

HOUSE JOURNAL
SIXTY-THIRD GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Thirtieth Legislative Day

Thursday, February 7, 2002

1 Prayer by Pastor Rick Long, Grace Church, Arvada.
2
3 The Speaker Pro Tempore called the House to order at 9:00 a.m.
4
5 The roll was called with the following result:
6
7 Present--60.
8 Excused--Representatives Coleman, Fritz, Paschall, Saliman,
9 Mr. Speaker--5.
10 Present after roll call--Representatives Coleman, Fritz, Saliman,
11 Mr. Speaker.
12

13 The Speaker Pro Tempore declared a quorum present.
14
15

16 On motion of Representative Stafford, the reading of the journal of
17 February 6, 2002, was declared dispensed with and approved as corrected
18 by the Chief Clerk.
19
20

CONSIDERATION OF RESOLUTION

21
22
23
24 **HJR02-1008** by Representative(s) Coleman, Scott, Vigil, Williams T.,
25 Berry, Dean, Grossman, Jameson, Mace, Miller, Ragsdale,
26 Sinclair, Veiga, Young; also Senator(s) Taylor, Anderson,
27 Takis, Tupa, Andrews, Cairns, Chlouber, Entz, Epps,
28 Evans, Isgar, Lamborn, Linkhart, McElhany, Musgrave,
29 Owen, Pascoe, Reeves--Memorializing former state
30 auditor J. David "Dave" Barba.
31

32 (Printed and placed in member's file, also printed in House Journal,
33 January 25, pages 184-185.)
34

35 On motion of Representative Coleman, the resolution was read at length
36 and **adopted** by **viva voce** vote.
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38 Co-sponsors added: Roll call of the House.
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APPOINTMENT

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The Speaker announced the following appointment:
Representative King to temporarily replace Representative Paschall on
the Committee on Business Affairs & Labor.

REPORTS OF COMMITTEES OF REFERENCE**EDUCATION**

After consideration on the merits, the Committee recommends the
following:

HB02-1140 be postponed indefinitely.

HB02-1181 be amended as follows, and as so amended, be referred to
the Committee of the Whole with favorable
recommendation:

Amend printed bill, page 3, line 10, strike "**interest**" and substitute
"**interests**";

line 11, strike "INTEREST" and substitute "INTERESTS";

line 17, strike "THE SCHOOL DISTRICT IN WHICH";

line 18, strike "ORIGIN IS LOCATED;" and substitute "ORIGIN;".

Page 4, line 12, strike "STATE BOARD" and substitute "DEPARTMENT".

Page 9, after line 22, insert the following:

"**SECTION 7. Effective date.** This act shall take effect July 1,
2002.".

Renumber succeeding section accordingly.

FINANCE

After consideration on the merits, the Committee recommends the
following:

HB02-1006 be referred favorably to the Committee on Appropriations.

HB02-1035 be postponed indefinitely.

HB02-1074 be referred to the Committee of the Whole with favorable
recommendation.

1 **HB02-1082** be referred favorably to the Committee on Appropriations.

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4 **HB02-1170** be postponed indefinitely.

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7 **HB02-1207** be postponed indefinitely.

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10 **HB02-1241** be referred favorably to the Committee on Appropriations.

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15 **HEALTH, ENVIRONMENT, WELFARE, & INSTITUTIONS**

16 After consideration on the merits, the Committee recommends the
17 following:

18

19 **HB02-1039** be amended as follows, and as so amended, be referred to
20 the Committee on Appropriations with favorable
21 recommendation:

22

23 Amend printed bill, strike everything below the enacting clause and
24 substitute the following:

25

26 "SECTION 1. Article 4 of title 26, Colorado Revised Statutes, is
27 amended BY THE ADDITION OF A NEW PART to read:

28

29

PART 13

30

31

CONSUMER-DIRECTED CARE FOR THE ELDERLY

32

33 **26-4-1301. Definitions.** AS USED IN THIS PART 13, UNLESS THE
34 CONTEXT OTHERWISE REQUIRES:

35

36 (1) "AUTHORIZED REPRESENTATIVE" MEANS AN INDIVIDUAL
37 DESIGNATED BY THE ELIGIBLE PERSON, OR BY THE GUARDIAN OF THE
38 ELIGIBLE PERSON, IF APPROPRIATE, WHO HAS THE JUDGMENT AND ABILITY
39 TO ASSIST THE ELIGIBLE PERSON IN ACQUIRING AND UTILIZING SERVICES
40 UNDER THIS PART 13. THE EXTENT OF THE AUTHORIZED REPRESENTATIVE'S
41 INVOLVEMENT SHALL BE DETERMINED UPON DESIGNATION.

42

43 (2) "CONSUMER-DIRECTED" MEANS THAT AN ELIGIBLE PERSON
44 RECEIVES A DIRECT PAYMENT THROUGH A VOUCHER TO PURCHASE
45 QUALIFIED SERVICES. THE DIRECT PAYMENT RECEIVED BY THE ELIGIBLE
46 PERSON TO PAY FOR QUALIFIED SERVICES SHALL NOT BE COUNTED AS
47 INCOME FOR PURPOSES OF DETERMINING ELIGIBILITY FOR MEDICAID AND
48 OTHER STATE PROGRAMS THAT USE INCOME TO DETERMINE ELIGIBILITY.

49

50 (3) "ELIGIBLE PERSON" MEANS AN ELDERLY PERSON WHO IS
51 ELIGIBLE TO RECEIVE SERVICES UNDER SUBPART 1 OF PART 6 OF ARTICLE
52 4 OF THIS TITLE.

53

54 (4) "QUALIFIED SERVICES" MEANS HOME- AND COMMUNITY-BASED
55 SERVICES AS SPECIFIED IN SECTION 26-4-607 (1).

