

HOUSE JOURNAL
SIXTY-THIRD GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Ninetieth Legislative Day

Monday, April 8, 2002

1 Prayer by the Reverend Doctor Cynthia Cearley, Montview Presbyterian
2 Church, Denver.

3

4 The Speaker called the House to order at 9:00 a.m.

5

6 The roll was called with the following result:

7

8 Present--62.

9 Excused for Legislative Business--Representative Boyd--1.

10 Excused--Representative Paschall--1.

11 Absent--Representative Mitchell--1.

12 Present after roll call--Representatives Mitchell, Paschall.

13

14 The Speaker declared a quorum present.

15

16

17

18 On motion of Representative Hodge, the reading of the journal of April 5,
19 2002, was declared dispensed with and approved as corrected by the
20 Chief Clerk.

21

22

23

24

CONSIDERATION OF RESOLUTIONS

25

26

27 **HR02-1009** by Representative(s) Scott, Mitchell, Plant, Madden--
28 Concerning the recognition of Ballet Nouveau Colorado.

29

30 (Printed and placed in member's file; also printed in House Journal,
31 April 5, pages 1192-1193.)

32

33 On motion of Representative Scott, the resolution was read at length and
34 **adopted by viva voce** vote.

35

36 Co-sponsors added: Roll call of the House.

37

38

39 **HJR02-1039** by Representative(s) Dean, Spradley; also Senator(s)
40 Andrews--Concerning endorsement of the participation of
41 Taiwan in the World Health Organization.

42

1 (Printed and placed in member's file; also printed in House Journal,
2 April 4, pages 1149-1150.)
3

4 On motion of Representative Dean, the resolution was **adopted** by **viva**
5 **voce** vote.
6

7 Co-sponsors added: Representatives Cadman, Clapp, Cloer, Coleman, Crane,
8 Daniel, Decker, Fairbank, Fritz, Garcia, Groff, Grossman, Harvey, Hefley,
9 Hoppe, Jahn, Johnson, Kester, King, Larson, Lawrence, Mace, Madden,
10 Marshall, Miller, Ragsdale, Rhodes, Rippy, Romanoff, Scott, Sinclair, Smith,
11 Snook, Spence, Stafford, Stengel, Tapia, Tochtrop, Veiga, Vigil, Webster,
12 White, Williams S., Witwer, Young.
13

14
15
16
17 **THIRD READING OF BILLS--FINAL PASSAGE**
18

19 The following bills were considered on Third Reading. The titles were
20 publicly read. Reading of the bill at length was dispensed with by
21 unanimous consent.
22

23 **HB02-1323** by Representative(s) Berry; also Senator(s) Windels--
24 Concerning assisted living residences, and making an
25 appropriation in connection therewith.
26

27 The question being "Shall the bill pass?".
28 A roll call vote was taken. As shown by the following recorded vote, a
29 majority of those elected to the House voted in the affirmative and the bill
30 was declared **passed**.
31

	YES 62	NO 1	EXCUSED 2	ABSENT 0				
34	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
35	Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
36	Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
37	Borodkin	Y	Hefley	Y	Paschall	E	Stengel	Y
38	Boyd	E	Hodge	Y	Plant	Y	Swenson	Y
39	Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
40	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
41	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
42	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
43	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
44	Crane	Y	King	Y	Sanchez	Y	Weddig	Y
45	Daniel	Y	Larson	Y	Schultheis	N	White	Y
46	Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
47	Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
48	Fritz	Y	Mace	Y	Smith	Y	Witwer	Y
49	Garcia	Y	Madden	Y	Snook	Y	Young	Y
50							Mr. Speaker	Y

51
52 Co-sponsors added: Representatives Borodkin, Groff, Jahn, Kester, Lawrence,
53 Madden, Ragsdale, Romanoff, Sanchez, Stafford, Tochtrop, Vigil, Williams S.
54
55

1 **SB02-161** by Senator(s) Perlmutter; also Representative(s) Smith--
 2 Concerning the modification of procedures for the
 3 foreclosure of deeds of trust.
 4

5 The question being "Shall the bill pass?".

6 A roll call vote was taken. As shown by the following recorded vote, a
 7 majority of those elected to the House voted in the affirmative and the bill
 8 was declared **passed**.
 9

10	YES 63	NO 0	EXCUSED 2	ABSENT 0				
11								
12	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
13	Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
14	Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
15	Borodkin	Y	Hefley	Y	Paschall	E	Stengel	Y
16	Boyd	E	Hodge	Y	Plant	Y	Swenson	Y
17	Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
18	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
19	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
20	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
21	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
22	Crane	Y	King	Y	Sanchez	Y	Weddig	Y
23	Daniel	Y	Larson	Y	Schultheis	Y	White	Y
24	Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
25	Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
26	Fritz	Y	Mace	Y	Smith	Y	Witwer	Y
27	Garcia	Y	Madden	Y	Snook	Y	Young	Y
28							Mr. Speaker	Y
29								

30 Co-sponsors added: Representatives Scott, Stengel.

31
 32 **HB02-1226** by Representative(s) Williams T., Coleman, Scott, Vigil;
 33 also Senator(s) Takis, Anderson, Taylor, Tupa--
 34 Concerning the authority of the state personnel director to
 35 create a state employee assistance program, and making an
 36 appropriation in connection therewith.
 37

38 The question being "Shall the bill pass?".

39 A roll call vote was taken. As shown by the following recorded vote, a
 40 majority of those elected to the House voted in the affirmative and the bill
 41 was declared **passed**.
 42

43	YES 61	NO 2	EXCUSED 2	ABSENT 0				
44								
45	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
46	Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
47	Berry	N	Harvey	Y	Mitchell	Y	Stafford	Y
48	Borodkin	Y	Hefley	Y	Paschall	E	Stengel	Y
49	Boyd	E	Hodge	Y	Plant	Y	Swenson	Y
50	Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
51	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
52	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
53	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
54	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
55	Crane	Y	King	Y	Sanchez	Y	Weddig	Y
56	Daniel	Y	Larson	Y	Schultheis	Y	White	Y

1	Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
2	Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
3	Fritz	Y	Mace	Y	Smith	Y	Witwer	Y
4	Garcia	Y	Madden	Y	Snook	Y	Young	N
5							Mr. Speaker	Y

6
7 Co-sponsors added: Representatives Alexander, Daniel, Groff, Grossman,
8 Hoppe, Lee, Ragsdale, Romanoff, Sanchez, Weddig, Williams S.

9
10 **HB02-1138** by Representative(s) Saliman; also Senator(s) Linkhart--
11 Concerning the provision of child welfare services.

