

HOUSE JOURNAL
SIXTY-THIRD GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Thirty-seventh Legislative Day

Thursday, February 14, 2002

1 Prayer by Pastor Rick Long, Grace Church, Arvada.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 The roll was called with the following result:

6

7 Present--63.

8

Excused for Legislative Business--Representative Mace--1.

9

Excused--Representative Paschall--1.

10

11 The Speaker declared a quorum present.

12

13

14 On motion of Representative Snook, the reading of the journal of
15 February 13, 2002, was declared dispensed with and approved as
16 corrected by the Chief Clerk.

17

18

19 On motion of Representative Spence, the House resolved itself into
20 Committee of the Whole for consideration of General Orders, and she
21 was called to the Chair to act as Chairman.

22

23

GENERAL ORDERS--SECOND READING OF BILLS

24

25

26 The Committee of the Whole having risen, the Chairman reported the
27 titles of the following bills had been read (reading at length had been
28 dispensed with by unanimous consent), the bills considered and action
29 taken thereon as follows:

30

31 (Amendments to the committee amendment are to the printed committee
32 report which was printed and placed in the members' bill file.)

33

34 **HB02-1036** by Representative(s) Plant, Mace; also Senator(s) Phillips-
35 -Concerning state contributions to volunteer firefighter
36 pension plans.

37

38 Amendment No. 1, Finance Report, dated February 6, 2002, and placed
39 in member's bill file; Report also printed in House Journal, February 7,
40 page 342.

41

42 As amended, ordered engrossed and placed on the Calendar for Third
43 Reading and Final Passage.

1 **HB02-1232** by Representative(s) Witwer--Concerning an increase in
2 the amounts of fees relating to inspection of machines that
3 are sources of ionizing radiation.
4

5 Ordered engrossed and placed on the Calendar for Third Reading and
6 Final Passage.
7

8
9 **HB02-1123** by Representative(s) Swenson, Crane, Johnson, King,
10 Webster, Witwer; also Senator(s) Teck--Concerning
11 procedures for electing members of the board of county
12 commissioners by district in counties where the mem-
13 bership of the board of county commissioners is three.
14

15 (Amended previously, see House Journal, February 4, pages 295-296.)
16

17 Amendment No. 5, Local Government Report, dated February 6, 2002,
18 and placed in member's bill file; Report also printed in House Journal,
19 February 7, page 332.
20

21 As amended, ordered engrossed and placed on the Calendar for Third
22 Reading and Final Passage.
23

24
25 **SB02-031** by Senator(s) Entz; also Representative(s) Spradley--
26 Concerning categorization of Custer county for purposes
27 of establishing salaries of county officers.
28

29 Amendment No. 1, Local Government Report, dated February 6, 2002,
30 and placed in member's bill file; Report also printed in House Journal,
31 February 7, page 336.
32

33 As amended, ordered revised and placed on the Calendar for Third
34 Reading and Final Passage.
35

36 **HB02-1210** by Representative(s) Spradley; also Senator(s) Musgrave--
37 Concerning requirements for disabled persons to obtain
38 special license plates, and, in connection therewith,
39 allowing such persons to apply for such license plates for
40 a motor vehicle owned by a trust set up for the person with
41 a disability.
42

43 Amendment No. 1, Transportation & Energy Report, dated February 6,
44 2002, and placed in member's bill file; Report also printed in House
45 Journal, February 7, page 337.
46

47 Amendment No. 2, by Representative Spradley.
48

49 Amend printed bill, page 2, line 10, after "OF" insert "AND INCLUDES THE
50 NAME OF".
51

52 As amended, ordered engrossed and placed on the Calendar for Third
53 Reading and Final Passage.
54
55

1 **HB02-1034** by Representative(s) Veiga; also Senator(s) Anderson--
2 Concerning fees in connection with restraining orders.
3

4 Ordered engrossed and placed on the Calendar for Third Reading and
5 Final Passage.
6

7 **HB02-1059** by Representative(s) Marshall; also Senator(s) Teck--
8 Concerning modifications to the state income tax credit
9 available to Colorado taxpayers who make monetary
10 contributions to a specified higher education institute, and,
11 in connection therewith, clarifying the amount of the
12 credit that may be claimed, requiring submission of certain
13 documentation when claiming the credit, delaying the
14 applicability of the credit for one year, and correcting the
15 name of the institute to which contributions are to be made
16 in order to qualify for the credit.
17