56

- 1 **26-4-1302. Program - consumer-directed care for the elderly.**
2 (1) THE STATE DEPARTMENT SHALL IMPLEMENT A CONSUMER-DIRECTED
3 CARE PROGRAM THAT ALLOWS ELIGIBLE PERSONS TO RECEIVE A DIRECT
4 PAYMENT THROUGH A VOUCHER TO PURCHASE QUALIFIED SERVICES. THE
5 STATE DEPARTMENT IS AUTHORIZED TO SEEK ANY FEDERAL WAIVERS OR
6 WAIVER AMENDMENTS THAT MAY BE NECESSARY TO IMPLEMENT THIS PART
7 13. THE STATE DEPARTMENT SHALL DESIGN AND IMPLEMENT THE
8 PROGRAM WITH INPUT FROM ELDERLY CONSUMERS OF HOME- AND
9 COMMUNITY-BASED SERVICES OR THEIR AUTHORIZED REPRESENTATIVES.
10
11 (2) IN ORDER TO QUALIFY AND TO REMAIN ELIGIBLE FOR THE
12 PROGRAM AUTHORIZED BY THIS SECTION, AN ELDERLY PERSON SHALL:
13
14 (a) BE ELIGIBLE FOR HOME- AND COMMUNITY-BASED SERVICES
15 UNDER SUBPART 1 OF PART 6 OF ARTICLE 4 OF THIS TITLE;
16
17 (b) BE WILLING TO PARTICIPATE IN THE PROGRAM;
18
19 (c) OBTAIN A STATEMENT FROM HIS OR HER PRIMARY CARE
20 PHYSICIAN INDICATING THAT THE PERSON HAS SOUND JUDGMENT AND THE
21 ABILITY TO DIRECT HIS OR HER CARE OR HAS AN AUTHORIZED
22 REPRESENTATIVE;
23
24 (d) DEMONSTRATE THE ABILITY TO HANDLE THE FINANCIAL
25 ASPECTS OF SELF-DIRECTED CARE OR HAS AN AUTHORIZED
26 REPRESENTATIVE WHO IS ABLE TO HANDLE THE FINANCIAL ASPECTS OF THE
27 ELIGIBLE PERSON'S CARE;
28
29 (e) MEET ANY OTHER QUALIFICATIONS ESTABLISHED BY THE
30 MEDICAL SERVICES BOARD BY RULE.
31
32 (3) THE VOUCHER ISSUED TO THE ELIGIBLE PERSON UNDER THIS
33 PROGRAM SHALL BE BASED ON THE ELIGIBLE PERSON'S HISTORICAL
34 UTILIZATION OF HOME- AND COMMUNITY-BASED SERVICES UNDER SUBPART
35 1 OF PART 6 OF THIS ARTICLE OR THE SINGLE ENTRY POINT AGENCY'S CARE
36 PLAN FOR THE ELIGIBLE PERSON.
37
38 (4) WHILE AN ELIGIBLE PERSON IS PARTICIPATING IN THE
39 CONSUMER-DIRECTED CARE PROGRAM ESTABLISHED IN THIS PART 13, THAT
40 PERSON SHALL BE INELIGIBLE TO RECEIVE A HOME CARE ALLOWANCE AS
41 PROVIDED IN SECTION 26-2-122.3 (1) (b).
42
43 (5) THE STATE DEPARTMENT SHALL DEVELOP THE ACCOUNTABILITY
44 REQUIREMENTS NECESSARY TO SAFEGUARD THE USE OF PUBLIC DOLLARS,
45 TO PROMOTE EFFECTIVE AND EFFICIENT DELIVERY OF SERVICES, AND TO
46 MONITOR THE SAFETY AND WELFARE OF ELIGIBLE PERSONS UNDER THIS
47 PART 13.
48
49 (6) THE MEDICAL SERVICES BOARD SHALL ADOPT RULES AS
50 NECESSARY FOR THE IMPLEMENTATION AND ADMINISTRATION OF THE
51 PROGRAM AUTHORIZED BY THIS PART 13. SUCH RULES SHALL INCLUDE A
52 PROVISION ALLOWING AN ELIGIBLE PERSON TO DESIGNATE A FAMILY
53 MEMBER OR AUTHORIZED REPRESENTATIVE TO BE RESPONSIBLE FOR
54 MANAGING THE FINANCIAL MATTERS ASSOCIATED WITH THE
55 CONSUMER-DIRECTED CARE OR TO DIRECT THE ELIGIBLE PERSON'S CARE.
56 EXCEPT AS PROVIDED IN SECTION 26-4-609, SUCH DESIGNEE SHALL NOT

1 RECEIVE REIMBURSEMENT FOR HIS OR HER SERVICES.
2

3 **SECTION 2. Safety clause.** The general assembly hereby finds,
4 determines, and declares that this act is necessary for the immediate
5 preservation of the public peace, health, and safety."
6

7
8
9 **HB02-1129** be amended as follows, and as so amended, be referred to
10 the Committee on Appropriations with favorable
11 recommendation:
12

13 Amend printed bill, page 2, line 19, strike "FOOD" and substitute
14 "NUTRITION".
15

16 Page 3, line 8, strike "W.I.C." and substitute "NUTRITION";
17

18 line 10, strike "THE STATE BOARD OF";
19

20 strike lines 11 through 14 and substitute the following:
21

22 "THE FARMERS' MARKET NUTRITION PROGRAM SHALL NOT BE
23 IMPLEMENTED UNLESS THE UNITED STATES DEPARTMENT OF AGRICULTURE
24 APPROVES THE STATE PLAN AND AWARDS FEDERAL MONEYS FOR SAID
25 PROGRAM."
26

27 Page 4, line 3, strike "YEAR." and substitute "YEAR, EXCEPT AS PROVIDED
28 IN SECTION 25-32-104 (2).";
29

30 line 4, after "**article.**" insert "(1)";
31

32 after line 13, insert the following:
33

34 "(2) IF THIS ARTICLE IS REPEALED PURSUANT TO SUBSECTION (1) OF
35 THIS SECTION, ANY MONEYS REMAINING IN THE FARMERS' MARKET
36 NUTRITION PROGRAM CASH FUND SHALL REVERT TO THE GENERAL FUND."
37

38
39
40 **HB02-1138** be amended as follows, and as so amended, be referred to
41 the Committee on Appropriations with favorable
42 recommendation:
43

44 Amend printed bill, page 3, line 24, strike "~~five~~" and substitute "five";
45

46 line 25, strike "EIGHT".
47

48 Page 4, strike lines 1 through 5 and substitute the following:
49

50 "services for children in the county. Any balance of the general fund
51 portion of its capped or targeted allocation shall be used for additional
52 services for children in the county."
53

54 strike line 24;
55

56 line 25, strike "SECTION, MONEYS".

1 Page 5, after line 19, insert the following:

2

3 "(3.7) THE STATE BOARD SHALL PROMULGATE RULES NECESSARY
4 TO IMPLEMENT THE COUNTY PERFORMANCE AGREEMENT PROGRAM
5 ESTABLISHED PURSUANT TO THIS SECTION."
6

6

7 Page 6, line 5, after "to", insert "THE" and, after "departments", insert
8 "SPECIFIED IN SECTION 26-5-104 (4) (b) (II), C.R.S.";

9

10 line 6, after "AND", insert "FOR ALLOCATION TO ANY COUNTY OR GROUP
11 OF COUNTIES".