12
13 As shown by the following roll call vote, a majority of all members
14 elected to the House voted in the affirmative, and Representative Saliman
15 was given permission to offer a Third Reading amendment:

16	YES	63	NO	0	EXCUSED	2	ABSENT	0
17	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
18	Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
19	Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
20	Borodkin	Y	Hefley	Y	Paschall	E	Stengel	Y
21	Boyd	E	Hodge	Y	Plant	Y	Swenson	Y
22	Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
23	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
24	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
25	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
26	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
27	Crane	Y	King	Y	Sanchez	Y	Weddig	Y
28	Daniel	Y	Larson	Y	Schultheis	Y	White	Y
29	Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
30	Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
31	Fritz	Y	Mace	Y	Smith	Y	Witwer	Y
32	Garcia	Y	Madden	Y	Snook	Y	Young	Y
33							Mr. Speaker	Y

34
35
36
37
38 **Third Reading amendment No. 1**, by Representative Saliman.

39
40 Amend engrossed bill, page 7, strike lines 1 through 22.

41
42 Renumber succeeding section accordingly.

43
44 The amendment was declared **passed** by the following roll call vote:

45	YES	60	NO	3	EXCUSED	2	ABSENT	0
46	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
47	Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
48	Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
49	Borodkin	Y	Hefley	Y	Paschall	E	Stengel	N
50	Boyd	E	Hodge	Y	Plant	Y	Swenson	Y
51	Cadman	N	Hoppe	Y	Ragsdale	Y	Tapia	Y
52	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
53	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
54	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y

1	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
2	Crane	Y	King	Y	Sanchez	Y	Weddig	Y
3	Daniel	Y	Larson	Y	Schultheis	Y	White	Y
4	Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
5	Fairbank	N	Lee	Y	Sinclair	Y	Williams T.	Y
6	Fritz	Y	Mace	Y	Smith	Y	Witwer	Y
7	Garcia	Y	Madden	Y	Snook	Y	Young	Y
8							Mr. Speaker	Y

9

10

11 The question being, "Shall the bill, as amended, pass?".

12 A roll call vote was taken. As shown by the following recorded vote, a
 13 majority of those elected to the House voted in the affirmative, and the
 14 bill, as amended, was declared **passed**.

15

16	YES	60	NO	3	EXCUSED	2	ABSENT	0
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17

18	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
19	Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
20	Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
21	Borodkin	Y	Hefley	Y	Paschall	E	Stengel	N
22	Boyd	E	Hodge	Y	Plant	Y	Swenson	Y
23	Cadman	N	Hoppe	Y	Ragsdale	Y	Tapia	Y
24	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
25	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
26	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
27	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
28	Crane	Y	King	Y	Sanchez	Y	Weddig	Y
29	Daniel	Y	Larson	Y	Schultheis	Y	White	Y
30	Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
31	Fairbank	N	Lee	Y	Sinclair	Y	Williams T.	Y
32	Fritz	Y	Mace	Y	Smith	Y	Witwer	Y
33	Garcia	Y	Madden	Y	Snook	Y	Young	Y
34							Mr. Speaker	Y

35

36 Co-sponsors added: Representatives Borodkin, Coleman, Groff, Jahn, Mace,
 37 Madden, Plant, Ragsdale, Williams S.

38

39 **HB02-1161** by Representative(s) Young; also Senator(s) Hillman--
 40 Concerning the creation of enhanced rural enterprise
 41 zones, and, in connection therewith, establishing state
 42 income tax credits for taxpayers who establish new
 43 business facilities in enhanced rural enterprise zones.

44

45 The question being "Shall the bill pass?".

46 A roll call vote was taken. As shown by the following recorded vote, a
 47 majority of those elected to the House voted in the affirmative and the bill
 48 was declared **passed**.

49

50	YES	61	NO	2	EXCUSED	2	ABSENT	0
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51

52	Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
53	Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
54	Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
55	Borodkin	Y	Hefley	Y	Paschall	E	Stengel	Y
56	Boyd	E	Hodge	Y	Plant	Y	Swenson	N

1	Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
2	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
3	Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
4	Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
5	Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
6	Crane	Y	King	Y	Sanchez	Y	Weddig	Y
7	Daniel	Y	Larson	Y	Schultheis	N	White	Y
8	Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
9	Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
10	Fritz	Y	Mace	Y	Smith	Y	Witwer	Y
11	Garcia	Y	Madden	Y	Snook	Y	Young	Y
12							Mr. Speaker	Y

13
14 Co-sponsors added: Representatives Borodkin, Groff, Hodge, Hoppe, Jahn,
15 Kester, Lawrence, Miller, Mitchell, Plant, Romanoff, Scott, Stafford, Tapia,
16 Williams S.

17
18 **SB02-182** by Senator(s) Thiebaut, Hillman; also Representative(s)
19 Paschall, Grossman--Concerning changes to borders
20 between legislative districts due to a division of a
21 residential parcel, and making an appropriation in
22 connection therewith.

23
24 Laid over until April 9, retaining place on Calendar.

25
26
27
28 On motion of Representative Spradley, **HB02-1147, 1070, 1265, 1039,**
29 **1209, 1400, 1399** were made Special Orders on Monday, April 8, 2002,
30 at 10:40 a.m..

31
32
33 The hour of 10:40 a.m., having arrived, on motion of Representative
34 Fairbank, the House resolved itself into Committee of the Whole for
35 consideration of Special Orders and he was called to the Chair to act as
36 Chairman.

37
38
39 **SPECIAL ORDERS--SECOND READING OF BILLS**

40
41 The Committee of the Whole having risen, the Chairman reported the
42 titles of the following bills had been read (reading at length had been
43 dispensed with by unanimous consent), the bills considered and action
44 taken thereon as follows:

45
46 (Amendments to the committee amendment are to the printed committee
47 report which was printed and placed in the members' bill file.)

48
49 **HB02-1147** by Representative(s) Cloer; also Senator(s) Hagedorn--
50 Concerning public information requirements.

51
52 Amendment No. 1, State, Veterans, & Military Affairs Report, dated
53 February 28, 2002, and placed in member's bill file; Report also printed
54 in House Journal, March 4, pages 655-710.

55

1 Amendment No. 2, Appropriations Report, dated March 22, 2002, and
2 placed in member's bill file; Report also printed in House Journal,
3 March 27, page 1041.

