

**HOUSE JOURNAL**  
**SIXTY-THIRD GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**Second Extraordinary Session**

Twentieth Legislative Day

Tuesday, October 9, 2001

1 Prayer by Representative Mitchell.  
 2

3 The Speaker called the House to order at 11:00 a.m.  
 4

5 The roll was called with the following result:  
 6

7 Present--61.

8 Excused--Representatives Alexander, Johnson, Plant, Rhodes--4.

9 Present after roll call--Representatives Alexander, Johnson.  
 10

11 The Speaker declared a quorum present.  
 12

13  
 14 On motion of Representative Snook, the reading of the journal of  
 15 October 5, 2001, was declared dispensed with and approved as corrected  
 16 by the Chief Clerk.  
 17

**THIRD READING OF BILLS--FINAL PASSAGE**

21  
 22 The following bills were considered on Third Reading. The titles were  
 23 publicly read. Reading of the bill at length was dispensed with by  
 24 unanimous consent.  
 25

26 **HB01S2-1013** by Representative(s) Hefley; also Senator(s) Taylor--  
 27 Concerning the congressional redistricting of Colorado.  
 28

29  
 30 House in recess. House reconvened.  
 31

32  
 33 The question being "Shall the bill pass?".

34 A roll call vote was taken. As shown by the following recorded vote, a  
 35 majority of those elected to the House voted in the affirmative and the bill  
 36 was declared **passed**.  
 37

	YES	35	NO	26	EXCUSED	4	ABSENT	0
40 Alexander	Y	Groff	N	Miller	Y	Spence	Y	
41 Bacon		Grossman	N	Mitchell	Y	Spradley	Y	
42 N		Hefley	Y	Nuñez	Y	Stafford	Y	
43 Berry		Hodge	N	Paschall	Y	Stengel	Y	
44 Y		Hoppe	Y	Plant	E	Swenson	Y	
45 Borodkin	N	Jahn	N	Ragsdale	N	Tapia	N	

1	Boyd	N	Jameson	N	Rhodes	E	Tochtrop	
2	Cadman	Y	Johnson	E	Rippy	Y	N	
3	Chavez	N	Kester	Y	Romanoff	N	Veiga	N
4	Clapp	Y	King	Y	Saliman	N	Vigil	N
5	Cloer	Y	Larson	N	Sanchez	N	Webster	Y
6	Coleman	N	Lawrence	N	Schultheis	Y	Weddig	E
7	Crane	Y	Lee	Y	Scott	Y	White	Y
8	Daniel	N	Mace	N	Sinclair	Y	Williams S.	N
9	Decker	Y	Madden	N	Smith	Y	Williams T.	Y
10	Fairbank	Y	Marshall	N	Snook	Y	Witwer	Y
11	Fritz	Y					Young	Y
12	Garcia	N						
11							Mr. Speaker	Y

13 Co-sponsors added: Representatives Cadman, Cloer, Fairbank, Scott,  
14 Mr. Speaker.

15  
16 **HB01S2-1014** by Representative(s) Decker; also Senator(s) Teck--  
17 Concerning the congressional redistricting of Colorado.

18  
19 As shown by the following roll call vote, a majority of all members  
20 elected to the House voted in the affirmative, and Representative Decker  
21 was given permission to offer a Third Reading amendment:

22								
23	<u>YES 36</u>	<u>NO 25</u>	<u>EXCUSED 4</u>	<u>ABSENT 0</u>				
24								
25	Alexander	Y	Groff	N	Miller	N	Spence	Y
26	Bacon		Grossman	N	Mitchell	Y	Spradley	Y
27	N		Hefley	Y	Nuñez	Y	Stafford	Y
28	Berry		Hodge	N	Paschall	Y	Stengel	Y
29	Y		Hoppe	Y	Plant	E	Swenson	Y
30	Borodkin	N	Jahn	N	Ragsdale	N	Tapia	N
31	Boyd	N	Jameson	N	Rhodes	E	Tochtrop	
32	Cadman	Y	Johnson	E	Rippy	Y	N	
33	Chavez	N	Kester	Y	Romanoff	N	Veiga	N
34	Clapp	Y	King	Y	Saliman	N	Vigil	N
35	Cloer	Y	Larson	Y	Sanchez	N	Webster	Y
36	Coleman	N	Lawrence	Y	Schultheis	Y	Weddig	E
37	Crane	Y	Lee	Y	Scott	Y	White	Y
38	Daniel	N	Mace	N	Sinclair	Y	Williams S.	N
39	Decker	Y	Madden	N	Smith	Y	Williams T.	Y
40	Fairbank	Y	Marshall	N	Snook	Y	Witwer	Y
41	Fritz	Y					Young	Y
42	Garcia	N						
43							Mr. Speaker	Y

44  
45  
46 **Third Reading amendment No. 1**, by Representative Decker.

47  
48 Amend engrossed bill, strike everything below the enacting clause and  
49 substitute the following:

50  
51 "SECTION 1. 2-1-101 (1), Colorado Revised Statutes, is  
52 REPEALED AND REENACTED, WITH AMENDMENTS, to read:

53  
54 **2-1-101. Congressional districts.** (1) FOR THE ELECTION OF

11 REPRESENTATIVES TO CONGRESS, THE STATE OF COLORADO IS DIVIDED  
12 INTO SEVEN CONGRESSIONAL DISTRICTS AS FOLLOWS:

13

14 (a) THE FIRST CONGRESSIONAL DISTRICT SHALL CONSIST OF THE  
1 CITY AND COUNTY OF DENVER AND THE FOLLOWING PORTIONS OF THE  
2 FOLLOWING COUNTIES:

3

4 (I) ADAMS COUNTY: BLOCKS 1000 AND 1001 OF BLOCK GROUP 1  
5 OF TRACT 83.09; TRACTS 87.01, 87.03, 87.05, 87.06, AND 88.01; BLOCK  
6 GROUPS 1 AND 2, BLOCKS 3000, 3001, 3002, 3003, 3005, 3006, 3007,  
7 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019,  
8 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030, 3031,  
9 3032, 3033, 3034, 3035, 3036, 3037, 3038, 3039, 3040, 3041, 3042, 3043,  
10 3044, 3045, 3046, 3047, 3048, 3049, 3050, 3051, 3052, 3053, 3054, 3055,  
11 3056, 3057, 3058, 3059, 3060, 3061, 3062, 3063, 3064, 3065, 3066, 3067,  
12 3068, 3069, 3070, 3071, 3072, 3073, 3074, 3075, 3076, 3077, 3078, 3079,  
13 3080, 3081, 3082, 3083, 3084, 3085, 3086, 3087, 3088, 3089, 3090, 3091,  
14 3092, 3093, AND 3094 OF BLOCK GROUP 3, AND BLOCK GROUP 4 OF TRACT  
15 88.02; TRACTS 89.01 AND 89.52; BLOCKS 1000, 1001, 1002, 1015, 1016,  
16 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1025, 1026, 1027, AND 2023  
17 OF BLOCK GROUP 1 OF TRACT 90.01; BLOCK GROUPS 1 AND 2, BLOCKS  
18 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, AND  
19 3012 OF BLOCK GROUP 3, AND BLOCK GROUPS 4 AND 5 OF TRACT 90.02;  
20 TRACTS 90.03 AND 93.06; BLOCKS 1008, 1009, 1010, 1011, 1012, 1013,  
21 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025,  
22 1026, 1027, 1028, AND 1029 OF BLOCK GROUP 1 AND BLOCK GROUP 2 OF  
23 TRACT 93.07; AND TRACTS 93.08 AND 95.53.

24

25 (II) ARAPAHOE COUNTY: TRACTS 49.50 AND 53.50; BLOCK 2000  
26 OF BLOCK GROUP 2 OF TRACT 67.10; BLOCKS 3024, 3025, AND 3026 OF  
27 BLOCK GROUP 3 OF TRACT 68.07; TRACTS 69.51 AND 69.52; AND BLOCKS  
28 1000, 1004, AND 1005 OF BLOCK GROUP 1 OF TRACT 70.54.

29

30 (III) JEFFERSON COUNTY: BLOCKS 2002, 2003, 2004, 2005, AND  
31 2024 OF BLOCK GROUP 2 OF TRACT 119.04.

32

33 (b) THE SECOND CONGRESSIONAL DISTRICT SHALL CONSIST OF THE  
34 FOLLOWING PORTIONS OF THE FOLLOWING COUNTIES:

35

36 (I) ADAMS COUNTY: TRACTS 93.09 AND 93.10; BLOCK GROUPS 4  
37 AND 5 OF TRACT 93.16; BLOCK GROUP 1 OF TRACT 93.19; AND TRACTS  
38 93.20, 93.21, 94.01, 94.06, 94.07, 94.10, 94.11, 95.01, 95.02, 96.03,  
39 96.04, 96.06, 96.07, 96.08, AND 97.50.

