

| SB02-045 | A majority of all members elected to the Senate having voted in the affirmative, the bill was declared passed. |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Co-sponsor added: Chlouber |  |  |  |  |  |  |  |  |
| SB02-014 | by Senator Entz; also Representative Swenson--Concerning the authority of the executive director of the department of revenue to issue certificates of registration for certain commercial vehicles, and, in connection therewith, authorizing the issuance of such certificates for vehicles that are registered as part of a fleet based in Colorado, owned by a nonresident, and for which the owner obtains apportioned registration. |  |  |  |  |  |  |  | 10 |
|  | The question being "Shall the bill pass?", the roll was called with the following result: |  |  |  |  |  |  |  | 12 |
|  | YES | 34 | NO |  | EXCUSED |  | ABSENT |  | 14 |
|  | Anderson | Y | Fitz-Gerald | Y | May | Y | Takis | Y | 15 |
|  | Andrews | Y | Gordon | Y | McElhany | Y | Tate | Y | 16 |
|  | Arnold | Y | Hagedorn | Y | Musgrave | Y | Taylor | Y | 17 |
|  | Cairns | Y | Hanna | Y | Nichol | Y | Teck | Y | 18 |
|  | Chlouber | Y | Hernandez | Y | Owen | Y | Thiebaut | Y | 19 |
|  | Dyer | Y | Hillman | Y | Pascoe | Y | Tupa | Y | 20 |
|  | Entz | Y | Isgar | Y | Perlmutter | E | Windels | Y | 21 |
|  | Epps | Y | Lamborn | Y | Phillips | Y | Mr. President | Y | 22 |
|  | Evans | Y | Linkhart | Y | Reeves | Y |  |  | 23 |

A majority of all members elected to the Senate having voted in the affirmative, the bill was declared passed.
$\begin{array}{ll}\text { by Senator Entz; also Representative Spradley--Concerning categorization of Custer } & 27\end{array}$ county for purposes of establishing salaries of county officers.

The question being "Shall the bill pass?", the roll was called with the following result:

| YES | 34 | NO | 0 | EXCUSED |  | ABSENT |  | 33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson | Y | Fitz-Gerald | Y | May | Y | Takis | Y | 34 |
| Andrews | Y | Gordon | Y | McElhany | Y | Tate | Y | 35 |
| Arnold | Y | Hagedorn | Y | Musgrave | Y | Taylor | Y | 36 |
| Cairns | Y | Hanna | Y | Nichol | Y | Teck | Y | 37 |
| Chlouber | Y | Hernandez | Y | Owen | Y | Thiebaut | Y | 38 |
| Dyer | Y | Hillman | Y | Pascoe | Y | Tupa | Y | 39 |
| Entz | Y | Isgar | Y | Perlmutter | E | Windels | Y | 40 |
| Epps | Y | Lamborn | Y | Phillips | Y | Mr. President | Y | 41 |
| Evans | Y | Linkhart | Y | Reeves | Y |  |  | 42 |

A majority of all members elected to the Senate having voted in the affirmative, the bill 44 was declared passed.

The question being "Shall the bill pass?", the roll was called with the following result:
4-3

$$
\begin{array}{|lllllllll|} 
\\
\hline \text { YES } & 34 & \text { NO } & 0 & & & & & \\
& & & & & & \\
50
\end{array}
$$



A majority of all members elected to the Senate having voted in the affirmative, the bill 626
was declared passed.
was declared passed.
Co-sponsors added: Anderson, Arnold, Cairns, Dyer, Entz, Epps, Evans, Hagedorn, 65
Hernandez, Isgar, Lamborn, Matsunaka, May, McElhany, Musgrave, Nichol, Owen, Takis, 66
Tate, Thiebaut, Tupa.