18 Ordered engrossed and placed on the Calendar for Third Reading and
19 Final Passage.
20

21 **HB02-1002** by Representative(s) Scott, Coleman, Vigil, Williams T.;
22 also Senator(s) Anderson, Takis, Taylor, Tupa--
23 Concerning an extension of the time during which
24 transactions involving public school fund investments are
25 assessed to determine whether losses can be offset by
26 corresponding gains.
27

28 Amendment No. 1, by Representative Scott.
29

30 Amend printed bill, page 2, strike lines 15 through 20 and substitute the
31 following:
32

33 **"SECTION 2. Effective date - applicability.** (1) This act shall
34 take effect July 1, 2002, unless a referendum petition is filed during the
35 ninety-day period after final adjournment of the general assembly that is
36 allowed for submitting a referendum petition pursuant to article V,
37 section 1 (3) of the state constitution. If such a referendum petition is
38 filed against this act or an item, section, or part of this act within such
39 period, then the act, item, section, or part, if approved by the people, shall
40 take effect on the date of the official declaration of the vote thereon by
41 proclamation of the governor.
42

43 (2) The provisions of this act shall apply to transactions involving
44 public school fund investments effected on or after the applicable
45 effective date of this act."
46

47 As amended, ordered engrossed and placed on the Calendar for Third
48 Reading and Final Passage.
49

50 **HB02-1087** by Representative(s) Johnson--Concerning the provision
51 of temporary veterinary services at racing operations.
52

53 Ordered engrossed and placed on the Calendar for Third Reading and
54 Final Passage.
55

1 **SB02-108** by Senator(s) Reeves, Tate, Owen; also Representative(s)
2 Young, Berry, Saliman--Concerning an increase in the
3 transfer of moneys from the general fund to the capital
4 construction fund for the 2001-2002 fiscal year necessary
5 to achieve the amount of reductions in the funding of
6 capital projects prescribed by Senate Bill 01S2-023
7 enacted during the second extraordinary session of the
8 sixty-third general assembly to address the anticipated
9 revenue shortfall for said fiscal year.

10
11 Ordered revised and placed on the Calendar for Third Reading and Final
12 Passage.

13
14 **HB02-1103** by Representative(s) Mitchell--Concerning the assertion of
15 claims for exemplary damages.

16
17 Ordered engrossed and placed on the Calendar for Third Reading and
18 Final Passage.

19
20 **HB02-1104** by Representative(s) Veiga, Hoppe, Snook; also Senator(s)
21 Anderson, Takis, Windels--Concerning outpatient treat-
22 ment certification under specified conditions to provide
23 continued treatment for previously certified persons.

24
25 Ordered engrossed and placed on the Calendar for Third Reading and
26 Final Passage.

27
28 **HB02-1168** by Representative(s) Williams S., Coleman, Jahn, Mace,
29 Stafford; also Senator(s) Epps--Concerning the availability
30 of a notation indicating adoption when a new birth
31 certificate is issued.

32
33 Amendment No. 1, Civil Justice & Judiciary Report, dated January 29,
34 2002, and placed in member's bill file; Report also printed in House
35 Journal, January 30, pages 230-231.

36
37 Amendment No. 2, by Representative S. Williams.

38
39 Amend the Civil Justice and Judiciary Committee Report, dated January
40 29, 2002, line 4, strike "SUBSECTION" and substitute "PARAGRAPH";

41
42 line 6, strike "OFFICE OF VITAL RECORDS IN THE DEPARTMENT OF HEALTH"
43 and substitute "STATE REGISTRAR";

44
45 line 8, strike "SUBSECTION (b) OF THIS SECTION," and substitute
46 "PARAGRAPH (b) OF THIS SUBSECTION (2),".

47
48 As amended, ordered engrossed and placed on the Calendar for Third
49 Reading and Final Passage.

50
51 **HB02-1171** by Representative(s) Spradley, Jahn; also Senator(s)
52 Phillips--Concerning the designation of enterprise status
53 for the canteen fund for the inmates of state correctional
54 facilities.

55

1 Amendment No. 1, Finance Report, dated February 7, 2002, and placed
2 in member's bill file; Report also printed in House Journal, February 8,
3 pages 358-359.

4
5 Amendment No. 2, by Representative Spradley.