40

41 (II) BOULDER COUNTY: TRACTS 121.01, 121.02, 121.04, 121.05,  
42 121.06, 122.02, 122.03, 122.05, 122.06, 123, 124.01, 125.01, 125.05,  
43 125.07, 125.08, 125.09, 125.10, 125.11, 126.03, 126.05, 126.06, 127.01,  
44 127.05, 127.07, 127.08, 127.09, 127.10, 128, 129.03, 129.04, 129.05,  
45 129.06, AND 129.07; BLOCKS 1000, 1001, 1002, 1003, 1004, 1005, 1006,  
46 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1019,  
47 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031,  
48 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043,  
49 1044, 1045, AND 1046 OF BLOCK GROUP 1 AND BLOCK GROUPS 2, 3, AND  
50 4 OF TRACT 129.08; TRACTS 130.03, 130.04, 130.05, 130.06, AND 130.07;  
51 BLOCK GROUP 1, BLOCKS 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009,  
52 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021,

1 2022, 2023, 2024, 2025, AND 2999 OF BLOCK GROUP 2, BLOCK GROUP 3,  
2 ANDBLOCKS 4002, 4003, 4004, 4005, 4006, 4007, 4008, 4009, 4010, 4011,  
3 4012, 4013, 4014, 4015, 4016, 4017, 4018, AND 4019 OF BLOCK GROUP 4  
4 OF TRACT 131.06; BLOCKS 1010, 1013, 1014, 1015, 1016, 1017, 1018, AND  
5 1019 OF BLOCK GROUP 1 OF TRACT 131.07; AND TRACTS 132.01, 132.02,  
6 132.05, 132.07, 132.08, 132.09, 132.10, 132.11, 133.02, 133.05, 133.06,  
7 133.07, 133.08, 134.01, 134.02, 135.01, 135.03, 135.04, 136.01, 136.02,  
8 137.01, AND 137.02.

9  
10 (III) GILPIN COUNTY: BLOCKS 1000, 1001, 1002, 1003, 1004,  
11 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016,  
12 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028,  
13 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040,  
14 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052,  
15 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1075, 1076, 1077, 1078, 1079,  
16 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091,  
17 1092, 1093, 1094, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003,  
18 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015,  
19 2016, 2017, 2018, 2019, 2020, 2021, 2042, 2043, 2045, 2049, 2050, 2051,  
20 2052, 2055, 2056, 2057, 2058, 2059, 2060, 2062, 2104, 2105, 2111, 2112,  
21 2113, 2114, 2115, 2116, 2993, 2994, AND 2999 OF BLOCK GROUP 1 OF  
22 TRACT 138.

23  
24 (IV) JEFFERSON COUNTY: TRACT 100; BLOCKS 1002, 1003, 1004,  
25 1005, 1006, 1007, 1008, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025,  
26 1026, 1027, 1029, AND 1035 OF BLOCK GROUP 1, BLOCK GROUPS 2 AND 3,  
27 ANDBLOCKS 4000, 4001, 4002, 4003, 4004, 4005, 4021, 4036, 4037, 4038,  
28 4039, 4040, 4041, 4042, 4043, 4044, 4045, 4046, 4047, 4048, 4049, 4050,  
29 4051, 4052, AND 4053 OF BLOCK GROUP 4 OF TRACT 101; TRACTS 102.05,  
30 102.06, 102.08, 102.09, 102.10, 102.11, 102.12, 102.13, 103.03, 103.04,  
31 103.05, 103.06, 103.07, 103.08, 104.02, 104.03, 104.05, 104.06, 105.02,  
32 AND 105.03; BLOCKS 1000, 1001, 1002, 1005, 1006, 1007, 1008, 1009,  
33 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021,  
34 1022, 2011, 2012, 4002, 4003, 4004, 4005, 4006, 4007, 4008, 4009, 4010,  
35 4011, 4012, 4013, 4014, 4015, 4016, 4017, 4025, 4026, 4038, AND 4039  
36 OF BLOCK GROUP 1 OF TRACT 105.04; TRACTS 106.03, 106.04, 107.01, AND  
37 107.02; BLOCK GROUPS 1, 2, AND 3 AND BLOCKS 4000, 4001, 4002, 4003,  
38 4004, 4005, 4007, 4008, 4009, 4010, 4011, 4012, 4013, AND 4014 OF  
39 BLOCK GROUP 4 OF TRACT 113; BLOCKS 1000, 1001, 1003, 1004, 1005,  
40 1006, 1007, 1009, 1010, 1011, 1016, 1017, 1018, 2000, 2010, 4008, AND  
41 4010 OF BLOCK GROUP 1 OF TRACT 114; BLOCK GROUP 1 AND BLOCKS  
42 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011,  
43 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023,  
44 3026, 3027, 3028, 3029, AND 3030 OF BLOCK GROUP 3 OF TRACT 117.20;  
45 BLOCK 1005 OF BLOCK GROUP 1 OF TRACT 117.21; TRACT 120.26; BLOCKS  
46 1003, 1004, 1005, 1010, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022,  
47 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034,  
48 1035, 1036, 1037, 1038, 1039, 1040, 1041, AND 1042 OF BLOCK GROUP 1  
49 AND BLOCK GROUPS 2 AND 3 OF TRACT 120.27; TRACTS 120.30, 120.31,  
50 AND 120.32; BLOCKS 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008,  
51 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020,  
52 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 2000,  
53 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014,  
54 2015, AND 2016 OF BLOCK GROUP 1 AND BLOCK GROUP 3 OF TRACT  
55 120.33; BLOCKS 3008, 3009, 3010, 3011, 3012, AND 3013 OF BLOCK  
56 GROUP 3 OF TRACT 120.34; BLOCK 1027 OF BLOCK GROUP 1 OF TRACT

1 120.35; BLOCK GROUP 1 OF TRACT 120.36; TRACTS 120.37, 120.58, AND  
2 98.05; BLOCK GROUP 1 AND BLOCKS 2000, 2001, 2002, 2003, 2004, 2005,  
3 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017,  
4 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029,  
5 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041,  
6 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053,  
7 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065,  
8 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077,  
9 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089,  
10 2090, 2091, 2092, 2108, 2109, 2110, 2111, 2112, 2113, 2114, AND 2115  
11 OF BLOCK GROUP 2 OF TRACT 98.06; BLOCK GROUP 1 OF TRACT 98.07;  
12 TRACTS 98.08 AND 98.15; BLOCKS 1011, 1012, 1013, 1019, 1020, 1021,  
13 1022, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034,  
14 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046,  
15 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058,  
16 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1998, 1999, 2013, 2014, 2022,  
17 2041, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067,  
18 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079,  
19 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2101,  
20 2102, 2104, 2105, 2106, 2116, AND 2117 OF BLOCK GROUP 1 AND BLOCK  
21 GROUP 3 OF TRACT 98.22; TRACTS 98.23 AND 98.24; BLOCK GROUPS 2 AND  
22 3 OF TRACT 98.25; BLOCKS 1000, 1006, 1014, 2000, 2001, 2002, 2003,  
23 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, AND 2019 OF  
24 BLOCK GROUP 1 AND BLOCK GROUPS 3 AND 4 OF TRACT 98.26; TRACTS  
25 98.27, 98.28, 98.29, 98.30, 98.31, 98.32, 98.33, 98.34, 98.35, 98.36,  
26 98.37, 98.38, 98.39, 98.40, 98.41, 98.42, 98.43, AND 98.44; BLOCK  
27 GROUPS 1, 2, AND 3 AND BLOCKS 4001, 4002, 4003, 4004, 4005, AND 4006  
28 OF BLOCK GROUP 4 OF TRACT 98.45; AND TRACTS 98.46, 98.47, 98.48, AND  
29 99.

30

31 (V) WELD COUNTY: BLOCK 1148 OF BLOCK GROUP 1 OF TRACT  
32 20.03.