|  | COMMITTEE OF REFERENCE REPORTS | 1 |
| :---: | :---: | :---: |
| Judiciary | After consideration on the merits, the committee recommends that $\mathbf{S B 0 2 - 0 4 9}$ be amended as follows and, as so amended be referred to the Committee of the Whole with favorable recommendation. | 3 4 5 |
|  | Amend printed bill, page 2, line 6, strike "SUBSECTION (2)" and substitute "SUBSECTIONS (2) OR (3)". | 7 8 |
|  | Page 3, after line 24, insert the following: | 10 |
|  | "(3) Nothing in this section Shall prohibit internet access | 12 |
|  | TO COURT RECORDS AND INFORMATION CONTAINING THE FOLLOWING: | 13 |
|  | (a) THE NAMES OF THE PARTIES; | 15 |
|  | (b) THE NAME OF ANY COUNSEL OF RECORD; | 17 |
|  | (c) The TYpe of case; | 19 |
|  | (d) The county in which the case is filed; | 20 |
|  | (e) THE CASE NUMBER OF THE CASE; | 22 |
|  | (f) THE JUDGE OR MAGISTRATE PRESIDING OVER THE CASE; | 24 |
|  | (g) The Status of The case; And | 26 |
|  |  | 28 |
|  | (h) The Scheduled events for the case.". | 29 |
|  |  | 30 |
|  |  | 31 |
| Judiciary |  | 33 |
|  | as follows and, as so amended be referred to the Committee on Appropriations with | 34 |
|  | favorable recommendation. | 35 |
|  | Amend printed bill, page 2, strike lines 13 and 14 and substitute the following: | 37 38 |
|  |  | 39 |
|  | "(10) NOTWITHSTANDING ANY PROVISION OF this section does not | 40 |
|  | TO THE CONTRARY, THE ONLY REQUIREMENTS THAT SHALL apply to the | 41 |
|  | provision of AN INSURER IN CONNECTION WITH life insurance or individual | 42 |
|  | disability insurance ARE AS FOLLOWS: | 43 |
|  | (a) EXCEPT AS OTHERWISE SPECIFICALLY AUTHORIZED OR | 45 |
|  | REQUIRED BY ANOTHER SECTION OF STATE OR FEDERAL LAW, AN INSURER | 46 |
|  | SHALL NOT REQUIRE THE PERFORMANCE OF OR PERFORM A GENETIC TEST | 47 |
|  | WITHOUT FIRST RECEIVING THE SPECIFIC, WRITTEN, INFORMED CONSENTOF | 48 |
|  | THE SUBJECT OF THE TEST WHO HAS THE CAPACITY TO CONSENT OR, IF THE | 49 |
|  | PERSON SUBJECT TO THE TEST LACKS THE CAPACITY TO CONSENT, OF A | 50 |
|  | PERSON AUTHORIZED BY LAW TO CONSENT ON BEHALF OF THE SUBJECT OF | 51 |
|  | the test. Written consent shall be in a Form prescribed by the | 52 |
|  | COMMISSIONER. | 53 |
|  |  | 54 |
|  | (b) The Results of a genetic test performed pursuant to | 55 |
|  | THIS SUBSECTION (10) ARE PRIVILEGED AND CONFIDENTIAL AND SHALL | 56 |
|  | NOT BE RELEASED TO ANY PERSON EXCEPT AS SPECIFICALLY AUTHORIZED | 57 |
|  | UNDER APPLICABLE STATE OR FEDERAL LAW.". | 58 |
|  |  | 59 |
|  |  | 60 |
| Judiciary | After consideration on the merits, the committee recommends that SB02-054 be referred | 61 62 |
|  | favorably to the Committee of the Whole and with a recommendation that it be placed on | 63 |
|  | the Consent Calendar. | 64 |
|  |  | 65 |
|  |  | 66 |
| Public Policy and Planning | After consideration on the merits, the committee recommends that $\mathbf{S B 0 2 - 0 0 7}$ be amended | 68 |
|  | as follows and, as so amended be referred to the Committee of the Whole with favorable | 69 |
|  | recommendation. | 70 |

SB02-007 ..... 1
Amend printed bill, page 3, line 27, strike "years." and substitute "years; ..... 2
EXCEPT THAT, NOTWITHSTANDING SECTION 30-10-306 (3), THE BOARD ..... 3
MAY ALTER THE DISTRICTS TO CONFORM TO PRECINCT BOUNDARIES THAT ..... 4
ARE CHANGED IN ACCORDANCE WITH SECTION 1-5-103 (1) BASED ON THE ..... 5
DIVISION OF THE STATE INTO CONGRESSIONAL DISTRICTS OR AN APPROVED ..... 6
PLAN FOR REAPPORTIONMENT OF THE MEMBERS OF THE GENERAL ..... 7
ASSEMBLY WHEN NECESSARY TO ENSURE THAT NO PRECINCT IS LOCATED ..... 8
IN MORE THAN ONE DISTRICT." ..... 910
2
SENATE SERVICES REPORT ..... 2
Senate Correctly printed: SB02-118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, ..... 14
Services $130,131,132,133,134,135,136,137,138,139,140,141,142,143,144,145,146$, ..... 15
$147,148,149,150,151,152,153,154,155,156,157,158,159,160,161,162,163$, ..... 16
164. ..... 17
Correctly engrossed: SB02-025, 045, 014, 031, 023.18
20
Correctly reengrossed: SB02-058, 052. ..... 2122
On motion of Senator Thiebaut, and with a majority of those elected to the Senate having ..... 24
voted in the affirmative, the balance of the calendar of Tuesday, January 29, was laid over ..... 25
until Wednesday, January 30, retaining its place on the calendar. ..... 26
General Orders--Second Reading of Bills: SB02-032, SB02-002, SB02-030, SB02-028 ..... 27
SB02-044, SB02-004, SB02-040, SB02-069, SB02-006, SB02-041, SCR02-002, SB02- ..... 28
074, SB02-095, SB02-072, SCR02-001. ..... 29
Consideration of Resolutions: HJR02-1003, SR02-005. ..... 30
Consideration of Governor's Appointments: ..... 31
Colorado Water Resources and Power Development Authority ..... 32
34
On motion of Senator Thiebaut, the Senate adjourned until 9:00 a.m., Wednesday, January ..... 35
30, 2002. ..... 36
Approved ..... 38
39
Stan Matsunaka ..... 41
President of the Senate ..... 4243
Attest: ..... 45
Ates: ..... 46
Karen Goldman ..... 47
Karen Goldman ..... 48
Secretary of the Senate ..... 49