12

13

14

15 **HB02-1201** be postponed indefinitely.

16

17

18 **HB02-1232** be referred to the Committee of the Whole with favorable
19 recommendation.

20

21

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23

24 **LOCAL GOVERNMENT**

25 After consideration on the merits, the Committee recommends the
26 following:

27

28 **HB02-1123** be amended as follows, and as so amended, be referred to
29 the Committee of the Whole with favorable
30 recommendation:

31

32 Amend engrossed bill, page 4, line 10, strike "NINETIETH" and substitute
33 "ONE HUNDRED FIFTIETH".

34

35

36 **HB02-1128** be postponed indefinitely.

37

38

39 **HB02-1194** be amended as follows, and as so amended, be referred to
40 the Committee on Appropriations with favorable
41 recommendation:

42

43 Amend printed bill, strike everything below the enacting clause and
44 substitute the following:

45

46 "SECTION 1. Part 6 of article 50 of title 24, Colorado Revised
47 Statutes, is amended BY THE ADDITION OF A NEW SECTION to
48 read:

49

50 **24-50-617. Group benefit plans pilot program - local**
51 **government employees - report - repeal.** (1) AS USED IN THIS SECTION,
52 UNLESS THE CONTEXT OTHERWISE REQUIRES:

53

54 (a) "GROUP BENEFIT PLANS" MEANS GROUP BENEFIT COVERAGES
55 CONTRACTED FOR OR ADMINISTERED BY THE DIRECTOR FOR THE BENEFIT
56 OF LOCAL GOVERNMENT EMPLOYEES THAT INCLUDE MEDICAL AND DENTAL

1 BENEFITS ONLY.

2

3 (b) "LOCAL GOVERNMENT" MEANS THE COLORADO ASSOCIATION
4 OF SCHOOL BOARDS, THE COLORADO HIGH SCHOOL ACTIVITIES
5 ASSOCIATION, THE FIRE AND POLICE PENSION ASSOCIATION, THE SPECIAL
6 DISTRICTS ASSOCIATION, THE COLORADO WATER RESOURCES AND POWER
7 DEVELOPMENT AUTHORITY, THE PUBLIC EMPLOYEES' RETIREMENT
8 ASSOCIATION, ALL SCHOOL DISTRICTS IN COLORADO, INCLUDING A
9 CHARTER SCHOOL DISTRICT, AND ANY POLITICAL SUBDIVISION, CITY,
10 MUNICIPALITY, COUNTY, HOUSING AUTHORITY, SPECIAL DISTRICT, LIBRARY
11 DISTRICT, REGIONAL PLANNING COMMISSION, PUBLIC HOSPITAL, COUNTY
12 OR DISTRICT HEALTH DEPARTMENT, STATE UNIVERSITY, STATE COLLEGE,
13 STATE JUNIOR COLLEGE, OR OTHER PUBLIC ENTITY IN THE STATE.

14

15 (c) "LOCAL GOVERNMENT EMPLOYEE" MEANS AN EMPLOYEE OF A
16 LOCAL GOVERNMENT AS DEFINED BY THE LOCAL GOVERNMENT.

17

18 (2) (a) THE DIRECTOR IS HEREBY AUTHORIZED TO DEVELOP A
19 FOUR-YEAR PILOT PROGRAM TO PROVIDE FULLY-FUNDED GROUP BENEFIT
20 PLANS TO LOCAL GOVERNMENT EMPLOYEES WHO ARE EMPLOYED BY
21 LOCAL GOVERNMENTS THAT HAVE ELECTED TO PARTICIPATE IN SUCH
22 PLANS. THE DIRECTOR SHALL IMPLEMENT THE PROGRAM FOR THE 2004
23 CALENDAR YEAR. THE DIRECTOR SHALL ONLY OFFER PARTICIPATION IN
24 FULLY-FUNDED GROUP BENEFIT PLANS TO THE LOCAL GOVERNMENTS THAT
25 ARE LOCATED IN TWO COUNTIES IN THE STATE AS DETERMINED BY THE
26 DIRECTOR.

27

28 (b) PARTICIPATION IN THE FULLY-FUNDED GROUP BENEFIT PLANS
29 DEVELOPED PURSUANT TO PARAGRAPH (a) OF THIS SUBSECTION (2) SHALL
30 BE VOLUNTARY AND LIMITED TO THOSE LOCAL GOVERNMENT EMPLOYEES
31 WHOSE EMPLOYER IS ELIGIBLE AND HAS ELECTED TO PARTICIPATE AND
32 OFFER SUCH PLANS TO ITS LOCAL GOVERNMENT EMPLOYEES.

33

34 (c) IF A LOCAL GOVERNMENT ELECTS TO PARTICIPATE IN THE
35 FULLY-FUNDED GROUP BENEFIT PLANS DEVELOPED PURSUANT TO
36 PARAGRAPH (a) OF THIS SUBSECTION (2), THE LOCAL GOVERNMENT SHALL
37 NOT OFFER ANY OTHER PLANS FOR MEDICAL OR DENTAL BENEFIT
38 COVERAGES TO ITS EMPLOYEES, AND THE LOCAL GOVERNMENT SHALL
39 AGREE TO PARTICIPATE IN THE FULLY-FUNDED GROUP BENEFIT PLANS PILOT
40 PROGRAM FOR THE FULL FOUR YEARS OF THE PROGRAM.

41

42 (d) ANY LOCAL GOVERNMENT THAT ELECTS TO PARTICIPATE IN THE
43 FULLY-FUNDED GROUP BENEFIT PLANS DEVELOPED PURSUANT TO
44 PARAGRAPH (a) OF THIS SUBSECTION (2) SHALL CONTRIBUTE ON BEHALF OF
45 ITS PARTICIPATING LOCAL GOVERNMENT EMPLOYEES A MINIMUM AMOUNT
46 AS SPECIFIED BY THE DIRECTOR IN PROCEDURES ADOPTED IN ACCORDANCE
47 WITH ARTICLE 4 OF THIS TITLE. ANY LOCAL GOVERNMENT EMPLOYEE THAT
48 PARTICIPATES IN SUCH PLANS SHALL BE SUBJECT TO ALL RULES AND
49 PROCEDURES ADOPTED BY THE DIRECTOR IN ACCORDANCE WITH SECTION
50 24-50-604 (2).