4

5 Amendment No. 3, by Representative Cadman.

6

7 Amend the State, Veterans, and Military Affairs Committee Report, dated
8 February 28, 2002, page 4, strike line 14 and substitute the following:

9

10 "Page 5, strike lines 8 through 27 and substitute the following:

11

12 "SECTION 5. 19-1-307 (2) (e), Colorado Revised Statutes, is
13 amended to read:

14

15 **19-1-307. Dependency and neglect records and information.**

16 (2) **Records and reports - access to certain persons - agencies.** Except
17 as otherwise provided in section 19-1-303, only the following persons or
18 agencies shall be given access to child abuse or neglect records and
19 reports:

20

21 (e) A parent, guardian, legal custodian, or other person
22 responsible for the health or welfare of a child named in a report, OR THE
23 ASSIGNED DESIGNEE OF ANY SUCH PERSON ACTING BY AND THROUGH A
24 VALIDLY EXECUTED POWER OF ATTORNEY, with protection for the identity
25 of reporters and other appropriate persons;"

26

27 Renumber succeeding sections accordingly."

28

29 As amended, ordered engrossed and placed on the Calendar for Third
30 Reading and Final Passage.

31 (For change in action, see Amendments to Report.)

32

33 **HB02-1070** by Representative(s) Groff, Marshall, Tapia; also
34 Senator(s) Hernandez--Concerning the use of child
35 passenger restraints in motor vehicles.

36

37 (Previously amended on Second Reading, as printed in House Journal
38 February 25, pages 522-523, and on Third Reading, February 26, pages
39 549-550.)

40

41 As amended, ordered engrossed and placed on the Calendar for Third
42 Reading and Final Passage.

43 (For change in action, see Amendments to Report.)

44

45 **HB02-1265** by Representative(s) White--Concerning clarification of
46 the property tax status of certain residential real property,
47 and, in connection therewith, specifying that a residential
48 unit that is rented or otherwise used at the election of the
49 separate owners thereof and that is not part of an affiliated
50 group of residential units or that is held as inventory by a
51 single owner primarily for sale to customers in the
52 ordinary course of the owner's trade or business, that is
53 actively marketed for sale by the owner, and that is not
54 subject to an allowance for depreciation under the federal
55 internal revenue code while owned by the owner, is not a
56 hotel or motel for purposes of property taxation.

1 Amendment No. 1, Finance Report, dated March 6, 2002, and placed in
2 member's bill file; Report also printed in House Journal, March 7, pages
3 755-757.

4
5 As amended, ordered engrossed and placed on the Calendar for Third
6 Reading and Final Passage.

7
8 **HB02-1039** by Representative(s) Clapp, Mace, Romanoff, Stafford;
9 also Senator(s) Chlouber, Hernandez, Musgrave--
10 Concerning the creation of a consumer-directed care pilot
11 program for the elderly.

12
13 Amendment No. 1, Health, Environment, Welfare, & Institutions Report,
14 dated February 6, 2002, and placed in member's bill file; Report also
15 printed in House Journal, February 7, page 329.

16
17 Amendment No. 2, Appropriations Report, dated April 3, 2002, and
18 placed in member's bill file; Report also printed in House Journal,
19 April 4, pages 1136-1137.

20
21 Amendment No. 3, by Representative Clapp.

22
23 Amend the Health, Environment, Welfare, & Institutions committee
24 report dated February 6, 2002, page 3, after line 27, insert the following:

25
26 **"26-4-1303. Reporting.** (1) THE STATE DEPARTMENT SHALL
27 PROVIDE A REPORT TO THE JOINT BUDGET COMMITTEE OF THE GENERAL
28 ASSEMBLY, THE HEALTH, ENVIRONMENT, WELFARE, AND INSTITUTIONS
29 COMMITTEE OF THE HOUSE OF REPRESENTATIVES, AND THE HEALTH,
30 ENVIRONMENT, CHILDREN AND FAMILIES COMMITTEE OF THE SENATE BY
31 OCTOBER 1, 2006, THAT INCLUDES, BUT IS NOT LIMITED TO, THE
32 FOLLOWING:

33
34 (a) THE NUMBER OF ELDERLY PERSONS PARTICIPATING IN THE
35 CONSUMER-DIRECTED CARE PROGRAM;

36
37 (b) THE COST-EFFECTIVENESS OF THE CONSUMER-DIRECTED CARE
38 PROGRAM;

39
40 (c) FEEDBACK FROM CONSUMERS AND THE STATE DEPARTMENT
41 CONCERNING THE PROGRESS AND SUCCESS OF THE CONSUMER-DIRECTED
42 CARE PROGRAM; AND

43
44 (d) ANY CHANGES TO THE HEALTH STATUS OR HEALTH OUTCOMES
45 OF THE PROGRAM PARTICIPANTS."

46
47 As amended, ordered engrossed and placed on the Calendar for Third
48 Reading and Final Passage.

49
50 **HB02-1209** by Representative(s) Spradley, Cloer; also Senator(s)
51 Epps--Concerning the older Coloradans program, and
52 making an appropriation in connection therewith.

53
54 Amendment No. 1, Health, Environment, Welfare, & Institutions Report,
55 dated February 20, 2002, and placed in member's bill file; Report also
56 printed in House Journal, February 21, page 481.

1 Amendment No. 2, Appropriations Report, dated April 3, 2002, and
2 placed in member's bill file; Report also printed in House Journal,
3 April 4, page 1139.

4
5 Amendment No. 3, by Representative Spradley.

6
7 Amend Appropriations Committee Report, dated April 4, 2002, strike
8 lines 1 and 2 and substitute the following:

9
10 "Amend printed bill, page 4, line 20, strike "THREE" and substitute
11 "TWO";

12
13 line 22, strike "THREE" and substitute "TWO";

14
15 line 26, after "fund", insert "created in section 26-11-205.5, Colorado
16 Revised Statutes,";

17
18 As amended, ordered engrossed and placed on the Calendar for Third
19 Reading and Final Passage.

20
21 **HB02-1400** by Representative(s) Dean, Scott, Cadman, Clapp, Cloer,
22 Coleman, Crane, Daniel, Fairbank, Fritz, Groff, Harvey,
23 Hefley, Hoppe, Jahn, Kester, King, Larson, Lee, Mace,
24 Marshall, Miller, Mitchell, Paschall, Rhodes, Rippey,
25 Schultheis, Sinclair, Smith, Spence, Spradley, Stafford,
26 Stengel, Swenson, Tapia, Tochtrop, Webster, Weddig,
27 White, Williams T., Young; also Senator(s) Perlmutter,
28 Lamborn--Concerning violations detected using automated
29 vehicle identification devices.

30
31 Amendment No. 1, Transportation & Energy Report, dated April 3, 2002,
32 and placed in member's bill file; Report also printed in House Journal,
33 April 4, pages 1144-1145

34
35 Amendment No. 2, by Representative Dean.