6
7 Amend printed bill, page 4, line 9, strike "USED TO PURCHASE";
8
9 strike line 10 and substitute the following:

10
11 "EXPENDED FOR THE EDUCATIONAL, RECREATIONAL, AND SOCIAL BENEFIT
12 OF THE".

13
14 As amended, ordered engrossed and placed on the Calendar for Third
15 Reading and Final Passage.

16
17 **HB02-1308** by Representative(s) Hefley, Berry, Alexander, Williams
18 S.; also Senator(s) Hernandez--Concerning administration
19 of the provision of youth services.

20
21 Amendment No. 1, Health, Environment, Welfare, & Institutions Report,
22 dated February 11, 2002, and placed in member's bill file; Report also
23 printed in House Journal, February 12, page 381.

24
25 Amendment No. 2, by Representative Hefley.

26
27 Amend the Health, Environment, Welfare, & Institutions Committee
28 Report, dated February 11, 2002, page 1, strike lines 1 through 3 and
29 substitute the following:

30
31 "Amend printed bill, page 2, strike lines 2 through 15.

32
33 Renumber succeeding sections accordingly."

34
35 As amended, ordered engrossed and placed on the Calendar for Third
36 Reading and Final Passage.

37
38
39 On motion of Representative Spradley, the remainder of the General
40 Orders Calendar (**HB02-1051, 1151, 1091, 1074, 1185, 1158, 1162,**
41 **1070, 1246, 1206, 1230, 1282, SB02-028**) was laid over until February
42 15, retaining place on Calendar.

43
44
45

46 ADOPTION OF COMMITTEE OF THE WHOLE REPORT

47
48 Passed Second Reading: **HB02-1036 amended, 1232, 1123 amended,**
49 **SB02-031 amended, HB02-1210 amended, 1034, 1059, 1002 amended,**
50 **1087, SB02-108, HB02-1103, 1104, 1168 amended, 1171 amended,**
51 **1308 amended.**

52
53 Laid over until date indicated retaining place on Calendar: **HB02-1051,**
54 **1151, 1091, 1074, 1185, 1158, 1162, 1070, 1246, 1206, 1230, 1282,**
55 **SB02-028--February 15, 2002.**

56

1 The Chairman moved the adoption of the Committee of the Whole
 2 Report. As shown by the following roll call vote, a majority of those
 3 elected to the House voted in the affirmative, and the Report was
 4 **adopted.**

	YES 60	NO 0	EXCUSED 5	ABSENT 0			
8 Alexander	Y	Groff	Y	Marshall	Y	Spence	Y
9 Bacon	Y	Grossman	Y	Miller	Y	Spradley	Y
10 Berry	Y	Harvey	Y	Mitchell	E	Stafford	Y
11 Borodkin	Y	Hefley	Y	Paschall	E	Stengel	Y
12 Boyd	Y	Hodge	Y	Plant	Y	Swenson	Y
13 Cadman	Y	Hoppe	Y	Ragsdale	Y	Tapia	Y
14 Chavez	Y	Jahn	Y	Rhodes	Y	Tochtrop	Y
15 Clapp	Y	Jameson	Y	Rippy	Y	Veiga	Y
16 Cloer	Y	Johnson	Y	Romanoff	Y	Vigil	Y
17 Coleman	Y	Kester	E	Saliman	Y	Webster	Y
18 Crane	Y	King	Y	Sanchez	Y	Weddig	Y
19 Daniel	Y	Larson	Y	Schultheis	Y	White	Y
20 Decker	Y	Lawrence	Y	Scott	Y	Williams S.	Y
21 Fairbank	Y	Lee	Y	Sinclair	Y	Williams T.	Y
22 Fritz	Y	Mace	E	Smith	Y	Witwer	Y
23 Garcia	Y	Madden	Y	Snook	E	Young	Y
						Mr. Speaker	Y

REPORTS OF COMMITTEES OF REFERENCE

EDUCATION

32 After consideration on the merits, the Committee recommends the
 33 following:

35 **HB02-1303** be amended as follows, and as so amended, be referred to
 36 the Committee on Appropriations with favorable
 37 recommendation:

39 Amend printed bill, page 10, strike lines 25 through 27.

41 Page 11, strike lines 1 through 5.

45 **HB02-1316** be amended as follows, and as so amended, be referred to
 46 the Committee of the Whole with favorable
 47 recommendation:

49 Amend printed bill, page 2, line 2, strike "(2) (a) and (2) (b) (I)," and
 50 substitute "(2) (a),";

52 line 3, strike "are" and substitute "is";

54 strike lines 15 through 23.