51

52 (e) THE DIRECTOR MAY CHARGE AN ADMINISTRATIVE FEE FOR
53 EACH LOCAL GOVERNMENT EMPLOYEE THAT PARTICIPATES IN THE
54 FULLY-FUNDED GROUP BENEFIT PLANS ADMINISTERED PURSUANT TO THIS
55 SECTION TO COVER THE STATE'S COST OF ADMINISTERING THE PLANS FOR
56 PARTICIPATING LOCAL GOVERNMENT EMPLOYEES.

1 (f) THE GOVERNING BODY OF EACH LOCAL GOVERNMENT HAVING
2 LOCAL GOVERNMENT EMPLOYEES ENROLLED IN THE FULLY-FUNDED GROUP
3 BENEFIT PLANS SHALL MAKE A MONTHLY PAYMENT TO THE DEPARTMENT
4 OF PERSONNEL FOR EACH LOCAL GOVERNMENT EMPLOYEE SO ENROLLED
5 OF AN AMOUNT EQUAL TO THE TOTAL AMOUNT OF THE FULLY-FUNDED
6 GROUP BENEFIT PLAN PREMIUM FOR EACH LOCAL GOVERNMENT EMPLOYEE
7 PLUS AN AMOUNT EQUAL TO ANY ADMINISTRATIVE FEE ASSESSED BY THE
8 DIRECTOR PURSUANT TO PARAGRAPH (e) OF THIS SUBSECTION (2) FOR EACH
9 LOCAL GOVERNMENT EMPLOYEE ENROLLED IN THE PLANS. EACH LOCAL
10 GOVERNMENT HAVING LOCAL GOVERNMENT EMPLOYEES ENROLLED IN A
11 FULLY-FUNDED GROUP BENEFIT PLAN IS RESPONSIBLE FOR ENSURING FULL
12 PAYMENT OF PREMIUMS AND ADMINISTRATIVE FEES FOR ENROLLED LOCAL
13 GOVERNMENT EMPLOYEES, REGARDLESS OF ANY PORTION OF THE TOTAL
14 PREMIUM THE LOCAL GOVERNMENT EMPLOYEES ARE OBLIGATED TO PAY,
15 AND SAID LOCAL GOVERNMENT SHALL CONTRIBUTE A MINIMUM AMOUNT
16 ON BEHALF OF ITS PARTICIPATING LOCAL GOVERNMENT EMPLOYEES IN
17 ACCORDANCE WITH PARAGRAPH (d) OF THIS SUBSECTION (2).

18
19 (3) (a) THERE IS HEREBY ESTABLISHED IN THE STATE TREASURY
20 THE LOCAL GOVERNMENT GROUP BENEFIT PLANS FUND. THE FUND SHALL
21 CONSIST OF TWO ACCOUNTS AS FOLLOWS:

22
23 (I) THE PREMIUM ACCOUNT, WHICH SHALL CONSIST OF ANY
24 PAYMENTS RECEIVED BY THE DIRECTOR FOR THE FULLY-FUNDED GROUP
25 BENEFIT PLANS PREMIUM COSTS FROM LOCAL GOVERNMENT EMPLOYERS
26 OR LOCAL GOVERNMENT EMPLOYEES OR FROM THE CARRIERS OF GROUP
27 BENEFIT PLANS FOR LOCAL GOVERNMENT EMPLOYEES. THE DIRECTOR
28 SHALL REMIT THE PAYMENTS TO THE STATE TREASURER FOR DEPOSIT IN
29 THE PREMIUM ACCOUNT. ANY INTEREST DERIVED FROM THE DEPOSIT AND
30 INVESTMENT OF MONEYS IN THE PREMIUM ACCOUNT SHALL BE CREDITED
31 TO THE ACCOUNT.

32
33 (II) THE ADMINISTRATION ACCOUNT, WHICH SHALL CONSIST OF ALL
34 ADMINISTRATIVE FEES COLLECTED BY THE DIRECTOR PURSUANT TO
35 PARAGRAPH (e) OF SUBSECTION (2) OF THIS SECTION. THE DIRECTOR
36 SHALL REMIT THE FEES TO THE STATE TREASURER FOR DEPOSIT IN THE
37 ADMINISTRATION ACCOUNT. ANY INTEREST DERIVED FROM THE DEPOSIT
38 AND INVESTMENT OF MONEYS IN THE ADMINISTRATION ACCOUNT SHALL BE
39 CREDIT TO THE ACCOUNT.

40
41 (b) EXPENDITURES SHALL BE MADE FROM THE PREMIUM ACCOUNT
42 IN THE LOCAL GOVERNMENT GROUP BENEFIT PLANS FUND, UPON
43 CERTIFICATION BY THE DIRECTOR, FOR THE PAYMENT TO THE CARRIERS OF
44 PREMIUMS, CLAIMS COSTS, AND OTHER ADMINISTRATIVE FEES AND COSTS
45 ASSOCIATED WITH THE FULLY-FUNDED GROUP BENEFIT PLANS FOR LOCAL
46 GOVERNMENT EMPLOYEES. MONEYS THAT ARE CREDITED TO OR
47 EXPENDED FROM THE PREMIUM ACCOUNT FOR PAYMENT TO CARRIERS WHO
48 PROVIDE FULLY-FUNDED GROUP BENEFIT PLANS TO LOCAL GOVERNMENT
49 EMPLOYEES SHALL NOT CONSTITUTE FISCAL YEAR SPENDING OF THE STATE
50 FOR PURPOSES OF SECTION 20 (7) OF ARTICLE X OF THE STATE
51 CONSTITUTION, AND SUCH MONEYS SHALL BE DEEMED CUSTODIAL FUNDS
52 THAT ARE NOT SUBJECT TO APPROPRIATION BY THE GENERAL ASSEMBLY
53 EXCEPT AS AUTHORIZED IN PARAGRAPH (c) OF THIS SUBSECTION (3).