36
37 Amend the Transportation and Energy Committee Report, dated April 3,
38 2002, page 1, strike line 2, and substitute the following:

39
40 ""**SECTION 1.** 42-4-110.5 (2) (a), (2) (d), and (4.5),"";

41
42 after line 14 of the committee report, insert the following:

43
44 "after line 5, insert the following:

45
46 "(II) This paragraph (d) shall not apply to an automated vehicle
47 identification system designed to detect violations for disobedience to a
48 traffic control ~~device~~ SIGNAL.";

49
50 Page 2 of the committee report, line 20, strike "24." and substitute "10";

51
52 after line 20 of the committee report, insert the following:

53
54 "line 13, strike "device" and substitute "~~device~~ SIGNAL";

55

1 line 16, strike "dollars, SO LONG AS" and substitute "dollars.";
2
3 strike lines 17 through 24."

4
5 Amendment No. 3, by Representative Dean.

6
7 Amend Transportation & Energy Committee Report, dated April 3, 2002,
8 page 2, line 9, strike "OR";

9
10 line 10, strike "NEIGHBORHOOD." and substitute "NEIGHBORHOOD, OR
11 ALONG A STREET THAT BORDERS A MUNICIPAL PARK."

12
13 Amendment No. 4, by Representative Williams S.

14
15 Amend printed bill, page 6, after line 4, insert the following:

16
17 **"SECTION 3.** 43-4-506.5 (2), Colorado Revised Statutes, is
18 amended to read:

19
20 **43-4-506.5. Traffic laws - toll collection.** (2) Any authority may
21 adopt, by resolution of its board, regulations pertaining to the
22 enforcement of toll collection and providing a civil penalty for toll
23 evasion. The civil penalty established by an authority for any toll evasion
24 shall be not less than ten dollars nor more than one hundred dollars in
25 addition to any costs imposed by a court. SUBJECT TO THE PROVISIONS OF
26 SECTION 42-4-110.5, C.R.S., AS THEY RELATE TO VIOLATIONS FOR
27 DISOBEDIENCE TO A TRAFFIC CONTROL SIGNAL, an authority may use state
28 of the art technology, including, but not limited to, automatic vehicle
29 identification ~~photography~~ SYSTEMS, to aid in the collection of tolls and
30 enforcement of toll violations, EXCEPT THAT THE PENALTY FOR ANY TOLL
31 EVASION SHALL NOT EXCEED ONE HUNDRED DOLLARS."

32
33 Renumber succeeding section accordingly.

34
35 Amendment No. 5, by Representative Dean.

36
37 Amend the Amendment No. 4, by Representative Williams S., printed in
38 House Journal page 1204, line 17, strike "(2)," and substitute "(2) and (6)
39 (a)," and strike "is" and substitute "are";

40
41 line 31, strike "DOLLARS." and substitute "DOLLARS."";

42
43 after line 31, insert the following:

44
45 "(6) (a) In addition to the penalty assessment procedure provided
46 for in subsection (3) of this section AND SUBJECT TO THE PROVISIONS OF
47 SECTION 42-4-110.5, C.R.S., AS THEY RELATE TO VIOLATIONS FOR
48 DISOBEDIENCE TO A TRAFFIC CONTROL SIGNAL, where an instance of toll
49 evasion is evidenced by AN automatic vehicle identification ~~photography~~
50 SYSTEM, or other technology not involving a peace officer, a civil penalty
51 assessment notice may be issued and sent by first class mail by the public
52 highway authority to the registered owner of the motor vehicle involved.
53 Such notice shall contain the name and address of the registered owner
54 of the vehicle involved, ~~the license number of the vehicle involved~~ A
55 SIMULTANEOUSLY RECORDED PHOTOGRAPH OF THE VEHICLE, THE
56 OPERATOR OF THE VEHICLE, AND THE LICENSE PLATE OF THE VEHICLE, the

1 time and location of the violation, the amount of the penalty prescribed
 2 for the violation, a place for such person to execute a signed
 3 acknowledgment of liability for the cited violation, and such other
 4 information as may be required by law to constitute such notice as a
 5 complaint to appear in court."
 6

7 As amended, ordered engrossed and placed on the Calendar for Third
 8 Reading and Final Passage.
 9

10 **HB02-1399** by Representative(s) Spradley, Dean, Boyd, Cadman,
 11 Cloer, Fritz, King, Schultheis, Sinclair, Smith, Vigil,
 12 Williams T.; also Senator(s) Matsunaka, Hernandez,
 13 Musgrave--Concerning the Economic Recovery Act, and,
 14 in connection therewith, increasing the maximum term for
 15 which a school district board of education, a county, or a
 16 municipality may negotiate a business incentive
 17 agreement, requiring a school district board of education
 18 to obtain the approval of the Colorado economic
 19 development commission before entering into any
 20 business incentive agreement, and repealing a statutory
 21 provision that requires the creation and review of a plan
 22 establishing criteria, procedures, and a schedule for the
 23 termination of enterprise zones or portions thereof that no
 24 longer meet specified criteria.
 25

26 Amendment No. 1, Finance Report, dated April 4, 2002, and placed in
 27 member's bill file; Report also printed in House Journal, April 5, pages
 28 1184-1185.
 29

30 As amended, ordered engrossed and placed on the Calendar for Third
 31 Reading and Final Passage.
 32

33
 34
 35 **AMENDMENTS TO THE COMMITTEE OF THE WHOLE REPORT**
 36

37 Representative Groff moved to amend the Report of the Committee of the
 38 Whole to show that the Appropriations Committee Report to HB02-1070,
 39 dated April 2, 2002, did pass, and that **HB02-1070, as amended**, did
 40 pass.
 41

42 The amendment was declared **passed** by the following roll call vote:
 43

	YES 35	NO 24	EXCUSED 4	ABSENT 2			
46 Alexander	Y	Groff	Y	Marshall	Y	Spence	N
47 Bacon	Y	Grossman	Y	Miller	Y	Spradley	N
48 Berry	Y	Harvey	N	Mitchell	E	Stafford	Y
49 Borodkin	Y	Hefley	N	Paschall	N	Stengel	N
50 Boyd	E	Hodge	Y	Plant	Y	Swenson	N
51 Cadman	N	Hoppe	N	Ragsdale	Y	Tapia	Y
52 Chavez	Y	Jahn	Y	Rhodes	N	Tochtrop	Y
53 Clapp	N	Jameson	Y	Rippy	-	Veiga	Y
54 Cloer	N	Johnson	N	Romanoff	Y	Vigil	Y
55 Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
56 Crane	N	King	N	Sanchez	Y	Weddig	Y

1	Daniel	E	Larson	Y	Schultheis	N	White	N
2	Decker	N	Lawrence	Y	Scott	Y	Williams S.	Y
3	Fairbank	N	Lee	E	Sinclair	N	Williams T.	N
4	Fritz	-	Mace	Y	Smith	N	Witwer	Y
5	Garcia	Y	Madden	Y	Snook	Y	Young	N
6							Mr. Speaker	N

7
8
9
10 Representative Madden moved to amend the Report of the Committee of
11 the Whole to show that the following Madden amendment, to
12 HB02-1147, did pass, and that **HB02-1147, as amended**, did pass:

13
14 Amend the State, Veterans, & Military Affairs Committee Report, dated
15 February 28, 2002, page 1, strike lines 3 through 17.