33

34 (c) THE THIRD CONGRESSIONAL DISTRICT SHALL CONSIST OF THE  
35 COUNTIES OF ALAMOSA, ARCHULETA, CHAFFEE, CLEAR CREEK, CONEJOS,  
36 COSTILLA, CUSTER, DELTA, DOLORES, EAGLE, FREMONT, GARFIELD,  
37 GRAND, GUNNISON, HINSDALE, HUERFANO, JACKSON, LA PLATA, LAKE,  
38 MESA, MINERAL, MOFFAT, MONTEZUMA, MONTROSE, OURAY, PARK,  
39 PITKIN, RIO BLANCO, RIO GRANDE, ROUTT, SAGUACHE, SAN JUAN, SAN  
40 MIGUEL, AND SUMMIT AND THE FOLLOWING PORTIONS OF GILPIN COUNTY:  
41 BLOCKS 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069,  
42 1070, 1071, 1072, 1073, 1074, 1095, 1096, 1097, 1098, 1099, 1100, 1101,  
43 1102, 1103, 1104, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030,  
44 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2044,  
45 2046, 2047, 2048, 2053, 2054, 2061, 2063, 2064, 2065, 2066, 2067, 2068,  
46 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080,  
47 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092,  
48 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2106,  
49 2107, 2108, 2109, 2110, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124,  
50 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136,  
51 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148,  
52 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160,  
53 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172,  
54 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184,  
55 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196,  
56 2989, 2990, 2991, 2992, 2995, 2996, 2997, AND 2998 OF BLOCK GROUP 1

1 AND BLOCK GROUPS 3 AND 4 OF TRACT 138.

2

3 (d) THE FOURTH CONGRESSIONAL DISTRICT SHALL CONSIST OF THE  
4 COUNTY OF LARIMER AND THE FOLLOWING PORTIONS OF THE FOLLOWING  
5 COUNTIES:

6

7 (I) ADAMS COUNTY: TRACTS 85.05, 85.06, 85.07, 85.08, 85.15,  
8 85.16, 85.20, 85.24, 85.25, 85.26, 85.27, 85.28, AND 85.29; BLOCKS 1008,  
9 1009, 1010, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024,  
10 AND 2025 OF BLOCK GROUP 1 AND BLOCK GROUPS 3, 4, 5, AND 6 OF TRACT  
11 85.30; BLOCK GROUPS 1, 2, 3, AND 4 AND BLOCKS 5021, 5047, 5048, 5049,  
12 5050, 5059, 5060, 5061, 5062, 5063, 5064, 5065, 5066, 5067, AND 5068  
13 OF BLOCK GROUP 5 OF TRACT 85.31; TRACT 85.33; BLOCKS 1002, 1003,  
14 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1014, 1015, 1016, 1017,  
15 1018, 1019, 1020, AND 1021 OF BLOCK GROUP 1 AND BLOCK GROUPS 2  
16 AND 3 OF TRACT 85.34; BLOCKS 1003, 1004, 1005, 1006, 1007, 1008,  
17 1009, 1010, 1011, 1012, 1013, 1014, 1024, 2000, 2001, 2002, 2003, 2004,  
18 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016,  
19 2017, 2018, 2019, 2020, 2021, 2022, 2024, 2025, 2026, 2027, 2028, 2029,  
20 2030, 2031, 2032, 2033, AND 2034 OF BLOCK GROUP 1 OF TRACT 90.01;  
21 BLOCK 3000 OF BLOCK GROUP 3 OF TRACT 90.02; TRACT 91.01; BLOCKS  
22 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013,  
23 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1032, 1042,  
24 1043, 1044, 1045, 2005, 2007, 2020, 2021, AND 2022 OF BLOCK GROUP 1  
25 OF TRACT 91.03; TRACTS 91.04, 92.02, 92.03, 92.04, 92.05, AND 93.04;  
26 BLOCKS 1000, 1001, 1002, 1003, 1004, 1005, 1006, AND 1007 OF BLOCK  
27 GROUP 1 OF TRACT 93.07; BLOCK GROUPS 1, 2, AND 3 OF TRACT 93.16;  
28 TRACT 93.18; BLOCK GROUP 2 OF TRACT 93.19; AND TRACTS 93.22, 93.23,  
29 93.24, 93.25, 94.08, AND 94.09.

30

31 (II) BOULDER COUNTY: BLOCK 1018 OF BLOCK GROUP 1 OF TRACT  
32 129.08; TRACT 131.04; BLOCKS 2000, 2001, 2026, 2027, 4000, 4001, 4020,  
33 AND 4021 OF BLOCK GROUP 2 OF TRACT 131.06; BLOCKS 1000, 1001, 1002,  
34 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1011, AND 1012 OF BLOCK  
35 GROUP 1 AND BLOCK GROUPS 2 AND 3 OF TRACT 131.07; AND TRACTS  
36 131.08, 131.09, 131.10, AND 131.11.

37

38 (III) JEFFERSON COUNTY: BLOCKS 1000, 1001, 1002, 1003, 1004,  
39 1005, 1006, 1007, 1008, 1009, 1010, 1014, 1015, 1016, 1017, 1018, 1023,  
40 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011,  
41 2012, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2023, 2024, 2025, 2026,  
42 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038,  
43 2039, 2040, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051,  
44 2052, 2053, 2054, 2055, 2056, 2091, 2092, 2093, 2094, 2095, 2096, 2097,  
45 2098, 2099, 2100, 2103, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114,  
46 2115, AND 2999 OF BLOCK GROUP 1 OF TRACT 98.22; BLOCK GROUP 1 OF  
47 TRACT 98.25; AND BLOCKS 1001, 1002, 1003, 1004, 1005, 1007, 1008,  
48 1009, 1010, 1011, 1012, 1013, 1015, 1016, 1017, 1018, 1019, 1020, 1021,  
49 1022, 1023, 1024, 1025, 1026, 2004, 2005, 2006, 2007, 2008, AND 2009  
50 OF BLOCK GROUP 1 OF TRACT 98.26.

51

52 (IV) WELD COUNTY: TRACTS 1, 10.01, 10.02, 11, 12.01, 12.02, 13,  
53 14.01, 14.02, 14.03, 14.04, 15, 16, 17, 18, 19.02, 19.03, 19.04, 2, 20.01,  
54 AND 20.02; BLOCKS 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007,  
55 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019,  
56 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031,

1 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043,  
2 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055,  
3 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067,  
4 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079,  
5 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091,  
6 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103,  
7 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115,  
8 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127,  
9 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139,  
10 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1149, 1150, 1151, 1152,  
11 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164,  
12 1165, 1998, AND 1999 OF BLOCK GROUP 1 AND BLOCK GROUP 2 OF TRACT  
13 20.03; AND TRACTS 21, 22.01, 22.02, 23, 25.01, 25.02, 3, 4.01, 4.02, 5, 6,  
14 7.01, 7.02, 8, AND 9.

15  
16 (e) THE FIFTH CONGRESSIONAL DISTRICT SHALL CONSIST OF THE  
17 COUNTIES OF EL PASO AND TELLER AND THE FOLLOWING PORTIONS OF  
18 DOUGLAS COUNTY: TRACTS 139.01, 139.04, 139.05, 139.06, 139.07,  
19 139.08, AND 139.09; BLOCKS 2000, 2001, 2002, 2006, 2007, 2008, 2012,  
20 2013, 2018, 2019, AND 2020 OF BLOCK GROUP 2 AND BLOCK GROUPS 3  
21 AND 4 OF TRACT 140.01; BLOCKS 3000, 3024, 4000, 4001, 4002, 4003,  
22 4004, 4005, 4006, 4007, 4008, 4009, 4010, 4011, 4012, 4013, 4014, 4015,  
23 4016, 4017, 4018, 4019, 4020, 4021, 4022, 4023, 4024, 4025, 4026, 4027,  
24 4028, 4029, 5000, 5001, 5002, 5003, 5004, 5005, 5006, 5007, 5008, 5009,  
25 5010, 5011, 5012, 5013, 5014, 5015, 5016, 5017, 5018, AND 5999 OF  
26 BLOCK GROUP 3 OF TRACT 140.02; TRACT 140.03; BLOCKS 1003, 1004,  
27 1006, 1007, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019,  
28 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, AND  
29 1031 OF BLOCK GROUP 1 AND BLOCK GROUPS 2 AND 3 OF TRACT 140.04;  
30 BLOCKS 3065, 3066, 3067, 3068, 3078, 3079, 3080, 3081, 3082, 3083,  
31 3084, 3085, 3086, 3087, 3088, 3089, 3090, 3091, 3092, 3093, 3094, 3095,  
32 3096, 3097, AND 3098 OF BLOCK GROUP 3 OF TRACT 141.21; BLOCKS 1004  
33 AND 1005 OF BLOCK GROUP 1 AND BLOCK GROUP 2 OF TRACT 141.23;  
34 BLOCKS 1033, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065,  
35 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077,  
36 1078, AND 1079 OF BLOCK GROUP 1 AND BLOCK GROUP 2 OF TRACT  
37 142.02; BLOCKS 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010,  
38 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022,  
39 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034,  
40 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046,  
41 1047, 1048, 1049, 1050, 1051, 1052, 1997, 1998, AND 1999 OF BLOCK  
42 GROUP 1 OF TRACT 143; AND TRACTS 144.01, 144.02, 145.02, 145.03,  
43 145.04, 146.01, AND 146.02.