1 **FINANCE**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **HB02-1211** be referred to the Committee of the Whole with favorable
6 recommendation.

7
8
9 **HB02-1217** be amended as follows, and as so amended, be referred to
10 the Committee of the Whole with favorable
11 recommendation:

12
13 Amend printed bill, page 2, strike lines 9 and 10 and substitute the
14 following:

15
16 "SECTION 2. 24-75-601.1 (1) (d) (II), Colorado Revised
17 Statutes, is amended to read:";

18
19 strike lines 11 through 27 and substitute the following:

20
21 "24-75-601.1. Legal investments of public funds. (1) (d) (II) No
22 security may be purchased pursuant to this paragraph (d) unless:

23
24 (A) At the time of purchase, the security is rated in one of its three
25 highest rating categories by one or more nationally recognized
26 organizations which regularly rate such obligations; OR

27
28 (B) AT THE TIME OF PURCHASE, THE SECURITY IS ISSUED BY THE
29 STATE OF COLORADO OR ANY POLITICAL SUBDIVISION, INSTITUTION,
30 DEPARTMENT, AGENCY, INSTRUMENTALITY, OR AUTHORITY OF THE STATE
31 OF COLORADO; THE ISSUER IS RATED IN ONE OF ITS THREE HIGHEST RATING
32 CATEGORIES BY ONE OR MORE NATIONALLY RECOGNIZED ORGANIZATIONS
33 THAT RATE SUCH ISSUERS; AND THE SECURITY IS SECURED BY A PLEDGE OF
34 LOANS, LOAN PARTICIPATIONS, OR OTHER ASSETS THAT ARE INSURED OR
35 GUARANTEED BY THE UNITED STATES OR OTHER ENTITY IDENTIFIED IN
36 PARAGRAPH (a) OF THIS SUBSECTION (1) OR FOR WHICH THE CREDIT OF THE
37 UNITED STATES OR ANY SUCH ENTITY IS PLEDGED."

38
39 Page 3, strike lines 1 through 3;

40
41 line 10, strike "PARAGRAPH (o)" and substitute "SUB-SUBPARAGRAPH (B)
42 OF SUBPARAGRAPH (II) OF PARAGRAPH (d)".

43
44
45
46 **HB02-1219** be amended as follows, and as so amended, be referred to
47 the Committee of the Whole with favorable
48 recommendation:

49
50 Amend printed bill, page 2, line 12, strike "SECTION," and substitute
51 "PART 6,".

52
53
54
55 **HB02-1250** be referred to the Committee of the Whole with favorable
56 recommendation.

1 **HB02-1310** be amended as follows, and as so amended, be referred to
2 the Committee on Appropriations with favorable
3 recommendation:
4

5 Amend the Transportation and Energy Committee Report, dated February
6 6, 2002, page 2, line 5, strike "BE FROM THE PRIVATE";

7
8 strike line 6;

9
10 line 7, strike "FINANCE" and substitute "HAVE".

11
12 Amend printed bill, page 11, line 24, strike "**board.**" and substitute
13 "**board - annual report.**".

14
15 Page 14, after line 24, insert the following:

16
17 "(2) THE AUTHORITY SHALL ENSURE UNRESTRICTED ACCESS BY
18 ALL VEHICLES TO ANY TOLL HIGHWAY AND SHALL NOT REQUIRE THAT A
19 PARTICULAR CLASS OF VEHICLES TRAVEL UPON ANY TOLL HIGHWAY,
20 INCLUDING A TOLL HIGHWAY THAT PROVIDES ADDITIONAL CAPACITY ON
21 AN EXISTING HIGHWAY.