16
17 line 18, strike "**SECTION 2.**" and substitute ""**SECTION 1.**"".

18
19 Page 2, strike lines 22 through 31.

20
21 Strike page 3 of the committee report.

22
23 Page 4 of the committee report, strike lines 1 through 11.

24
25 Renumber succeeding sections accordingly.

26
27 The amendment was declared **passed** by the following roll call vote:

28
29 YES 36 NO 25 EXCUSED 4 ABSENT 0

30								
31	Alexander	N	Groff	Y	Marshall	Y	Spence	N
32	Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
33	Berry	N	Harvey	Y	Mitchell	E	Stafford	N
34	Borodkin	Y	Hefley	N	Paschall	N	Stengel	N
35	Boyd	E	Hodge	Y	Plant	Y	Swenson	Y
36	Cadman	N	Hoppe	Y	Ragsdale	Y	Tapia	Y
37	Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
38	Clapp	N	Jameson	Y	Rippy	N	Veiga	Y
39	Cloer	N	Johnson	N	Romanoff	Y	Vigil	Y
40	Coleman	Y	Kester	N	Saliman	Y	Webster	Y
41	Crane	N	King	N	Sanchez	Y	Weddig	N
42	Daniel	E	Larson	Y	Schultheis	N	White	N
43	Decker	N	Lawrence	Y	Scott	N	Williams S.	Y
44	Fairbank	N	Lee	E	Sinclair	Y	Williams T.	N
45	Fritz	N	Mace	Y	Smith	Y	Witwer	Y
46	Garcia	Y	Madden	Y	Snook	Y	Young	N
47							Mr. Speaker	N

48
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51
52 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

53
54 Passed Second Reading: **HB02-1147 amended, 1070 amended,**
55 **1265 amended, 1039 amended, 1209 amended, 1400 amended,**
56 **1399 amended.**

1 The Chairman moved the adoption of the Committee of the Whole
 2 Report. As shown by the following roll call vote, a majority of those
 3 elected to the House voted in the affirmative, and the Report was
 4 **adopted.**

	YES 57	NO 4	EXCUSED 4	ABSENT 0			
8 Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
9 Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
10 Berry	Y	Harvey	Y	Mitchell	E	Stafford	Y
11 Borodkin	Y	Hefley	N	Paschall	Y	Stengel	Y
12 Boyd	E	Hodge	Y	Plant	Y	Swenson	Y
13 Cadman	N	Hoppe	Y	Ragsdale	Y	Tapia	Y
14 Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
15 Clapp	N	Jameson	Y	Rippy	Y	Veiga	Y
16 Cloer	Y	Johnson	N	Romanoff	Y	Vigil	Y
17 Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
18 Crane	Y	King	Y	Sanchez	Y	Weddig	Y
19 Daniel	E	Larson	Y	Schultheis	Y	White	Y
20 Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
21 Fairbank	Y	Lee	E	Sinclair	Y	Williams T.	Y
22 Fritz	Y	Mace	Y	Smith	Y	Witwer	Y
23 Garcia	Y	Madden	Y	Snook	Y	Young	Y
						Mr. Speaker	Y

REPORTS OF COMMITTEES OF REFERENCE

APPROPRIATIONS

32 After consideration on the merits, the Committee recommends the
 33 following:

35 **HB02-1027** be amended as follows, and as so amended, be referred to
 36 the Committee of the Whole with favorable
 37 recommendation:

39 Amend the Health, Environment, Welfare, & Institutions Committee
 40 Report, dated January 21, 2002, page 4, strike line 16, and substitute the
 41 following:

43 "(7) **Repeal.** (a) IF SUFFICIENT GIFTS, GRANTS, AND DONATIONS
 44 ARE NOT OBTAINED TO SUPPORT THE FEASIBILITY STUDIES SPECIFIED
 45 UNDER SUBSECTIONS (1) AND (2) OF THIS SECTION PRIOR TO JULY 1, 2004,
 46 THE STATE DEPARTMENT SHALL NOTIFY THE REVISOR OF STATUTES OF THIS
 47 FACT AND THIS SECTION SHALL THEN BE REPEALED, EFFECTIVE JULY 1,
 48 2004.

50 (b) IF SUFFICIENT GIFTS, GRANTS, AND DONATIONS ARE OBTAINED
 51 TO SUPPORT THE FEASIBILITY STUDIES SPECIFIED UNDER SUBSECTIONS (1)
 52 AND (2) OF THIS SECTION PRIOR TO JULY 1, 2004:

54 (I) THE STATE DEPARTMENT IS AUTHORIZED TO HIRE AN EMPLOYEE
 55 FOR THE PURPOSES OF THIS SECTION AND SUCH EMPLOYEE SHALL ONLY BE
 56 RETAINED UNTIL THE FEASIBILITY STUDIES AUTHORIZED IN THIS SECTION

1 ARE COMPLETED. NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE
 2 EMPLOYEE HIRED BY THE STATE DEPARTMENT FOR PURPOSES OF THIS
 3 SECTION SHALL NOT HAVE RETENTION RIGHTS; AND

4
 5 (II) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2007.

6
 7 **SECTION 2. Appropriation.** In addition to any other
 8 appropriation, there is hereby appropriated, to the department of health
 9 care policy and financing, medical programs administration, for the fiscal
 10 year beginning July 1, 2002, the sum of three hundred thirty thousand
 11 seven hundred seventy-two dollars (\$330,772) and 1.0 FTE, or so much
 12 thereof as may be necessary, for the implementation of this act. Said sum
 13 shall be cash funds exempt from the case-mix cash fund created in section
 14 26-4-422 (5), Colorado Revised Statutes. In addition to said
 15 appropriation, the general assembly anticipates that, for the fiscal year
 16 beginning July 1, 2002, the department of health care policy and
 17 financing, medical programs administration, will receive the sum of three
 18 hundred thirty thousand seven hundred seventy-two dollars (\$330,772)
 19 in federal funds for the implementation of this act. Although the federal
 20 funds are not appropriated in this act, they are noted for the purpose of
 21 indicating the assumptions used relative to these funds.";

22
 23 line 17, strike "2." and substitute "3.";

24
 25 line 25, strike "governor." and substitute "governor.";

26
 27 after line 25 of the committee report, insert the following:

28
 29 "Page 1 of the bill, line 103, strike "ACT" and substitute "ACT", AND
 30 MAKING AN APPROPRIATION IN CONNECTION THEREWITH.".