54
55 (c) THE STATE'S COST OF ADMINISTERING THE GROUP BENEFIT
56 PLANS FOR LOCAL GOVERNMENT EMPLOYEES, OTHER THAN THE COSTS

1 PROVIDED FOR IN PARAGRAPH (b) OF THIS SUBSECTION (3), IS SUBJECT TO
2 ANNUAL APPROPRIATION FROM THE ADMINISTRATION ACCOUNT IN THE
3 LOCAL GOVERNMENT GROUP BENEFIT PLANS FUND TO THE DEPARTMENT OF
4 PERSONNEL BY THE GENERAL ASSEMBLY BASED ON THE SUBMISSION BY
5 THE DIRECTOR OF A BUDGET REQUEST CONTAINING DETAILED
6 INFORMATION ON CURRENT AND PROJECTED ADMINISTRATIVE COSTS,
7 WHICH INCLUDE, BUT ARE NOT LIMITED TO, PERSONAL SERVICES,
8 OPERATING EXPENSES, TRAVEL EXPENSES, AND UTILIZATION REVIEW. ANY
9 MONEYS APPROPRIATED BY THE GENERAL ASSEMBLY PURSUANT TO THIS
10 SUBSECTION (3) SHALL CONSTITUTE FISCAL YEAR SPENDING FOR THE STATE
11 FOR PURPOSES OF SECTION 20 (7) OF ARTICLE X OF THE STATE
12 CONSTITUTION.

13

14 (d) FROM TIME TO TIME, THE DIRECTOR SHALL CERTIFY IN WRITING
15 TO THE STATE TREASURER THOSE PORTIONS OF THE PREMIUM ACCOUNT IN
16 THE LOCAL GOVERNMENT GROUP BENEFIT PLANS FUND THAT, IN THE
17 DIRECTOR'S JUDGMENT, MAY NOT BE NEEDED FOR THE PAYMENT OF
18 PREMIUMS AND CLAIMS COSTS TO THE CARRIERS AND MAY BE AVAILABLE
19 FOR INVESTMENT. SUCH INVESTMENTS SHALL BE MADE AS DETERMINED
20 BY THE STATE TREASURER AND SHALL BE LIMITED TO THOSE SECURITIES
21 AUTHORIZED FOR INVESTMENT BY THE BOARD OF TRUSTEES OF THE PUBLIC
22 EMPLOYEES' RETIREMENT ASSOCIATION PURSUANT TO SECTION 24-51-206.
23 INTEREST ON THE INVESTMENT OF MONEYS IN THE PREMIUM ACCOUNT
24 SHALL BE CREDITED TO THE ACCOUNT IN ACCORDANCE WITH
25 SUBPARAGRAPH (I) OF PARAGRAPH (a) OF THIS SUBSECTION (3).

26

27 (4) ON OR BEFORE DECEMBER 31, 2006, THE DIRECTOR SHALL
28 PROVIDE A WRITTEN REPORT TO THE JOINT BUDGET COMMITTEE
29 CONTAINING AN EVALUATION OF THE PILOT PROGRAM, INCLUDING, BUT
30 NOT LIMITED TO, THE NUMBER OF LOCAL GOVERNMENT EMPLOYEES
31 PARTICIPATING IN THE PILOT PROGRAM, THE PREMIUM RATES CHARGED FOR
32 THE FULLY-FUNDED GROUP BENEFIT PLANS OFFERED TO SUCH EMPLOYEES,
33 AND THE AMOUNT OF MONEYS SPENT BY THE DEPARTMENT OF PERSONNEL
34 ON THE PILOT PROGRAM.

35

36 (5) THE STATE AUDITOR SHALL CONDUCT A PERFORMANCE REVIEW
37 OF THE PILOT PROGRAM DEVELOPED PURSUANT TO THIS SECTION ON OR
38 AFTER JULY 1, 2006, BUT BEFORE DECEMBER 31, 2006, AND PRESENT SUCH
39 REVIEW TO THE LEGISLATIVE AUDIT COMMITTEE ON OR BEFORE FEBRUARY
40 1, 2007.

41

42 (6) THE PILOT PROGRAM AUTHORIZED PURSUANT TO THIS SECTION
43 SHALL TERMINATE ON DECEMBER 31, 2007.

44

45 (7) THIS SECTION IS REPEALED, EFFECTIVE JANUARY 1, 2008.

46

47 **SECTION 2. Effective date.** This act shall take effect at 12:01
48 a.m. on the day following the expiration of the ninety-day period after
49 final adjournment of the general assembly that is allowed for submitting
50 a referendum petition pursuant to article V, section 1 (3) of the state
51 constitution; except that, if a referendum petition is filed against this act
52 or an item, section, or part of this act within such period, then the act,
53 item, section, or part, if approved by the people, shall take effect on the
54 date of the official declaration of the vote thereon by proclamation of the
55 governor."

56

1 **HB02-1196** be amended as follows, and as so amended, be referred to
2 the Committee on Appropriations with favorable
3 recommendation:
4

5 Amend printed bill, page 2, line 14, after "SERVICES", insert "IN
6 COLORADO UNLESS THE RATE NEGOTIATED UNDER PARAGRAPH (a) OF THIS
7 SUBSECTION (6) IS EQUAL TO OR MORE THAN THE TREATMENT AND ROOM
8 AND BOARD RATE INCREASES APPROPRIATED OR";
9

10 after line 15, insert the following:

11
12 "(c) THE STATE DEPARTMENT IS AUTHORIZED TO ANNUALLY
13 ADJUST THE BASE ROOM AND BOARD PROVIDER RATES."
14

15 Page 3, strike lines 5 and 6.

16
17 Renumber succeeding subsections accordingly.
18

19 Page 3, line 8, after "METHODOLOGY", insert "FOR SECURE RESIDENTIAL
20 TREATMENT CENTERS, RESIDENTIAL CHILD CARE FACILITIES DESIGNATED
21 BY THE STATE DEPARTMENT AS RESIDENTIAL TREATMENT CENTERS, AND
22 RESIDENTIAL CHILD CARE FACILITIES";
23

24 line 13, after "PROVIDERS", insert "AND THE COUNTIES".
25
26
27

28 **SB02-031** be amended as follows, and as so amended, be referred to
29 the Committee of the Whole with favorable
30 recommendation:
31

32 Amend reengrossed bill, page 2, strike lines 12 through 14 and substitute
33 the following:
34

35 "**SECTION 2. Effective date.** This act shall take effect at 12:01
36 a.m. on the day following the expiration of the ninety-day period after
37 final adjournment of the general assembly that is allowed for submitting
38 a referendum petition pursuant to article V, section 1 (3) of the state
39 constitution; except that, if a referendum petition is filed against this act
40 or an item, section, or part of this act within such period, then the act,
41 item, section, or part, if approved by the people, shall take effect on the
42 date of the official declaration of the vote thereon by proclamation of the
43 governor."
44
45
46
47