44  
45 (f) THE SIXTH CONGRESSIONAL DISTRICT SHALL CONSIST OF THE  
46 FOLLOWING PORTIONS OF THE FOLLOWING COUNTIES:

47  
48 (I) ARAPAHOE COUNTY: TRACTS 55.51, 55.52, 55.53, 56.11, 56.12,  
49 56.13, 56.14, 56.19, 56.20, 56.21, 56.22, 56.23, 56.24, 56.25, 56.26,  
50 56.27, 56.28, 56.29, 56.30, 56.31, 56.32, 56.33, 56.34, 57, 58, 59.51,  
51 59.52, 60, 61, 62, 63, 64, 65.01, 65.02, 66.01, 66.03, 66.04, 67.04, 67.05,  
52 67.06, 67.07, 67.08, AND 67.09; BLOCK GROUP 1, BLOCKS 2001, 2002,  
53 2003, 2004, 2005, 2006, 2007, 2008, 2009, AND 2010 OF BLOCK GROUP 2,  
54 AND BLOCK GROUP 3 OF TRACT 67.10; TRACT 67.11; BLOCK GROUPS 1 AND  
55 2 AND BLOCKS 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008,  
56 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020,

1 3021, 3022, AND 3023 OF BLOCK GROUP 3 OF TRACT 68.07; TRACTS 68.08,  
2 68.15, 68.16, 68.54, 70.03, 70.15, AND 70.16; BLOCKS 1008, 1009, 1010,  
3 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022,  
4 1023, 1024, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010,  
5 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022,  
6 2023, 2024, 2025, 2026, 2027, 2028, 2029, AND 2030 OF BLOCK GROUP 1  
7 OF TRACT 70.17; TRACTS 70.18, 70.19, 70.20, 70.21, AND 70.22; BLOCK  
8 GROUPS 1, 2, AND 3 AND BLOCKS 4000, 4001, 4002, 4003, 4004, 4005,  
9 4006, 4007, 4008, 4009, 4010, 4011, 4012, AND 4013 OF BLOCK GROUP 4  
10 OF TRACT 70.46; BLOCK GROUP 1 AND BLOCKS 2001, 2002, AND 2003 OF  
11 BLOCK GROUP 2 OF TRACT 70.47; BLOCK GROUP 2 OF TRACT 70.52; BLOCKS  
12 1001, 1002, AND 1003 OF BLOCK GROUP 1 AND BLOCK GROUPS 2, 3, 4, AND  
13 5 OF TRACT 70.54; TRACTS 70.60, 70.61, 70.62, AND 70.63; BLOCKS 1001,  
14 1002, 1003, 1004, AND 1005 OF BLOCK GROUP 1 OF TRACT 70.86; BLOCKS  
15 1008, 1009, 1010, 1011, 1012, 1013, 1026, 1044, AND 1049 OF BLOCK  
16 GROUP 1 OF TRACT 70.87; BLOCK 3002 OF BLOCK GROUP 3 OF TRACT  
17 72.01; BLOCKS 3004, 3005, 3006, 3007, 3010, 3011, 3012, 3013, 3014,  
18 AND 3015 OF BLOCK GROUP 3 OF TRACT 77.03; AND BLOCK 1003 OF BLOCK  
19 GROUP 1 OF TRACT 77.04.

20

21 (II) DOUGLAS COUNTY: BLOCK GROUP 1 AND BLOCKS 2003, 2004,  
22 2005, 2009, 2010, 2011, 2014, 2015, 2016, AND 2017 OF BLOCK GROUP 2  
23 OF TRACT 140.01; BLOCK GROUPS 1 AND 2 AND BLOCKS 3001, 3002, 3003,  
24 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015,  
25 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 4030, 4031, 4032, 4033,  
26 4034, 4035, 4036, 4037, 4038, 4039, 4040, 4041, 4042, 4043, 4044, 4045,  
27 4046, 4994, 4995, 4996, 4997, 4998, 4999, AND 5998 OF BLOCK GROUP 3  
28 OF TRACT 140.02; BLOCKS 1000, 1001, 1002, 1005, 1008, 1009, AND 1999  
29 OF BLOCK GROUP 1 OF TRACT 140.04; TRACTS 141.06, 141.07, 141.08,  
30 141.09, 141.10, 141.11, 141.12, 141.13, 141.14, 141.15, 141.16, 141.17,  
31 141.18, 141.19, AND 141.20; BLOCK GROUPS 1 AND 2, BLOCKS 3000, 3001,  
32 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013,  
33 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025,  
34 3026, 3027, 3028, 3029, 3030, 3031, 3032, 3033, 3034, 3035, 3036, 3037,  
35 3038, 3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3047, 3048, 3049,  
36 3050, 3051, 3052, 3053, 3054, 3055, 3056, 3057, 3058, 3059, 3060, 3061,  
37 3062, 3063, 3064, 3069, 3070, 3071, 3072, 3073, 3074, 3075, 3076, AND  
38 3077 OF BLOCK GROUP 3, AND BLOCK GROUP 4 OF TRACT 141.21; TRACT  
39 141.22; BLOCKS 1000, 1001, 1002, 1003, 1006, 1007, 1008, AND 1009 OF  
40 BLOCK GROUP 1 OF TRACT 141.23; TRACT 142.01; BLOCKS 1000, 1001,  
41 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013,  
42 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025,  
43 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1034, 1035, 1036, 1037, 1038,  
44 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050,  
45 1051, 1052, 1053, 1054, 1055, 1056, AND 1999 OF BLOCK GROUP 1 OF  
46 TRACT 142.02; AND BLOCKS 1000 AND 1001 OF BLOCK GROUP 1 OF TRACT  
47 143.

48

49 (III) JEFFERSON COUNTY: BLOCKS 1000, 1001, 1009, 1010, 1011,  
50 1012, 1013, 1014, 1015, 1016, 1017, 1028, 1030, 1031, 1032, 1033, 1034,  
51 4006, 4007, 4008, 4009, 4010, 4011, 4012, 4013, 4014, 4015, 4016, 4017,  
52 4018, 4019, 4020, 4022, 4023, 4024, 4025, 4026, 4027, 4028, 4029, 4030,  
53 4031, 4032, 4033, 4034, AND 4035 OF BLOCK GROUP 1 OF TRACT 101;  
54 BLOCKS 1003, 1004, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007,  
55 2008, 2009, AND 2010 OF BLOCK GROUP 1, BLOCK GROUP 3, AND BLOCKS  
56 4000, 4001, 4018, 4019, 4020, 4021, 4022, 4023, 4024, 4027, 4028, 4029,



1 4030, 4031, 4032, 4033, 4034, 4035, 4036, AND 4037 OF BLOCK GROUP 4  
2 OF TRACT 105.04; TRACTS 108.01, 108.03, 108.04, 109.01, 109.02, 110,  
3 111, 112.01, AND 112.02; BLOCK 4006 OF BLOCK GROUP 4 OF TRACT 113;  
4 BLOCKS 1002, 1008, 1012, 1013, 1014, 1015, 1019, 1020, 1021, 1022,  
5 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 2001, 2002,  
6 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2011, 2012, 2013, 2014, 2015,  
7 2016, AND 2017 OF BLOCK GROUP 1, BLOCK GROUP 3, AND BLOCKS 4000,  
8 4001, 4002, 4003, 4004, 4005, 4006, 4007, 4009, 4011, 4012, 4013, 4014,  
9 4015, 4016, AND 4017 OF BLOCK GROUP 4 OF TRACT 114; TRACTS 115.50,  
10 116.01, 116.02, 117.01, 117.02, 117.08, 117.09, 117.10, 117.11, AND  
11 117.12; BLOCK GROUP 2, BLOCKS 3024, 3025, 3031, 3032, 3033, 3034,  
12 3035, 3036, 3037, 3038, 3039, 3040, 3041, 3042, 3043, AND 3044 OF  
13 BLOCK GROUP 3, AND BLOCK GROUP 4 OF TRACT 117.20; BLOCKS 1000,  
14 1001, 1002, 1003, AND 1004 OF BLOCK GROUP 1 AND BLOCK GROUPS 2  
15 AND 3 OF TRACT 117.21; TRACTS 117.22, 117.23, 117.24, 117.25, 117.26,  
16 117.27, 117.28, 117.29, 117.30, 117.31, 118.01, 118.03, AND 118.04;  
17 BLOCK GROUP 1 AND BLOCKS 2000, 2001, 2006, 2007, 2008, 2009, 2010,  
18 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022,  
19 AND 2023 OF BLOCK GROUP 2 OF TRACT 119.04; TRACTS 119.51, 120.03,  
20 120.22, 120.23, AND 120.24; BLOCKS 1000, 1001, 1002, 1006, 1007, 1008,  
21 1009, 1011, 1012, 1013, AND 1014 OF BLOCK GROUP 1 AND BLOCK GROUP  
22 4 OF TRACT 120.27; BLOCKS 1000, 2001, AND 2002 OF BLOCK GROUP 1 OF  
23 TRACT 120.33; BLOCK GROUPS 1 AND 2 AND BLOCKS 3000, 3001, 3002,  
24 3003, 3004, 3005, 3006, AND 3007 OF BLOCK GROUP 3 OF TRACT 120.34;  
25 BLOCKS 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009,  
26 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021,  
27 1022, 1023, 1024, 1025, AND 1026 OF BLOCK GROUP 1 AND BLOCK GROUP  
28 2 OF TRACT 120.35; BLOCK GROUPS 2 AND 3 OF TRACT 120.36; TRACTS  
29 120.38, 120.39, 120.40, 120.41, 120.42, 120.43, 120.44, 120.45, 120.46,  
30 120.47, 120.48, 120.49, 120.50, 120.51, 120.52, 120.53, 120.54, 120.55,  
31 120.56, AND 120.57; BLOCKS 2093, 2094, 2095, 2096, 2097, 2098, 2099,  
32 2100, 2101, 2102, 2103, 2104, 2105, 2106, AND 2107 OF BLOCK GROUP 2  
33 OF TRACT 98.06; BLOCK GROUP 2 OF TRACT 98.07; AND BLOCKS 4000,  
34 4007, 4008, 4009, 4010, 4011, 4012, 4013, 4014, 4015, 4016, 4017, 4018,  
35 4019, 4020, 4021, 4022, 4023, 4024, 4025, 4026, AND 4027 OF BLOCK  
36 GROUP 4 OF TRACT 98.45.