22
23 (3) NO LATER THAN FEBRUARY 15, 2003, AND NO LATER THAN
24 FEBRUARY 15 OF EACH YEAR THEREAFTER, THE BOARD SHALL PRESENT A
25 REPORT TO THE TRANSPORTATION AND ENERGY COMMITTEE OF THE HOUSE
26 OF REPRESENTATIVES AND THE GOVERNMENT, VETERANS AND MILITARY
27 RELATIONS, AND TRANSPORTATION COMMITTEE OF THE SENATE THAT
28 SHALL INCLUDE A SUMMARY OF THE AUTHORITY'S ACTIVITIES FOR THE
29 PREVIOUS YEAR, A STATEMENT OF CURRENT TOLL RATES AND ANY
30 EXPECTED CHANGES, A SUMMARY OF THE STATUS OF ANY CURRENT TOLL
31 PROJECTS, A STATEMENT OF THE AUTHORITY'S REVENUES, EXPENSES OF
32 THE AUTHORITY, AND ANY RECOMMENDATIONS FOR CHANGE IN THE
33 STATUTES THAT THE BOARD DEEMS NECESSARY OR DESIRABLE. THE
34 COMMITTEES SHALL REVIEW THE REPORT AND MAY RECOMMEND
35 LEGISLATION. THE REPORT SHALL BE PUBLIC AND SHALL BE AVAILABLE ON
36 THE WEBSITE OF THE DEPARTMENT ON OR BEFORE JANUARY 15 OF THE
37 YEAR IN WHICH THE REPORT IS PRESENTED."

38
39
40 **HB02-1327** be amended as follows, and as so amended, be referred to
41 the Committee on Appropriations with favorable
42 recommendation:
43

44 Amend printed bill, page 2, line 6, strike "HOUSE BILL 02-____," and
45 substitute "HOUSE BILL 02-1327,".

46
47 Page 4, line 11, strike "BILL 02-____," and substitute "BILL 02-1327,";

48
49 line 17, strike "HOUSE BILL 02-____," and substitute "HOUSE BILL
50 02-1327,";

51
52 line 26, strike "BILL 02-____," and substitute "BILL 02-1327,".

53
54
55
56 **HB02-1328** be referred favorably to the Committee on Appropriations.

1 **HEALTH, ENVIRONMENT, WELFARE, & INSTITUTIONS**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **HB02-1279** be referred to the Committee of the Whole with favorable
6 recommendation.

7
8
9 **HB02-1291** be amended as follows, and as so amended, be referred to
10 the Committee of the Whole with favorable
11 recommendation:

12
13 Amend printed bill, page 2, line 13, strike "ACTIONS." and substitute
14 "ACTIONS WITH RESPECT TO PSYCHOTROPIC DRUGS.";

15
16 line 16, after the period, insert "NOTHING IN THE PROVISIONS OF THIS
17 PARAGRAPH (dd) SHALL BE CONSTRUED TO REQUIRE SUCH DESIGNATED
18 HEALTH CARE PROFESSIONALS TO BE EMPLOYEES OF THE SCHOOL
19 DISTRICT.";

20
21 line 18, strike the last "A" and substitute "ANY";

22
23 line 19, strike "PERSON" and substitute "PERSON, INCLUDING ANOTHER
24 HEALTH CARE PROFESSIONAL,";

25
26 line 20, strike "BEHAVIOR OR ACTIONS." and substitute "USE OF OR NEED
27 FOR PSYCHOTROPIC DRUGS.".

28
29
30
31 **HB02-1293** be amended as follows, and as so amended, be referred to
32 the Committee on Appropriations with favorable
33 recommendation:

34
35 Amend printed bill, page 2, line 10, after the period, add "THE GENERAL
36 ASSEMBLY DECLARES IN ADDITION THAT THE GOAL OF THIS STUDY IS TO
37 ASSIST FAMILIES IN MOVING FROM RELYING ON PUBLIC PROGRAMS TO
38 OBTAINING PRIVATE INSURANCE TO COVER THE HEALTH CARE COVERAGE
39 FOR THEIR CHILDREN.".

40
41 Page 3, strike line 15 and substitute "PROGRAM AND THE CHILDREN'S
42 BASIC HEALTH PLAN";

43
44 line 16, strike "INDIGENT PROGRAM".