48 **STATE, VETERANS, & MILITARY AFFAIRS**

49 After consideration on the merits, the Committee recommends the
50 following:
51

52 **HB02-1052** be postponed indefinitely.
53

54
55 **HB02-1175** be postponed indefinitely.
56

1 **TRANSPORTATION & ENERGY**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **HB02-1045** be referred favorably to the Committee on Finance.
6

7
8 **HB02-1187** be amended as follows, and as so amended, be referred to
9 the Committee on Appropriations with favorable
10 recommendation:

11
12 Amend printed bill, page 5, line 4, strike "July 1, 2002," and substitute
13 "upon passage".
14

15
16
17 **HB02-1210** be amended as follows, and as so amended, be referred to
18 the Committee of the Whole with favorable
19 recommendation:
20

21 Amend printed bill, page 2, after line 1, insert the following:

22
23 "SECTION 1. 42-3-112 (13), Colorado Revised Statutes, is
24 amended to read:

25
26 **42-3-112. Records of application and registration.**
27 (13) EXCEPT FOR VEHICLES OWNED BY A TRUST CREATED FOR THE
28 BENEFIT OF A PERSON WITH A DISABILITY, for purposes of enforcing
29 disabled parking privileges granted pursuant to section 42-4-1208, the
30 department, when issuing a registration card under this section, shall
31 clearly indicate on the card if an owner of a vehicle is a person with a
32 disability as defined in section 42-3-121. If the vehicle is owned by more
33 than one person and the registration reflects that joint ownership, the
34 department shall clearly indicate on the registration card which of the
35 owners are persons with disabilities and which of the owners are not."
36

37 Renumber succeeding sections accordingly.

38
39 after line 17, insert the following:

40
41 "SECTION 3. **No appropriation.** The general assembly has
42 determined that this act can be implemented within existing
43 appropriations, and therefore no separate appropriation of state moneys
44 is necessary to carry out the purposes of this act."
45

46 Renumber succeeding section accordingly.
47

48
49
50 **PRINTING REPORT**

51
52 The Chief Clerk reports the following bill has been correctly printed:
53 **HB02-1320.**
54

55
56

SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

The Speaker has signed: **HJR02-1006, 1007, 1011, 1013.**

INTRODUCTION OF BILLS**First Reading**

The following bills were read by title and referred to the committees indicated:

HB02-1320 by Representative(s) Harvey, Paschall, Alexander, Cadman, Clapp, Crane, Fairbank, Fritz, Lee, Mitchell, Rhodes, Schultheis; also Senator(s) May, Lamborn, Musgrave, Andrews, Hillman--Concerning the prohibition of discrimination against employees based upon labor union participation.

Committee on State, Veterans, & Military Affairs

HB02-1321 by Representative(s) Crane, Daniel, Sanchez; also Senator(s) Phillips--Concerning the regulation of games of chance by the secretary of state.

Committee on State, Veterans, & Military Affairs

SB02-004 by Senator(s) Isgar, Entz, Matsunaka, Reeves; also Representative(s) Larson--Concerning the ability to allow the liquor industry to provide financial assistance to an institution of higher education that holds a liquor license.

Committee on Business Affairs & Labor

SB02-006 by Senator(s) Hanna; also Representative(s) Witwer--Concerning workers' compensation coverage for public safety personnel exposed to hepatitis C.

Committee on Business Affairs & Labor

SB02-032 by Senator(s) Teck; also Representative(s) Berry--Concerning the extension of the period that a portion of municipal taxes may be allocated to a special fund to pay indebtedness related to a downtown development authority.

Committee on Business Affairs & Labor

SB02-037 by Senator(s) Anderson, Taylor, Tupa; also Representative(s) Williams T., Coleman, Scott, Vigil--Concerning repeal of the state crime victim compensation fund, and, in connection therewith, repealing all requirements related to the state crime victim compensation fund.

Committee on Criminal Justice

SB02-040 by Senator(s) Pascoe; also Representative(s) Stafford--Concerning the safety of children's products.

Committee on Business Affairs & Labor

1 On motion of Representative Hoppe, the House resolved itself into
2 Committee of the Whole for consideration of General Orders, and she
3 was called to the Chair to act as Chairman.

4
5
6 **GENERAL ORDERS--SECOND READING OF BILLS**

7
8 The Committee of the Whole having risen, the Chairman reported the
9 titles of the following bills had been read (reading at length had been
10 dispensed with by unanimous consent), the bills considered and action
11 taken thereon as follows:

12
13 (Amendments to the committee amendment are to the printed committee
14 report which was printed and placed in the members' bill file.)

15
16 **HB02-1208** by Representative(s) Stengel; also Senator(s) Phillips--
17 Concerning compliance with federal law in the imposition
18 of a sales tax in the state on mobile telecommunications
19 service.

20
21 Amendment No. 1, Finance Report, dated January 30, 2002, and placed
22 in member's bill file; Report also printed in House Journal, January 31,
23 page 257.

24
25 As amended, ordered engrossed and placed on the Calendar for Third
26 Reading and Final Passage.

27
28 **HB02-1127** by Representative(s) Vigil, Coleman, Scott, Williams T.;
29 also Senator(s) Anderson, Taylor, Tupa--Concerning the
30 cost of home- and community-based services.

31
32 Ordered engrossed and placed on the Calendar for Third Reading and
33 Final Passage.

34
35 **HB02-1011** by Representative(s) Sinclair; also Senator(s) Nichol--
36 Concerning the reduction of the number of available types
37 of special license plates.

38
39 Amendment No. 1, Transportation & Energy Report, dated January 30,
40 2002, and placed in member's bill file; Report also printed in House
41 Journal, January 31, pages 259-260.

42
43 As amended, ordered engrossed and placed on the Calendar for Third
44 Reading and Final Passage.

45
46 **HB02-1098** by Representative(s) Spradley; also Senator(s) Owen--
47 Concerning a requirement that any donation of a perpetual
48 conservation easement for which a credit against state
49 income tax is claimed be eligible to qualify as a qualified
50 conservation contribution pursuant to requirements
51 specified in the federal internal revenue code.

52
53 Ordered engrossed and placed on the Calendar for Third Reading and
54 Final Passage.

55

1 **HB02-1153** by Representative(s) Vigil, Chavez, Marshall; also
2 Senator(s) Tate--Concerning information contained in a
3 consumer's credit report, and, in connection therewith,
4 requiring consumer reporting agencies and persons who
5 provide credit information to use the consumer's social
6 security number to verify information prior to including
7 the information in the consumer's credit report and
8 precluding the use of requests for credit or insurance that
9 are not initiated by the consumer in calculating the
10 consumer's credit score.