37

38 (g) THE SEVENTH CONGRESSIONAL DISTRICT SHALL CONSIST OF  
39 THE COUNTIES OF BACA, BENT, CHEYENNE, CROWLEY, ELBERT, KIOWA,  
40 KITCARSON, LAS ANIMAS, LINCOLN, LOGAN, MORGAN, OTERO, PHILLIPS,  
41 PROWERS, PUEBLO, SEDGWICK, WASHINGTON, AND YUMA AND THE  
42 FOLLOWING PORTIONS OF THE FOLLOWING COUNTIES:

43

44 (I) ADAMS COUNTY: TRACTS 78, 79, 80, 81, 82, AND 83.08;  
45 BLOCKS 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011,  
46 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023,  
47 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035,  
48 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047,  
49 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059,  
50 1060, 1061, 1062, 1063, 1064, 1065, AND 1066 OF BLOCK GROUP 1 AND  
51 BLOCK GROUPS 2 AND 3 OF TRACT 83.09; TRACTS 83.53, 83.85, 84.01,  
52 84.02, 85.12, 85.21, 85.22, AND 85.23; BLOCKS 1000, 1001, 1002, 1003,  
53 1004, 1005, 1006, 1007, 1011, 1012, 1013, 1014, 1015, 2000, 2001, 2002,  
54 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014,  
55 2026, AND 2027 OF BLOCK GROUP 1 OF TRACT 85.30; BLOCKS 5000, 5001,  
56 5002, 5003, 5004, 5005, 5006, 5007, 5008, 5009, 5010, 5011, 5012, 5013,

1 5014, 5015, 5016, 5017, 5018, 5019, 5020, 5022, 5023, 5024, 5025, 5026,  
 2 5027, 5028, 5029, 5030, 5031, 5032, 5033, 5034, 5035, 5036, 5037, 5038,  
 3 5039, 5040, 5041, 5042, 5043, 5044, 5045, 5046, 5051, 5052, 5053, 5054,  
 4 5055, 5056, 5057, AND 5058 OF BLOCK GROUP 5 OF TRACT 85.31; BLOCKS  
 5 1000, 1001, 1012, AND 1013 OF BLOCK GROUP 1 OF TRACT 85.34; TRACTS  
 6 86.03, 86.04, 86.05, AND 86.06; BLOCK 3004 OF BLOCK GROUP 3 OF TRACT  
 7 88.02; AND BLOCKS 1000, 1001, 1024, 1025, 1026, 1027, 1028, 1029,  
 8 1030, 1031, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 2000,  
 9 2001, 2002, 2003, 2004, 2006, 2008, 2009, 2010, 2011, 2012, 2013, 2014,  
 10 2015, 2016, 2017, 2018, AND 2019 OF BLOCK GROUP 1 OF TRACT 91.03.

11  
 12 (II) ARAPAHOE COUNTY: TRACTS 70.07 AND 70.08; BLOCKS 1000,  
 13 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1025, 1026, AND 2000 OF  
 14 BLOCK GROUP 1 OF TRACT 70.17; TRACTS 70.27, 70.28, 70.33, 70.35,  
 15 70.38, 70.39, 70.40, 70.41, 70.43, AND 70.45; BLOCKS 4014 AND 4015 OF  
 16 BLOCK GROUP 4 OF TRACT 70.46; BLOCKS 2000 AND 2004 OF BLOCK  
 17 GROUP 2 OF TRACT 70.47; TRACT 70.48; BLOCK GROUPS 1, 3, 4, AND 5 OF  
 18 TRACT 70.52; TRACTS 70.53, 70.58, 70.64, 70.65, 70.66, 70.67, 70.68,  
 19 70.69, 70.70, 70.71, 70.72, 70.73, 70.74, 70.75, 70.76, 70.77, 70.78,  
 20 70.79, 70.80, 70.81, 70.82, 70.83, 70.84, AND 70.85; BLOCKS 1000, 1006,  
 21 1007, 1008, 1009, 1010, AND 1011 OF BLOCK GROUP 1 AND BLOCK GROUPS  
 22 2, 3, AND 4 OF TRACT 70.86; BLOCKS 1000, 1001, 1002, 1003, 1004, 1005,  
 23 1006, 1007, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023,  
 24 1024, 1025, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036,  
 25 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1045, 1046, 1047, AND 1048  
 26 OF BLOCK GROUP 1 AND BLOCK GROUPS 2 AND 3 OF TRACT 70.87; TRACTS  
 27 71.01 AND 71.02; BLOCK GROUPS 1 AND 2 AND BLOCKS 3000 AND 3001 OF  
 28 BLOCK GROUP 3 OF TRACT 72.01; TRACTS 72.02, 73, 74, 75, 76, AND 77.02;  
 29 BLOCK GROUPS 1 AND 2 AND BLOCKS 3000, 3001, 3002, 3003, 3008, AND  
 30 3009 OF BLOCK GROUP 3 OF TRACT 77.03; AND BLOCKS 1000, 1001, AND  
 31 1002 OF BLOCK GROUP 1, BLOCK GROUPS 2 AND 3 OF TRACT 77.04.

32  
 33 **SECTION 2.** 2-1-101 (2), (5) (b), and (8), Colorado Revised  
 34 Statutes, are amended to read:

35  
 36 **2-1-101. Congressional districts.** (2) For the purposes of this  
 37 section, the definition of areas to be included in each congressional  
 38 district is by reference to counties and to official census tracts, census  
 39 block groups, and census blocks created by the United States bureau of  
 40 the census to which fixed population counts have been assigned as of the  
 41 year ~~1990~~ 2000.

42  
 43 (5) (b) If any annexation occurring on or after ~~March 24, 1992,~~  
 44 THE EFFECTIVE DATE OF THIS PARAGRAPH (b), AS AMENDED, changes a  
 45 county boundary ~~which~~ THAT constitutes any portion of the boundary of  
 46 a congressional district defined by this article, no adjustment in the  
 47 boundaries of congressional districts shall be made, but the area annexed  
 48 shall constitute a separate general election precinct.

49  
 50 (8) The provisions of this section shall apply to the general  
 51 election in ~~1992~~ 2002 and subsequent years until the congressional  
 52 districts are again reapportioned.

53  
 54 **SECTION 3. Safety clause.** The general assembly hereby finds,  
 55 determines, and declares that this act is necessary for the immediate  
 56 preservation of the public peace, health, and safety."

1

2 The amendment was declared **passed** by the following roll call vote:

3

4	YES 34	NO 27	EXCUSED 4	ABSENT 0
5	Alexander	Y Groff	N Miller	N Spence Y
6	Bacon	Grossman	N Mitchell	Y Spradley Y
7	N	Hefley	Y Nuñez	Y Stafford Y
8	Berry	Hodge	N Paschall	N Stengel Y
9	Y	Hoppe	Y Plant	E Swenson Y
10	Borodkin	N Jahn	N Ragsdale	N Tapia N
11	Boyd	N Jameson	N Rhodes	E Tochtrop
12	Cadman	Y Johnson	E Rippy	Y N
13	Chavez	N Kester	Y Romanoff	N Veiga N
14	Clapp	Y King	Y Saliman	N Vigil N
15	Cloer	Y Larson	Y Sanchez	N Webster Y
16	Coleman	N Lawrence	Y Schultheis	Y Weddig E
17	Crane	Y Lee	Y Scott	Y White Y
18	Daniel	N Mace	N Sinclair	Y Williams S. N
19	Decker	Y Madden	N Smith	Y Williams T. Y
20	Fairbank	Y Marshall	N Snook	Y Witwer N
21	Fritz	Y		Young Y
22	Garcia	N		
15				Mr. Speaker Y

15

16

17

18 The question being, "Shall the bill, as amended, pass?".

19 A roll call vote was taken. As shown by the following recorded vote, a  
 20 majority of those elected to the House voted in the affirmative, and the  
 21 bill, as amended, was declared **passed**.