45
46 Page 4, line 5, strike "WHERE RELEVANT, FOR" and substitute "FOR";

47
48 line 16, strike "OCTOBER 1, 2002," and substitute "JULY 1, 2003,";

49
50 line 17, strike "OCTOBER 1, 2003," and substitute "JULY 1, 2004,";

51
52 strike line 18 and substitute "LEGISLATION, SPECIFICALLY ADDRESSING
53 HOW TO MOVE MORE CHILDREN FROM PUBLIC PROGRAMS INTO PRIVATE
54 INSURANCE.";

55
56 line 21, strike "OR PUBLIC";

1 line 22, strike "SECTION." and substitute "SECTION; EXCEPT THAT THE
2 STUDY DESCRIBED IN THIS SECTION SHALL NOT BE CONDUCTED UNTIL
3 SUFFICIENT GRANTS OR DONATIONS ARE OBTAINED TO SUPPORT THE COSTS
4 OF CONDUCTING THE STUDY.";

5
6 line 23, strike "JULY 1, 2004." and substitute "JULY 1, 2005.".

7
8
9
10 **HB02-1325** be referred to the Committee of the Whole with favorable
11 recommendation.

12
13
14
15
16 **LOCAL GOVERNMENT**

17 After consideration on the merits, the Committee recommends the
18 following:

19
20 **HB02-1240** be amended as follows, and as so amended, be referred to
21 the Committee on Appropriations with favorable
22 recommendation:

23
24 Amend printed bill, page 2, line 15, strike "OR";

25
26 line 16, strike "TO CONSTRUCT A NEW COURTHOUSE";

27
28 line 19, strike "REMODELING OR CONSTRUCTION." and substitute
29 "REMODELING.".

30
31 Page 3, line 1, strike "OR THE";

32
33 line 2, strike "CONSTRUCTION OF A NEW COURTHOUSE";

34
35 after line 13, insert the following:

36
37 "(3) IF ANY FURNISHINGS ARE PURCHASED IN CONNECTION WITH
38 THE REMODELING OF AN EXISTING COURTHOUSE OR THE CONSTRUCTION OF
39 A NEW COURTHOUSE, THE JUDICIAL DEPARTMENT SHALL FOLLOW THE
40 PROVISIONS OF SECTION 17-24-111 (1) (a), C.R.S.".

41
42
43
44 **HB02-1318** be postponed indefinitely.

45
46
47
48
49 **TRANSPORTATION & ENERGY**

50 After consideration on the merits, the Committee recommends the
51 following:

52
53 **SB02-014** be referred to the Committee of the Whole with favorable
54 recommendation.

55
56

1 **SB02-072** be amended as follows, and as so amended, be referred to
2 the Committee of the Whole with favorable
3 recommendation:
4

5 Amend reengrossed bill, page 3, line 11, strike "JANUARY" and substitute
6 "MARCH".
7

8 **PRINTING REPORT**

9
10
11 The Chief Clerk reports the following bills have been correctly printed:
12 **HB02-1332, 1333.**
13

14 **INTRODUCTION OF BILLS** 15 **First Reading**

16
17
18 The following bills were read by title and referred to the committees
19 indicated:
20

21 **HB02-1334** by Representative(s) Kester; also Senator(s) Nichol--
22 Concerning notice of dishonor of negotiable instruments
23 by mail.

24 Committee on Business Affairs & Labor
25

26 **HB02-1335** by Representative(s) Williams T.; also Senator(s) Fitz-
27 Gerald--Concerning recommendations of the house
28 committee on business affairs and labor relating to the
29 continuation of requirements for certain reports to the
30 general assembly from executive agencies, and, in
31 connection therewith, repealing reporting requirements to
32 the general assembly that are obsolete.

33 Committee on Business Affairs & Labor
34

35 **HB02-1336** by Representative(s) Scott; also Senator(s) Nichol--
36 Concerning recommendations of the house committee on
37 local government relating to the continuation of
38 requirements for certain reports to the general assembly
39 from executive agencies, and, in connection therewith,
40 repealing reporting requirements to the general assembly
41 that are obsolete.

42 Committee on Local Government
43

44 **APPOINTMENTS**

45
46
47
48 Mr. Speaker announced the following temporary changes in committee
49 assignments:

50 On Thursday, February 14, 2002, Representative Spradley to temporarily
51 replace Representative Paschall on the Committee on Business Affairs &
52 Labor

53 On Friday, February 15, 2002, Representative Crane to temporarily
54 replace Representative Paschall on the Committee on Appropriations
55
56

1 On motion of Representative Spradley, the House adjourned until
2 9:00 a.m., February 15, 2002.

3

4

Approved:

5

6

7

8

DOUG DEAN,
Speaker

9

10 Attest:

11

12 JUDITH RODRIGUE,
13 Chief Clerk