11
12 Amendment No. 1, Information & Technology Report, dated January 30,
13 2002, and placed in member's bill file; Report also printed in House
14 Journal, January 31, page 258.

15
16 Amendment No. 2, by Representative Vigil.

17
18 Amend the Information and Technology Committee Report, dated
19 January 30, 2002, page 1, strike line 1 and substitute the following:

20
21 "Amend printed bill, page 2, line 4, strike "**information -**" and substitute
22 "**information.**";

23
24 line 5, strike "**credit score calculation. (1)**";".

25
26 Page 2 of the committee report, after line 2, insert the following:

27
28 "Page 1, line 107, strike "**PRECLUDING THE USE**" and substitute
29 "**PROHIBITING A CONSUMER REPORTING AGENCY FROM FURNISHING TO**
30 **ANY PERSON RECORDS**";

31
32 line 108, strike "**CONSUMER IN**" and substitute "**CONSUMER.**";

33
34 strike line 109."."

35
36 Amendment No. 3, by Representative Vigil.

37
38 Amend the Information and Technology Committee Report, dated
39 January 30, 2002, page 1, line 11, strike "PERSON" and substitute
40 "PERSON, INCLUDING A DEVELOPER OF CREDIT SCORING,".

41
42 As amended, ordered engrossed and placed on the Calendar for Third
43 Reading and Final Passage.

44
45 **HB02-1049** by Representative(s) Rhodes; also Senator(s) Dyer--
46 Concerning state income tax relief for individual taxpayers
47 who are victims of terrorist attacks.

48
49 Referred to the Committee on Appropriations.

50
51
52 On motion of Representative Spradley, the remainder of the General
53 Orders Calendar (**HB02-1164, 1100, 1106, 1139, 1191, 1131, 1145**) was
54 laid over until February 8, retaining place on Calendar.

55
56

1 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

2
3 Passed Second Reading: **HB02-1208 amended, 1127, 1011 amended,**
4 **1098, 1153 amended.**

5
6 Laid over until date indicated retaining place on Calendar:
7 **HB02-1164, 1100, 1106, 1139, 1191, 1131, 1145**--February 8, 2002.

8
9 Referred to Committee indicated:
10 **HB02-1049**--Committee on Appropriations.

11
12 The Chairman moved the adoption of the Committee of the Whole
13 Report. As shown by the following roll call vote, a majority of those
14 elected to the House voted in the affirmative, and the Report was
15 **adopted.**

	YES 63	NO 0	EXCUSED 2	ABSENT 0			
19 Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
20 Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
21 Berry	Y	Harvey	Y	Mitchell	Y	Stafford	Y
22 Borodkin	Y	Hefley	Y	Paschall	E	Stengel	Y
23 Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y
24 Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
25 Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
26 Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
27 Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
28 Coleman	Y	Kester	Y	Saliman	Y	Webster	Y
29 Crane	Y	King	Y	Sanchez	Y	Weddig	Y
30 Daniel	Y	Larson	Y	Schultheis	Y	White	Y
31 Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
32 Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
33 Fritz	E	Mace	Y	Smith	Y	Witwer	Y
34 Garcia	Y	Madden	Y	Snook	Y	Young	Y
						Mr. Speaker	Y

36
37
38
39
40 **REPORTS OF COMMITTEE OF REFERENCE**

41
42 **FINANCE**

43 After consideration on the merits, the Committee recommends the
44 following:

45
46 **HB02-1015** be amended as follows, and as so amended, be referred to
47 the Committee on Appropriations with favorable
48 recommendation:

49
50 Amend printed bill, page 2, line 15, after "(b)", insert "(I)";

51
52 line 16, strike "BASED UPON";

53
54 strike lines 17 and 18 and substitute the following:

55 "AS SPECIFIED IN PARAGRAPH (a) OF THIS SUBSECTION (2); EXCEPT THAT
56 ANY AMOUNT OF GENERAL FUND REVENUES THAT IS DESIGNATED AS STATE

1 REVENUES IN EXCESS OF THE CONSTITUTIONAL LIMITATION ON STATE
 2 FISCAL YEAR SPENDING AND THAT IS ALSO IN EXCESS OF THE AMOUNT
 3 NEEDED TO FUND GENERAL FUND OBLIGATIONS FOR THE CURRENT FISCAL
 4 YEAR PLUS TWENTY MILLION DOLLARS SHALL BE RESERVED IN THE YEAR
 5 IN WHICH IT IS ACCRUED. MONEYS RESERVED PURSUANT TO THIS
 6 SUBPARAGRAPH (I) MAY BE EXPENDED ONLY IF THE STATE RESUMES THE
 7 USE OF THE ACCRUAL SYSTEM OF ACCOUNTING, AS ENUNCIATED BY THE
 8 GOVERNMENTAL ACCOUNTING STANDARDS BOARD, TO DETERMINE THE
 9 GENERAL FUND SURPLUS.

10

11 (II) AS USED IN THIS PARAGRAPH (b), "GENERAL FUND
 12 OBLIGATIONS" MEANS:

13

14 (A) GENERAL FUND APPROPRIATIONS REQUIRED BY PERMANENT
 15 STATUTE OR CONSTITUTIONAL PROVISION;

16

17 (B) GENERAL FUND APPROPRIATIONS UP TO THE AMOUNT OF THE
 18 STATUTORY LIMITATION ON STATE GENERAL FUND APPROPRIATIONS SET
 19 FORTH IN SECTION 24-75-201.1;

20

21 (C) GENERAL FUND APPROPRIATIONS THAT ARE EXCEPTIONS TO
 22 THE STATUTORY LIMITATION ON STATE GENERAL FUND APPROPRIATIONS
 23 SET FORTH IN SECTION 24-75-201.1;

24

25 (D) ANY MONEYS TRANSFERRED TO THE CONTROLLED
 26 MAINTENANCE TRUST FUND PURSUANT TO SECTION 24-75-302.5 FOR
 27 DESIGNATION AS ALL OR PART OF THE STATE EMERGENCY RESERVE
 28 REQUIRED BY SECTION 24-77-104 (1) (c);

29

30 (E) ANY MONEYS IN EXCESS OF THE CONSTITUTIONAL LIMITATION
 31 ON STATE FISCAL YEAR SPENDING THAT ARE REQUIRED TO BE REFUNDED IN
 32 THE CURRENT FISCAL YEAR OR EXPENDED IN THE CURRENT FISCAL YEAR IN
 33 A MANNER APPROVED BY THE VOTERS OF THE STATE PURSUANT TO SECTION
 34 20 OF ARTICLE X OF THE STATE CONSTITUTION; AND

35

36 (F) THE RESERVE REQUIRED TO BE MAINTAINED PURSUANT TO
 37 SECTION 24-75-201.1 (1) (d)."