22

23	YES 34	NO 27	EXCUSED 4	ABSENT 0
25	Alexander	Y Groff	N Miller	Y Spence Y
26	Bacon	Grossman	N Mitchell	Y Spradley Y
27	N	Hefley	Y Nuñez	Y Stafford Y
28	Berry	Hodge	N Paschall	N Stengel Y
29	Y	Hoppe	Y Plant	E Swenson Y
30	Borodkin	N Jahn	N Ragsdale	N Tapia N
31	Boyd	N Jameson	N Rhodes	E Tochtrop
32	Cadman	Y Johnson	E Rippy	Y N
33	Chavez	N Kester	Y Romanoff	N Veiga N
34	Clapp	Y King	Y Saliman	N Vigil N
35	Cloer	Y Larson	Y Sanchez	N Webster Y
36	Coleman	N Lawrence	Y Schultheis	Y Weddig E
37	Crane	N Lee	Y Scott	Y White Y
38	Daniel	N Mace	N Sinclair	Y Williams S. N
39	Decker	Y Madden	N Smith	Y Williams T. Y
40	Fairbank	Y Marshall	N Snook	Y Witwer N
41	Fritz	Y		Young Y
42	Garcia	N		
43				Mr. Speaker Y

43

44

45 Co-sponsors added: Representatives Cadman, Cloer, Fairbank, Fritz, Hefley,

46 Larson, Webster, Young, Mr. Speaker.

47

48 **HB01S2-1029** by Representative(s) Paschall; also Senator(s) Andrews--

15 Concerning the congressional redistricting of Colorado.

16

17 The question being "Shall the bill pass?".

18 A roll call vote was taken. As shown by the following recorded vote, a  
19 majority of those elected to the House voted in the affirmative and the bill  
20 was declared **passed**.

21

22	YES 34	NO 27	EXCUSED 4	ABSENT 0				
23	Alexander	Y	Groff	N	Miller	Y	Spence	Y
24	Bacon		Grossman	N	Mitchell	Y	Spradley	N
25	N		Hefley	Y	Nuñez	Y	Stafford	Y
1	Berry		Hodge	N	Paschall	Y	Stengel	Y
2	Y		Hoppe	Y	Plant	E	Swenson	Y
3	Borodkin	N	Jahn	N	Ragsdale	N	Tapia	N
4	Boyd	N	Jameson	N	Rhodes	E	Tochtrop	
5	Cadman	Y	Johnson	E	Rippy	Y	N	
6	Chavez	N	Kester	Y	Romanoff	N	Veiga	N
7	Clapp	Y	King	Y	Saliman	N	Vigil	N
8	Cloer	Y	Larson	N	Sanchez	N	Webster	Y
9	Coleman	N	Lawrence	N	Schultheis	Y	Weddig	E
10	Crane	Y	Lee	Y	Scott	Y	White	Y
11	Daniel	N	Mace	N	Sinclair	Y	Williams S.	N
12	Decker	Y	Madden	N	Smith	Y	Williams T.	Y
13	Fairbank	Y	Marshall	N	Snook	Y	Witwer	Y
14	Fritz	Y					Young	Y
15	Garcia	N						
15							Mr. Speaker	Y

16

17 Co-sponsors added: Representatives Cadman, Fairbank, Nuñez, Mr. Speaker .

18

19

20

### 21 IMMEDIATE RECONSIDERATION

22

23 Having voted on the prevailing side, Representative Paschall moved for  
24 immediate reconsideration of **HB01S2-1029**. As shown by the following  
25 recorded vote less than a majority of those elected to the House voted in  
26 the affirmative and the motion was declared **lost**:

27

28	YES 25	NO 36	EXCUSED 4	ABSENT 0				
30	Alexander	N	Groff	Y	Miller	N	Spence	N
31	Bacon		Grossman	Y	Mitchell	N	Spradley	Y
32	Y		Hefley	N	Nuñez	N	Stafford	N
33	Berry		Hodge	Y	Paschall	N	Stengel	N
34	N		Hoppe	N	Plant	E	Swenson	N
35	Borodkin	Y	Jahn	Y	Ragsdale	Y	Tapia	Y
36	Boyd	Y	Jameson	Y	Rhodes	E	Tochtrop	
37	Cadman	N	Johnson	E	Rippy	N	Y	
38	Chavez	Y	Kester	N	Romanoff	Y	Veiga	Y
39	Clapp	N	King	N	Saliman	Y	Vigil	Y
40	Cloer	N	Larson	N	Sanchez	Y	Webster	N
41	Coleman	Y	Lawrence	N	Schultheis	N	Weddig	E
42	Crane	N	Lee	N	Scott	N	White	N
43	Daniel	Y	Mace	Y	Sinclair	N	Williams S.	Y
44	Decker	N	Madden	Y	Smith	N	Williams T.	N

15	Fairbank	N	Marshall	Y	Snook	N	Witwer	N
16	Fritz	N					Young	N
17	Garcia	Y						
15							Mr. Speaker	N

---

### IMMEDIATE RECONSIDERATION

22 Having voted on the prevailing side, Representative Spradley moved for  
 23 immediate reconsideration of **HB01S2-1014**. As shown by the following  
 24 recorded vote less than a majority of those elected to the House voted in  
 25 the affirmative and the motion was declared **lost**:

1	YES	26	NO	35	EXCUSED	4	ABSENT	0	
3	Alexander		N	Groff	Y	Miller	N	Spence	N
4	Bacon			Grossman	Y	Mitchell	N	Spradley	N
5	Y			Hefley	N	Nuñez	N	Stafford	N
6	Berry			Hodge	Y	Paschall	N	Stengel	N
7	N			Hoppe	N	Plant	E	Swenson	N
8	Borodkin		Y	Jahn	Y	Ragsdale	Y	Tapia	Y
9	Boyd		Y	Jameson	Y	Rhodes	E	Tochtrop	
10	Cadman		N	Johnson	E	Rippy	N	Y	
11	Chavez		Y	Kester	N	Romanoff	Y	Veiga	Y
12	Clapp		N	King	N	Saliman	Y	Vigil	Y
13	Cloer		N	Larson	N	Sanchez	Y	Webster	N
14	Coleman		Y	Lawrence	N	Schultheis	N	Weddig	E
15	Crane		Y	Lee	N	Scott	N	White	N
16	Daniel		Y	Mace	Y	Sinclair	N	Williams S.	Y
17	Decker		N	Madden	Y	Smith	N	Williams T.	N
18	Fairbank		N	Marshall	Y	Snook	N	Witwer	Y
19	Fritz		N					Young	N
20	Garcia		Y						
21								Mr. Speaker	N

---

### IMMEDIATE RECONSIDERATION

27 Having voted on the prevailing side, Representative Spradley moved for  
 28 immediate reconsideration of **HB01S2-1013**. As shown by the following  
 29 recorded vote less than a majority of those elected to the House voted in  
 30 the affirmative and the motion was declared **lost**:

32	YES	24	NO	37	EXCUSED	4	ABSENT	0	
34	Alexander		N	Groff	Y	Miller	N	Spence	N
35	Bacon			Grossman	Y	Mitchell	N	Spradley	N
36	Y			Hefley	N	Nuñez	N	Stafford	N
37	Berry			Hodge	Y	Paschall	N	Stengel	N
38	N			Hoppe	N	Plant	E	Swenson	N
39	Borodkin		Y	Jahn	Y	Ragsdale	Y	Tapia	Y
40	Boyd		Y	Jameson	Y	Rhodes	E	Tochtrop	
41	Cadman		N	Johnson	E	Rippy	N	Y	

1	Chavez	Y	Kester	N	Romanoff	Y	Veiga	Y
2	Clapp	N	King	N	Saliman	Y	Vigil	Y
3	Cloer	N	Larson	N	Sanchez	Y	Webster	N
4	Coleman	Y	Lawrence	N	Schultheis	N	Weddig	E
5	Crane	N	Lee	N	Scott	N	White	N
6	Daniel	Y	Mace	Y	Sinclair	N	Williams S.	Y
7	Decker	N	Madden	Y	Smith	N	Williams T.	N
8	Fairbank	N	Marshall	Y	Snook	N	Witwer	N
9	Fritz	N					Young	N
10	Garcia	Y						
1							Mr. Speaker	N

2  
3  
4  
5 On motion of Representative Spradley, the remainder of the Third  
6 Reading Calendar (**SB01S2-023**) was laid over until later in the day,  
7 retaining place on Calendar.  
8  
9

10  
11 **INTRODUCTION OF BILL**  
12 **First Reading**  
13

14 The following bill was read by title and referred to the committee  
15 indicated:  
16  
17 **HB01S2-1035** by Representative(s) Lee--Concerning the congressional  
18 redistricting of Colorado.  
19 Committee on State, Veterans, & Military Affairs  
20  
21

22  
23 **INTRODUCTION OF RESOLUTION**  
24

25 The following resolution was read by title and laid over until later:  
26  
27 **HR01S2-1005** by Representative(s) Mitchell--Concerning the general  
28 assembly's constitutional role in determining the  
29 congressional redistricting of Colorado.  
30