31
 32
 33
 34 **HB02-1112** be amended as follows, and as so amended, be referred to
 35 the Committee of the Whole with favorable
 36 recommendation:

37
 38 Amend the Finance Committee Report, dated February 5, 2002, page 1,
 39 strike lines 2 through 5 and substitute the following:

40
 41 "page 2, strike lines 7 and 8 and substitute the following:";

42
 43 strike lines 7 through 10;

44
 45 line 11, strike "(4)" and substitute "(3)";

46
 47 Page 2, of the Finance Committee Report, strike line 3 and substitute the
 48 following:

49
 50 "FOR PUBLIC INSPECTION.

51
 52 **SECTION 3. Appropriation.** In addition to any other
 53 appropriation, there is hereby appropriated, out of any moneys in the
 54 special license plate account created in section 42-3-122.5, Colorado
 55 Revised Statutes, not otherwise appropriated, to the department of
 56 revenue, for allocation to the motor vehicle division, for United States of

1 America special license plates, for the fiscal year beginning July 1, 2002,
2 the sum of one hundred seventy-two thousand seven hundred seventy-one
3 dollars (\$172,771), or so much thereof as may be necessary, for the
4 implementation of this act."

5

6 Renumber succeeding section accordingly.

7

8 Page 1, line 102, strike "PLATE." and substitute "PLATE, AND MAKING AN
9 APPROPRIATION IN CONNECTION THEREWITH."."

10

11

12

13 **HB02-1266** be amended as follows, and as so amended, be referred to
14 the Committee of the Whole with favorable
15 recommendation:

16

17 Amend printed bill, page 3, line 14, strike "SCHOOL" and substitute
18 "STATE".

19

20 Page 8, line 22, strike "of ____" and substitute "of one hundred ten
21 thousand five hundred dollars (\$110,500),";

22

23 line 23, strike "dollars (\$) and ____ FTE,"

24

25

26

27 **HB02-1276** be amended as follows, and as so amended, be referred to
28 the Committee of the Whole with favorable
29 recommendation:

30

31 Amend the Health, Environment, Welfare, & Institutions Committee
32 Report, dated February 18, 2002, page 1, line 8, strike "2001-02." and
33 substitute "2002-03."";

34

35 strike line 9 and substitute the following:

36

37 "Page 6, line 15, strike "ONE-TENTH OF A PERCENTAGE POINT," and
38 substitute "ONE MILLION DOLLARS,"";

39

40 strike lines 11 through 16 and substitute the following:

41

42 "line 27, after "services," insert "office of adult and veterans services,
43 adult assistance programs,"."

44

45 Page 2 of the committee report, strike lines 1 through 14 and substitute
46 the following:

47

48 "Page 7, strike lines 1 and 2 and substitute the following:

49

50 "beginning July 1, 2002, the sum of one million dollars (\$1,000,000), or
51 so much thereof as may be necessary, to be transferred to the department
52 of health care policy and financing, medical services premiums, to
53 provide"."

54

55

56

1 **HB02-1317** be amended as follows, and as so amended, be referred to
2 the Committee of the Whole with favorable
3 recommendation:
4

5 Strike the Health, Environment, Welfare, & Institutions Report dated
6 March 4, 2002.
7
8
9

10 **HB02-1326** be referred favorably to the Committee on Information &
11 Technology.
12
13

14 **HB02-1402** be referred to the Committee of the Whole with favorable
15 recommendation.
16
17
18
19

20 **CIVIL JUSTICE & JUDICIARY**

21 After consideration on the merits, the Committee recommends the
22 following:
23

24 **HB02-1410** be amended as follows, and as so amended, be referred to
25 the Committee on Appropriations with favorable
26 recommendation:
27

28 Amend printed bill, page 9, line 2, strike "CLASS." and substitute "CLASS
29 OBTAINED WITHIN FIVE YEARS PRIOR TO THE DATE ON WHICH THE PERMIT
30 APPLICATION IS SUBMITTED.";
31

32 line 23, after the period, add "IF THE SHERIFF SUSPENDS OR REVOKES A
33 PERMIT, THE PERMIT HOLDER MAY SEEK A REVIEW OF THE DECISION TO
34 SUSPEND OR REVOKE BY THE SHERIFF AND MAY SUBMIT ADDITIONAL
35 INFORMATION FOR THE RECORD. THE PERMIT HOLDER MAY ALSO SEEK
36 JUDICIAL REVIEW PURSUANT TO RULE 106 OF THE COLORADO RULES OF
37 CIVIL PROCEDURE EITHER IN LIEU OF OR SUBSEQUENT TO THE SHERIFF'S
38 REVIEW."
39

40 Page 11, line 1, strike "PERMIT:" and substitute "PERMIT AND THE
41 HANDGUN SHALL NOT BE CONSIDERED CONCEALED:";
42

43 after line 19, insert the following:
44

45 "(II) THE APPLICANT'S BIRTH NAME, IF APPLICABLE, AND ANY
46 OTHER NAMES THE APPLICANT MAY HAVE USED OR BY WHICH THE
47 APPLICANT MAY HAVE BEEN KNOWN;"
48

49 Renumber succeeding subparagraphs accordingly.
50

51 Page 14, line 20, strike "AGENCIES OF", and substitute "AGENCIES
52 INCLUDING ANY MUNICIPAL POLICE DEPARTMENT IN".
53

54 Page 15, strike lines 13 and 14 and substitute the following:
55

56 "APPLICANT OF THE RIGHT TO SEEK A SECOND REVIEW OF THE APPLICATION

1 BY THE SHERIFF AND TO SUBMIT ADDITIONAL INFORMATION FOR THE
2 RECORD. THE APPLICANT MAY ALSO SEEK JUDICIAL REVIEW PURSUANT TO
3 RULE 106 OF THE COLORADO RULES OF CIVIL PROCEDURE EITHER IN LIEU
4 OF OR SUBSEQUENT TO THE SHERIFF'S SECOND REVIEW.
5 NOTWITHSTANDING";

6
7 line 15, after "SUCH", insert "JUDICIAL".

8
9 Page 16, line 4, strike "IN THE COURSE OF A" and substitute "FOR LAW
10 ENFORCEMENT PURPOSES,";

11
12 line 5, strike "CRIMINAL INVESTIGATION,";

13
14 line 21, strike "(1)".