38

39 Page 1, strike lines 101 through 104 and substitute the following:

40

41 **"CONCERNING A REQUIREMENT THAT A PORTION OF THE GENERAL
 42 FUND SURPLUS FOR ANY FISCAL YEAR BE RESERVED UNTIL SUCH
 43 TIME AS THE STATE RESUMES THE USE OF THE ACCRUAL SYSTEM
 44 OF ACCOUNTING, AS ENUNCIATED BY THE GOVERNMENTAL
 45 ACCOUNTING STANDARDS BOARD, TO DETERMINE THE GENERAL
 46 FUND SURPLUS."**

47

48

49

50 **HB02-1036** be amended as follows, and as so amended, be referred to
 51 the Committee of the Whole with favorable
 52 recommendation:

53

54 Amend printed bill, page 2, line 3, strike "(2) (e)".

55

56 Page 4, strike lines 22 through 26.

1 **HB02-1091** be amended as follows, and as so amended, be referred to
2 the Committee of the Whole with favorable
3 recommendation:
4
5 Amend printed bill, page 11, strike line 9 and substitute "DOLLARS, AND
6 SUCH FINE SHALL BE INCREASED IN ONE HUNDRED DOLLAR INCREMENTS
7 UNTIL THE FINE IS GREATER THAN THE COST OF THE MOST EXPENSIVE
8 LICENSE FOR SUCH SPECIES; AND";
9
10 line 11, strike "DOLLARS." and substitute "DOLLARS, AND SUCH FINE
11 SHALL BE INCREASED IN ONE HUNDRED DOLLAR INCREMENTS UNTIL THE
12 FINE IS GREATER THAN THE COST OF THE MOST EXPENSIVE LICENSE FOR
13 SUCH SPECIES."
14
15 Page 12, strike line 2, and substitute "SHALL BE ASSESSED, AND SUCH FINE
16 SHALL BE INCREASED IN ONE HUNDRED DOLLAR INCREMENTS UNTIL THE
17 FINE IS GREATER THAN THE COST OF THE MOST EXPENSIVE LICENSE FOR
18 SUCH SPECIES; AND";
19
20 strike line 6, and substitute "ASSESSED, AND SUCH FINE SHALL BE
21 INCREASED IN ONE HUNDRED DOLLAR INCREMENTS UNTIL THE FINE IS
22 GREATER THAN THE COST OF THE MOST EXPENSIVE LICENSE FOR SUCH
23 SPECIES."
24
25 Page 13, line 23, strike "six FIVE" and substitute "six";
26 line 24, strike "FORTY-ONE" and substitute "FORTY-SEVEN".
27
28 Page 14, line 1, strike "TWENTY-ONE" and substitute "TWENTY-TWO";
29
30 line 2, strike "NINETEEN" and substitute "SEVENTEEN";
31
32 line 5, strike "TWENTY-ONE" and substitute "TWENTY-THREE";
33
34 line 8, strike "THIRTY-FIVE" and substitute "FORTY".
35
36 Page 17, line 5, strike "ASSESSED; AND" and substitute "ASSESSED, AND
37 SUCH FINE SHALL BE INCREASED IN ONE HUNDRED DOLLAR INCREMENTS
38 UNTIL THE FINE IS GREATER THAN THE COST OF THE MOST EXPENSIVE
39 LICENSE FOR SUCH SPECIES; AND";
40
41 strike line 9, and substitute "ASSESSED, AND SUCH FINE SHALL BE
42 INCREASED IN ONE HUNDRED DOLLAR INCREMENTS UNTIL THE FINE IS
43 GREATER THAN THE COST OF THE MOST EXPENSIVE LICENSE FOR SUCH
44 SPECIES."
45
46 line 17, strike "HUNDRED" and substitute "THOUSAND".
47
48 Page 18, line 6, strike "HUNDRED" and substitute "THOUSAND".
49
50 Page 27, line 21, strike "(1) and";
51
52 line 22, strike "are" and substitute "is";
53
54 line 23, strike "(1) the board shall";
55
56 strike lines 24 through 27.

1 Page 28, strike lines 1 through 3.

2

3 Page 36, line 11, strike "(1)" and substitute "(1), (2),";

4

5 after line 25, insert the following:

6

7 "(2) "Big game" means elk, white-tailed deer, mule deer, moose,
8 rocky mountain bighorn sheep, DESERT BIGHORN SHEEP, rocky mountain
9 goat, pronghorn antelope, black bear, mountain lion, and all species of
10 large mammals that may be introduced or transplanted into this state for
11 hunting or are classified as big game by the commission."

12

13

14

15 **HB02-1249** be amended as follows, and as so amended, be referred to
16 the Committee on Appropriations with favorable
17 recommendation:

18

19 Amend printed bill, page 3, line 1, strike "2002," and substitute "2005,";

20

21 line 18, strike "2006." and substitute "2009.";

22

23 line 20, strike "2002," and substitute "2005,".

24

25 Page 4, line 15, strike "2006." and substitute "2009.".

26

27 Page 5, line 6, strike "2001," and substitute "2004,";

28

29 line 13, strike "2002," and substitute "2005,".

30

31 Page 7, line 18, strike "2006." and substitute "2009.";

32

33 line 25, "2006." and substitute "2009.".

34

35

36

37 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

38

39 The Speaker has signed: **HJR02-1010, 1012.**

40

41

42 House in recess. House reconvened.

43

44

45

46 **INTRODUCTION OF BILL**

47

48 **First Reading**

49

50 The following bill was read by title and referred to the committee
51 indicated:

52

53 **HB02-1322** by Representative(s) Spradley, Dean, Grossman; also
54 Senator(s) Thiebaut, Andrews, Matsunaka--Concerning
55 payment of expenses of the legislative department, and
56 making an appropriation in connection therewith.

Committee on Appropriations

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LAY OVER OF CALENDAR ITEM

On motion of Representative Spradley, the following item on the Calendar were laid over until February 8, retaining place on Calendar:

Consideration of Resolution--**HJR02-1014.**

On motion of Representative Schultheis, the House adjourned until 9:00 a.m., February 8 , 2002.

Approved:

DOUG DEAN,
Speaker

Attest:

JUDITH RODRIGUE,
Chief Clerk