31 WHEREAS, It appears that the General Assembly will not produce  
32 a bill to establish boundaries for congressional districts that is acceptable  
33 to both chambers during this second extraordinary session; and  
34

35 WHEREAS, Federal law vests the states with original authority to  
36 set the states' respective congressional district boundaries; and  
37

38 WHEREAS, Colorado's constitution vests the General Assembly  
39 with the sole and original authority to set Colorado's congressional  
40 district boundaries; and  
41

42 WHEREAS, The United States supreme court has repeatedly ruled  
43 that both state and federal courts should defer to legislative efforts to set  
44 congressional district boundaries; and  
45

46 WHEREAS, The first deadline for the next general election does

1 not occur until March 11, 2002; and

2

3 WHEREAS, The General Assembly will convene its next regular  
4 session on January 9, 2002; now, therefore,

5

6 *Be It Resolved by the House of Representatives of the Sixty-third*  
7 *General Assembly of the State of Colorado:*

8

9 That the General Assembly reaffirms its stated resolution that the  
10 courts should respect constitutional principles by:

11

12 (1) Deferring to the legislative process that the people of  
13 Colorado, through the Colorado constitution, have entrusted to the  
14 General Assembly; and

15

16 (2) Refraining from awarding any of the litigants in the  
17 redistricting lawsuits any type of relief until, at the earliest, a date after  
18 the General Assembly reconvenes in January of 2002.

19

1           *Be It Further Resolved*, That copies of this Resolution be sent to  
 2 the Colorado supreme court and to each state or federal court in which  
 3 state redistricting litigation has been filed.

4 \_\_\_\_\_  
 5  
 6  
 7           House in recess. House reconvened.  
 8 \_\_\_\_\_  
 9

10  
 11           **LAY OVER OF CALENDAR ITEM**

12  
 13 On motion of Representative Spradley, Consideration of Third Reading  
 14 (**SB01S2-023**) was laid over for 15 minutes, retaining place on Calendar.  
 15  
 16 \_\_\_\_\_  
 17

18  
 19           **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

20  
 21 The Speaker has signed: **HB01S2-1001 and 1020**.  
 22 \_\_\_\_\_  
 23  
 24

25           **CONSIDERATION OF RESOLUTION**

26  
 27 **HR01S2-1005** by Representative(s) Mitchell--Concerning the general  
 28 assembly's constitutional role in determining the  
 29 congressional redistricting of Colorado.  
 30

31 (Printed and placed in member's file; also printed in House Journal,  
 32 October 9, 2001, pages 226-227.)  
 33

34 On motion of Representative Spradley, the rules were suspended and the  
 35 resolution was given immediate consideration.  
 36  
 37

38 On motion of Representative Mitchell the resolution was **adopted** by the  
 39 following roll call vote:  
 40

41	YES 39	NO 23	EXCUSED 3	ABSENT 0				
43	Alexander	Y	Groff	N	Miller	Y	Spence	Y
44	Bacon		Grossman	N	Mitchell	Y	Spradley	Y
45	N		Hefley	Y	Nuñez	Y	Stafford	Y
46	Berry		Hodge	N	Paschall	Y	Stengel	Y
47	Y		Hoppe	Y	Plant	E	Swenson	Y
48	Borodkin	N	Jahn	N	Ragsdale	N	Tapia	N
49	Boyd	N	Jameson	N	Rhodes	E	Tochtrop	
50	Cadman	Y	Johnson	Y	Rippy	Y	N	
51	Chavez	N	Kester	Y	Romanoff	Y	Veiga	N
52	Clapp	Y	King	Y	Saliman	N	Vigil	N
53	Cloer	Y	Larson	Y	Sanchez	N	Webster	Y
54	Coleman	E	Lawrence	Y	Schultheis	Y	Weddig	N
55	Crane	Y	Lee	Y	Scott	Y	White	Y
56	Daniel	N	Mace	N	Sinclair	Y	Williams S.	N



1	Decker	Y	Madden	N	Smith	Y	Williams T.	Y
2	Fairbank	Y	Marshall	N	Snook	Y	Witwer	Y
3	Fritz	Y					Young	Y
4	Garcia	N						
3							Mr. Speaker	Y

4  
5 Co-sponsors added: Representatives Alexander, Cadman, Clapp, Cloer, Crane,  
6 Decker, Fairbank, Fritz, Hefley, Hoppe, Johnson, Kester, King, Larson, Lee,  
7 Nuñez, Paschall, Rippy, Schultheis, Scott, Sinclair, Snook, Spence, Spradley,  
8 Stafford, Stengel, Swenson, Webster, White, Williams T., Witwer, Young,  
9 Mr. Speaker.

10  
11  
12  
13 **ADHERENCE ON HB01S2-1019**

14  
15 **HB01S2-1019** by Representative(s) Scott; also Senator(s) Tate--  
16 Concerning the adoption of legally enforceable local  
17 government master plans.

18  
19 Representative Scott moved that the Conference Committee be discharged  
20 and that the House **adhere** to its position on **HB01S2-1019**. The motion  
21 was **passed** by the following roll call vote:

22	YES 42		NO 18		EXCUSED 5		ABSENT 0	
23	Alexander	Y	Groff	Y	Miller	Y	Spence	Y
24	Bacon		Grossman	N	Mitchell	Y	Spradley	Y
25	N		Hefley	Y	Nuñez	Y	Stafford	Y
26	Berry		Hodge	N	Paschall	E	Stengel	Y
27	Y		Hoppe	Y	Plant	E	Swenson	Y
28	Borodkin	N	Jahn	Y	Ragsdale	N	Tapia	N
29	Boyd	Y	Jameson	N	Rhodes	E	Tochtrop	
30	Cadman	Y	Johnson	Y	Rippy	Y	N	
31	Chavez	N	Kester	Y	Romanoff	N	Veiga	N
32	Clapp	Y	King	Y	Saliman	N	Vigil	N
33	Cloer	E	Larson	Y	Sanchez	N	Webster	Y
34	Coleman	E	Lawrence	Y	Schultheis	Y	Weddig	Y
35	Crane	Y	Lee	Y	Scott	Y	White	Y
36	Daniel	Y	Mace	N	Sinclair	Y	Williams S.	Y
37	Decker	Y	Madden	N	Smith	N	Williams T.	Y
38	Fairbank	Y	Marshall	N	Snook	Y	Witwer	Y
39	Fritz	Y					Young	Y
40	Garcia	Y						
41							Mr. Speaker	Y

42  
43  
44  
45  
46  
47 House in recess. House reconvened.  
48  
49

50  
51 **REPORT OF COMMITTEE OF REFERENCE**

52  
53 **STATE, VETERANS, & MILITARY AFFAIRS**

54 After consideration on the merits, the Committee recommends the

3 following:

4  
5 **HB01S2-1035** be postponed indefinitely.

6

7

1 House in recess. House reconvened.

2

3

4

5

### MESSAGES FROM THE SENATE

6 Mr. Speaker:

7

8 The Senate has adopted and transmits herewith: SJR01S2-008, 009.  
9 Pursuant to SJR01S2-009, the President appointed Senators Perlmutter  
10 and Anderson.

11

12

13 The Senate has postponed indefinitely HB01S2-1013, 1029 and 1014.  
14 The bills are returned herewith.

15

16

17

18

### INTRODUCTION OF RESOLUTIONS

19

20 The following resolutions were read by title and laid over until later:

21

22 **SJR01S2-008** by Senator(s) Thiebaut; also Representative(s) Spradley--  
23 Concerning adjournment sine die of the Second  
24 Extraordinary Session of the Sixty-third General  
25 Assembly.

26

27 **SJR01S2-009** by Senator(s) Thiebaut; also Representative(s) Spradley--  
28 Concerning the appointment of a joint committee to  
29 notify the Governor that the Second Extraordinary  
30 Session of the Sixty-third General Assembly is about to  
31 adjourn sine die.

32

33

34

35

### THIRD READING OF BILL--FINAL PASSAGE

36

37 The following bill was considered on Third Reading. The title was  
38 publicly read. Reading of the bill at length was dispensed with by  
39 unanimous consent.

40

41 **SB01S2-023** by Senator(s) Reeves, Tate, Owen; also Representative(s)  
42 Young, Berry, Saliman--Concerning reductions in the  
43 funding of capital projects for purposes of addressing the  
44 anticipated revenue shortfall for the 2001-2002 fiscal year.