15
16 Page 17, strike lines 4 through 7.

17
18 Page 19, line 5, strike "UPON";

19
20 strike lines 6 through 9;

21
22 line 10, strike "FINGERPRINTS.";

23
24 line 15, after the period, add "IF THE SHERIFF DENIES RENEWAL OF A
25 PERMIT, THE PERMIT HOLDER MAY SEEK A SECOND REVIEW OF THE
26 RENEWAL APPLICATION BY THE SHERIFF AND MAY SUBMIT ADDITIONAL
27 INFORMATION FOR THE RECORD. THE PERMIT HOLDER MAY ALSO SEEK
28 JUDICIAL REVIEW PURSUANT TO RULE 106 OF THE COLORADO RULES OF
29 CIVIL PROCEDURE EITHER IN LIEU OF OR SUBSEQUENT TO THE SHERIFF'S
30 SECOND REVIEW.".

31
32 Page 20, line 21, after "ISSUED", insert "TO A PERSON TWENTY-ONE YEARS
33 OF AGE OR OLDER";

34
35 line 23, after "STATE", insert "FOR A PERIOD OF NINETY DAYS".

36
37 Page 22, line 21, after the period, insert "NOTWITHSTANDING THE
38 PROVISIONS OF SECTION 18-12-210 (1), ANY SUCH PERSON NEED NOT
39 SUBMIT NEW FINGERPRINTS FOR THE RENEWAL OF SUCH PERMIT IF THE
40 BUREAU HAS ON FILE AT LEAST ONE FULL SET OF SUCH PERSON'S
41 FINGERPRINTS.".

42

43

44

45 **HB02-1417** be referred to the Committee of the Whole with favorable
46 recommendation.

47

48

49

50

51

PRINTING REPORT

52 The Chief Clerk reports the following bills were been correctly printed:
53 **HB02-1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428,**
54 **1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438.**

55

56

DELIVERY OF BILLS TO GOVERNOR

The Chief Clerk of the House of Representatives reports the following bills have been delivered to the Office of the Governor: **HB02-1011, 1079, 1206, 1214, 1217, 1335, 1350, and 1408** at 12:53 p.m. on April 5, 2002.

MESSAGE FROM THE GOVERNOR

I certify I received the following on the 5th day of April, 2002, at 3:15 p.m. The original is on file in the records of the House of Representatives of the General Assembly.

Judith Rodrigue,
Chief Clerk of the House

April 5, 2002

To the Honorable
House of Representatives
Sixty-third General Assembly
Second Regular Session
Denver, CO 80203

Ladies and Gentlemen:

I have the honor to inform you that I have approved and filed with the Secretary of State the following act:

HB02-1059 Concerning Modifications To The State Income Tax Credit Available To Colorado Taxpayers Who Make Monetary Contributions To A Specified Higher Education Institute, And, in Connection Therewith, Clarifying The Amount Of The Credit That May Be Claimed, Requiring Submission Of Certain Documentation When Claiming The Credit, Delaying The Applicability Of The Credit For One Year, And Correcting The Name Of The Institute To Which Contributions Are To Be Made In Order To Qualify For Credit.

Approved April 5, 2002 at 12:12 p.m.

HB02-1408 Concerning Additional Requirements For Shipments Of Certain Types Of Radioactive Waste For Disposal Inside Colorado.

Approved April 5, 2002 at 2:45 p.m.

Sincerely,
(signed)
Bill Owens
Governor

INTRODUCTION OF BILLS
First Reading

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The following bills were read by title and referred to the committees indicated:

HB02-1420 by Representative(s) Young, Berry, Saliman; also Senator(s) Reeves, Tate, Owen--Concerning the provision for payment of the expenses of the executive, legislative, and judicial departments of the state of Colorado, and of its agencies and institutions, for and during the fiscal year beginning July 1, 2002, except as otherwise noted.

Committee on Appropriations

HB02-1421 by Representative(s) Young, Berry, Saliman; also Senator(s) Reeves, Tate, Owen--Concerning a supplemental appropriation to the department of agriculture.

Committee on Appropriations

HB02-1422 by Representative(s) Young, Berry, Saliman; also Senator(s) Reeves, Tate, Owen--Concerning a supplemental appropriation to the department of corrections.

Committee on Appropriations

HB02-1423 by Representative(s) Young, Berry, Saliman; also Senator(s) Reeves, Tate, Owen--Concerning a supplemental appropriation to the department of education.

Committee on Appropriations

HB02-1424 by Representative(s) Young, Berry, Saliman; also Senator(s) Reeves, Tate, Owen--Concerning a supplemental appropriation to the offices of the governor, lieutenant governor, and state planning and budgeting.

Committee on Appropriations

HB02-1425 by Representative(s) Young, Berry, Saliman; also Senator(s) Reeves, Tate, Owen--Concerning a supplemental appropriation to the department of health care policy and financing.

Committee on Appropriations

HB02-1426 by Representative(s) Young, Berry, Saliman; also Senator(s) Reeves, Tate, Owen--Concerning a supplemental appropriation to the department of higher education.

Committee on Appropriations

HB02-1427 by Representative(s) Young, Berry, Saliman; also Senator(s) Reeves, Tate, Owen--Concerning a supplemental appropriation to the department of human services.

Committee on Appropriations

HB02-1428 by Representative(s) Young, Berry, Saliman; also Senator(s) Reeves, Tate, Owen--Concerning a supplemental appropriation to the department of law.

Committee on Appropriations

- 1 **HB02-1429** by Representative(s) Young, Berry, Saliman; also
2 Senator(s) Reeves, Tate, Owen--Concerning a
3 supplemental appropriation to the department of local
4 affairs.
5 Committee on Appropriations
6
- 7 **HB02-1430** by Representative(s) Young, Berry, Saliman; also Sen-
8 ator(s) Reeves, Tate, Owen--Concerning a supplemental
9 appropriation to the department of military affairs.
10 Committee on Appropriations
11
- 12 **HB02-1431** by Representative(s) Young, Berry, Saliman; also
13 Senator(s) Reeves, Tate, Owen--Concerning a
14 supplemental appropriation to the department of natural
15 resources.
16 Committee on Appropriations
17
- 18 **HB02-1432** by Representative(s) Young, Berry, Saliman; also Sen-
19 ator(s) Reeves, Tate, Owen--Concerning a supplemental
20 appropriation to the department of personnel.
21 Committee on Appropriations
22
- 23 **HB02-1433** by Representative(s) Young, Berry, Saliman; also Sen-
24 ator(s) Reeves, Tate, Owen--Concerning a supplemental
25 appropriation to the department of public health and
26 environment.
27 Committee on Appropriations
28
- 29 **HB02-1434** by Representative(s) Young, Berry, Saliman; also Sen-
30 ator(s) Reeves, Tate, Owen--Concerning a supplemental
31 appropriation to the department of public safety.
32 Committee on Appropriations
33
- 34 **HB02-1435** by Representative(s) Young, Berry, Saliman; also
35 Senator(s) Reeves, Tate, Owen--Concerning a
36 supplemental appropriation to the department of regulatory
37 agencies.
38 Committee on Appropriations
39
- 40 **HB02-1436** by Representative(s) Young, Berry, Saliman; also Sen-
41 ator(s) Reeves, Tate, Owen--Concerning a supplemental
42 appropriation to the department of revenue.
43 Committee on Appropriations
44
- 45 **HB02-1437** by Representative(s) Young, Berry, Saliman; also
46 Senator(s) Reeves, Tate, Owen--Concerning a
47 supplemental appropriation to the department of
48 transportation.
49 Committee on Appropriations
50
- 51 **HB02-1438** by Representative(s) Young, Berry, Saliman; also
52 Senator(s) Reeves, Tate, Owen--Concerning funding for
53 capital construction, and making supplemental
54 appropriations in connection therewith.
55 Committee on Appropriations
56

- 1 **HB02-1439** by Representative(s) Hefley, King, Cadman, Cloer, Crane,
 2 Fairbank, Fritz, Harvey, Hoppe, Miller, Paschall, Rhodes,
 3 Schultheis, Sinclair, Swenson; also Senator(s) Andrews--
 4 Concerning the limitation of state spending.
 5 Committee on Finance
 6 Committee on Appropriations
 7
- 8 **HB02-1440** by Representative(s) Young, Alexander, Berry, Clapp,
 9 Cloer, Crane, Kester, Larson, Miller, Rhodes, Rippy,
 10 Romanoff, Sanchez, Smith, Snook, Spradley, Stafford,
 11 Tochtrop, Webster, White; also Senator(s) Entz--
 12 Concerning state emergency services.
 13 Committee on Health, Environment, Welfare, & Institutions
 14
- 15 **SB02-078** by Senator(s) Hagedorn; also Representative(s) Fritz--
 16 Concerning genetic privacy.
 17 Committee on Civil Justice & Judiciary
 18
- 19 **SB02-109** by Senator(s) Pascoe, Arnold, Cairns, Hernandez; also
 20 Representative(s) King, Romanoff, Sanchez, Snook, Vigil--
 21 -Concerning the assessment of students whose dominant
 22 language is not English.
 23 Committee on Education
 24
- 25 **SB02-130** by Senator(s) Linkhart, Dyer; also Representative(s)
 26 Hefley--Concerning a prohibition on the use of state
 27 resources by state contractors for union organizing, and
 28 making an appropriation in connection therewith.
 29 Committee on State, Veterans, & Military Affairs
 30 Committee on Appropriations
 31
- 32 **SB02-148** by Senator(s) Hillman, Thiebaut, Entz; also
 33 Representative(s) Kester, Lawrence, Tapia, Young--
 34 Concerning the authority of the governing bodies of local
 35 governments to protect the use of agricultural water rights.
 36 Committee on Agriculture, Livestock, & Natural Resources
 37
- 38 **SB02-175** by Senator(s) Reeves; also Representative(s) Jameson--
 39 Concerning clarification of the crime of sexual conduct in
 40 penal institutions.
 41 Committee on Criminal Justice
 42

INTRODUCTION OF RESOLUTION

43
 44
 45
 46
 47 The following resolution was read by title and laid over one day under the
 48 rules:
 49

- 50 **HR02-1010** by Representative(s) Lawrence, Hefley, Harvey,
 51 Alexander, Bacon, Berry, Cadman, Chavez, Clapp, Cloer,
 52 Coleman, Crane, Daniel, Dean, Decker, Fairbank, Fritz,
 53 Groff, Grossman, Hodge, Hoppe, Jahn, Johnson, Kester,
 54 King, Mace, Miller, Mitchell, Paschall, Ragsdale, Rhodes,
 55 Rippy, Romanoff, Sanchez, Schultheis, Smith, Snook,
 56 Spence, Spradley, Stafford, Stengel, Swenson, Tapia,

1 Tochtrop, Veiga, Webster, White, Williams S.,
2 Williams T., Witwer--Concerning a change in the rules of
3 the House of Representatives to require a recitation of the
4 pledge of allegiance.
5

6 *Be It Resolved by the House of Representatives of the Sixty-third*
7 *General Assembly of the State of Colorado:*
8

9 That House Rule No. 6 (b) of the Rules of the House of
10 Representatives is amended to read:
11

12 **6. ORDER OF BUSINESS**

13
14 (b) Before proceeding to business, THE SPEAKER OR A MEMBER
15 DESIGNATED BY THE SPEAKER SHALL LEAD THE MEMBERS IN A
16 RECITATION OF THE PLEDGE OF ALLEGIANCE TO THE FLAG OF THE
17 UNITED STATES OF AMERICA, the roll of the members shall be
18 called, the names of those absent SHALL BE recorded in the
19 journal, and the Speaker shall declare the presence or absence of
20 a quorum. The foregoing procedure shall in no event be
21 postponed or omitted.
22

23 **APPOINTMENTS**

24
25
26
27 Representative Grossman announced the following temporary changes in
28 committee assignments:
29

30 For today only, Representative Tapia to replace Representative Boyd on
31 the Committee on Health, Environment, Welfare, & Institutions.
32

33 **LAY OVER OF CALENDAR ITEMS**

34
35
36 On motion of Representative Spradley, the following items on the
37 Calendar were laid over until April 9, retaining place on Calendar:
38

39 Consideration of General Orders--**HB02-1015, SB02-064, HB02-1309,**
40 **1242, 1259, 1029, 1044, 1114, 1241, 1247, 1281, 1292, 1293, 1307,**
41 **1412, 1415.**

42 Consideration of Resolutions--**SJR02-008, HJR02-1037, 1038, 1032,**
43 **1042, 1043.**

44 Consideration of Senate Amendments--**HB02-1064, 1089, 1141, 1333,**
45 **1245, 1191, 1225, 1146, 1013, 1287, 1218, 1269, 1221, 1135.**
46

47
48 On motion of Representative King, the House adjourned until 9:00 a.m.,
49 April 9, 2002.
50

Approved:

51
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53 Attest:

DOUG DEAN,
Speaker

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55 JUDITH RODRIGUE,
56 Chief Clerk