45

46 As shown by the following roll call vote, a majority of all members  
47 elected to the House voted in the affirmative, and Representative Young  
48 was given permission to offer a Third Reading amendment:

49

50 YES 61                      NO 0                      EXCUSED 4                      ABSENT 0

51

1	Alexander	Y	Groff	Y	Miller	Y	Spence	Y
2	Bacon		Grossman	Y	Mitchell	Y	Spradley	Y
3	Y		Hefley	E	Nuñez	Y	Stafford	Y
4	Berry		Hodge	Y	Paschall	Y	Stengel	Y
5	Y		Hoppe	Y	Plant	E	Swenson	Y
6	Borodkin	Y	Jahn	Y	Ragsdale	Y	Tapia	Y
7	Boyd	Y	Jameson	Y	Rhodes	E	Tochtrop	
8	Cadman	Y	Johnson	Y	Rippy	Y	Y	
9	Chavez	Y	Kester	Y	Romanoff	Y	Veiga	Y
10	Clapp	Y	King	Y	Saliman	Y	Vigil	Y
11	Cloer	Y	Larson	Y	Sanchez	Y	Webster	Y
12	Coleman	E	Lawrence	Y	Schultheis	Y	Weddig	Y
13	Crane	Y	Lee	Y	Scott	Y	White	Y
14	Daniel	Y	Mace	Y	Sinclair	Y	Williams S.	Y
15	Decker	Y	Madden	Y	Smith	Y	Williams T.	Y
16	Fairbank	Y	Marshall	Y	Snook	Y	Witwer	Y
17	Fritz	Y					Young	Y
18	Garcia	Y						
12							Mr. Speaker	Y

14  
15 **Third Reading amendment No. 1**, by Representative Young.

16  
17 Amend revised bill, page 4, strike lines 10 and 11 and substitute the  
18 following:

19  
20 "THE CONTROLLER SHALL TRANSFER TWO HUNDRED NINETEEN MILLION  
21 TWO HUNDRED SIXTY-SIX THOUSAND EIGHT HUNDRED FIFTY-THREE".

22  
23 Page 8, line 1, strike "Part XII (1),";

24  
25 line 2, strike "and Part XII (1) are" and substitute "is".

26  
27 Page 19, strike lines 5 through 15.

28  
29 Strike page 20.

30  
31 Page 21, strike lines 1 through 3.

32  
33 Adjust affected totals accordingly.

34  
35 Page 58, line 4, strike "~~Fitzsimons Trust Fund~~" and substitute "Fitzsimons  
36 Trust Fund";

37  
38 after line 4, in the ITEM & SUBTOTAL column, insert "2,949,408" and,  
39 in the CAPITAL CONSTRUCTION FUND EXEMPT column, insert  
40 "2,949,408".

41  
42 Adjust affected totals accordingly.

43  
44 Page 107, strike lines 1 through 3 and substitute the following:

45		
46		CAPITAL
47		CONSTRUCTION
48	ITEM &	FUND
49	SUBTOTAL	EXEMPT

12		\$		\$
13	"Small Community			
14	Wastewater Treatment			
15	Facilities Construction			
16	Grants	1,500,000		1,500,000
17		486,754		486,754";

18  
1 strike lines 6 through 8 and substitute the following:

2				
3				
4				CAPITAL
5				CONSTRUCTION
6				FUND
7				EXEMPT
8				
9	"Small Community			
10	Drinking Water Treatment			
11	Facilities Construction			
12	Grants	1,500,000		1,500,000
13		<u>279,273</u>		279,273".

14  
15 Adjust affected totals accordingly.

16  
17 The amendment was declared **passed** by the following roll call vote:

18								
19	<u>YES 61</u>	<u>NO 0</u>	<u>EXCUSED 4</u>	<u>ABSENT 0</u>				
20								
21	Alexander	Y	Groff	Y	Miller	Y	Spence	Y
22	Bacon		Grossman	Y	Mitchell	Y	Spradley	Y
23	Y		Hefley	E	Nuñez	Y	Stafford	Y
24	Berry		Hodge	Y	Paschall	Y	Stengel	Y
25	Y		Hoppe	Y	Plant	E	Swenson	Y
26	Borodkin	Y	Jahn	Y	Ragsdale	Y	Tapia	Y
27	Boyd	Y	Jameson	Y	Rhodes	E	Tochtrop	
28	Cadman	Y	Johnson	Y	Rippy	Y	Y	
29	Chavez	Y	Kester	Y	Romanoff	Y	Veiga	Y
30	Clapp	Y	King	Y	Saliman	Y	Vigil	Y
31	Cloer	Y	Larson	Y	Sanchez	Y	Webster	Y
32	Coleman	E	Lawrence	Y	Schultheis	Y	Weddig	Y
33	Crane	Y	Lee	Y	Scott	Y	White	Y
34	Daniel	Y	Mace	Y	Sinclair	Y	Williams S.	Y
35	Decker	Y	Madden	Y	Smith	Y	Williams T.	Y
36	Fairbank	Y	Marshall	Y	Snook	Y	Witwer	Y
37	Fritz	Y					Young	Y
38	Garcia	Y						
39							Mr. Speaker	Y

40  
41  
42 The question being, "Shall the bill, as amended, pass?".  
43 A roll call vote was taken. As shown by the following recorded vote, a  
44 majority of those elected to the House voted in the affirmative, and the  
45 bill, as amended, was declared **passed**.

46								
47	<u>YES 61</u>	<u>NO 0</u>	<u>EXCUSED 4</u>	<u>ABSENT 0</u>				
48								
49	Alexander	Y	Groff	Y	Miller	Y	Spence	Y

1	Bacon		Grossman	Y	Mitchell	Y	Spradley	Y
2	Y		Hefley	E	Nuñez	Y	Stafford	Y
3	Berry		Hodge	Y	Paschall	Y	Stengel	Y
4	Y		Hoppe	Y	Plant	E	Swenson	Y
5	Borodkin	Y	Jahn	Y	Ragsdale	Y	Tapia	Y
6	Boyd	Y	Jameson	Y	Rhodes	E	Tochtrop	
7	Cadman	Y	Johnson	Y	Rippy	Y	Y	
8	Chavez	Y	Kester	Y	Romanoff	Y	Veiga	Y
9	Clapp	Y	King	Y	Saliman	Y	Vigil	Y
10	Cloer	Y	Larson	Y	Sanchez	Y	Webster	Y
11	Coleman	E	Lawrence	Y	Schultheis	Y	Weddig	Y
12	Crane	Y	Lee	Y	Scott	Y	White	Y
13	Daniel	Y	Mace	Y	Sinclair	Y	Williams S.	Y
14	Decker	Y	Madden	Y	Smith	Y	Williams T.	Y
15	Fairbank	Y	Marshall	Y	Snook	Y	Witwer	Y
16	Fritz	Y					Young	Y
17	Garcia	Y						
7							Mr. Speaker	Y
8								

---

9 Co-sponsor added: Representative Lee.

10 \_\_\_\_\_

11

12 House in recess. House reconvened.

13

14 \_\_\_\_\_

### 15 MESSAGE FROM THE SENATE

16 Mr. Speaker:

17

18

19 The Senate voted to concur in House amendments to SB01S2-023 and

20 repassed the bill as amended.

21

22 \_\_\_\_\_

### 23 CONSIDERATION OF RESOLUTIONS

24

25

26 **SJR01S2-008** by Senator(s) Thiebaut; also Representative(s) Spradley--

27 Concerning adjournment sine die of the Second

28 Extraordinary Session of the Sixty-third General

29 Assembly.

30

31 On motion of Representative Spradley, the resolution was **adopted** by

32 **viva voce** vote.

33

34 Co-sponsors added: Representatives Alexander, Clapp, Cloer, Crane,

35 Decker, Fairbank, Lawrence, Miller, Ragsdale, Romanoff, Swenson,

36 Tapia, Tochtrop, Webster.

37

38

39 **SJR01S2-009** by Senator(s) Thiebaut; also Representative(s) Spradley--

40 Concerning the appointment of a joint committee to

41 notify the Governor that the Second Extraordinary

42 Session of the Sixty-third General Assembly is about to

43 adjourn sine die.

44

45 On motion of Representative Spradley, the resolution was **adopted** by

7 **viva voce** vote.  
8  
9 Co-sponsors added: Representatives Groff, Ragsdale, Sanchez, Swenson,  
10 Tochtrop.  
11  
12 The Speaker appointed Representatives Lee, Chairman, Fritz, Groff  
13 pursuant to the resolution.  
14  
15 \_\_\_\_\_  
16  
17

**REPORT OF SINE DIE COMMITTEE**

1  
2  
3 The Committee appointed pursuant to SJR01S2-009 reported that the  
4 Governor was away from his office they had notified Lieutenant  
5 Governor Rogers that the Second Extraordinary Session of the Sixty-third  
6 General Assembly was ready to adjourn sine die.

7  
8  
9 The hour of 5:25 p.m., having arrived, and both the House of  
10 Representatives and the Senate being in agreement, on motion of  
11 Representative Spradley, the Second Extraordinary Session of the  
12 Sixty-third General Assembly was declared adjourned sine die.

13  
14  
15 Approved:

16  
17  
18 DOUG DEAN,  
19 Speaker  
20

21  
22 Attest:

23  
24 JUDITH RODRIGUE,  
25 Chief Clerk  
26