

# HOUSE CALENDAR

SIXTY-THIRD GENERAL ASSEMBLY

## STATE OF COLORADO

First Regular Session

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Sixty-fourth Legislative Day

Wednesday March 14, 2001

HOUR OF CONVENING --9:00 a.m.

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### GENERAL ORDERS -- SECOND READING OF BILLS

**SB01-027** by Senator(s) Nichol; also Representative(s) **Larson--**  
Concerning the requirement that an owner of a consumer  
credit transaction secured by residential real property give  
notice to each person liable on the loan that the owner  
intends to foreclose on the deed of trust prior to the  
commencement of foreclosure proceedings.

(Laid over from March 13.)

**SB01-102** by Senator(s) Arnold; also Representative(s) **Mitchell--**  
Concerning the modification of certain statutory  
provisions in preparation for the operation of the city and  
county of Broomfield.

(Laid over from March 13.)

**SB01-088** by Senator(s) Tupa, Linkhart, Arnold, Hernandez, Nichol;  
also Representative(s) **Mitchell, Alexander, Hefley, Lee--**  
Concerning criminal history record checks on behalf of  
entities engaged in care for vulnerable persons.

(Laid over from March 13.)

**SB01-178** by Senator(s) Nichol; also Representative(s) **Sinclair--**  
Concerning preparation for elections, and, in connection  
therewith, permitting partial cancellation of nonpartisan  
elections and changing certain deadlines.

(Laid over from March 13.)

**HB01-1352** by Representative(s) **Rhodes**, Lee, Paschall, White; also Senator(s) Anderson--Concerning the timing of the release of information concerning the results of student assessments.

(Amendment recommended by Education Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 8, page 716.)  
(Laid over from March 13.)

**SB01-169** by Senator(s) Linkhart; also Representative(s) **Stafford**--Concerning work force training programs.

(Amendment recommended by Education Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 8, page 717.)  
(Laid over from March 13.)

**HCR01-1001** by Representative(s) **Stengel**, Fairbank; also Senator(s) Dennis, Dyer (Arapahoe)--Concerning the submission to the registered electors of the state of Colorado of an amendment to section 1 (2) and (6) of article V of the constitution of the state of Colorado, requiring initiative petitions for amendments to the constitution to be signed by registered electors residing in each congressional district in an amount equal to at least five percent of the total number of votes cast for all candidates for the office of secretary of state in such district at the previous general election.

(Amendment recommended by Local Government Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 8, pages 719-720.)  
(Laid over from March 13.)

**SB01-135** by Senator(s) Teck; also Representative(s) **Sinclair**--Concerning compensation of county officers.

(Amendment recommended by Local Government Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 8, pages 720-721.)  
(Laid over from March 13.)

**HB01-1167** by Representative(s) **Paschall**, King, Rhodes, Saliman; also Senator(s) Gordon, Hagedorn, Lamborn, Perlmutter-- Concerning damages in wrongful death cases.

(Amendment recommended by Civil Justice & Judiciary Report, dated February 6, 2000, and placed in member's bill file; Report also printed in House Journal, February 8, pages 334-335.)

(Amendment recommended by Appropriations Report, dated March 9, 2001, and placed in member's bill file; Report also printed in House Journal, March 9, pages 734-735.)  
(Laid over from March 13.)

**HB01-1256** by Representative(s) **Webster**; also Senator(s) Phillips-- Concerning an expansion of the definition of "farm equipment" under the state sales and use tax to include dairy equipment.  
(Laid over from March 13.)

**HB01-1313** by Representative(s) **Jahn**--Concerning the creation of a Colorado income tax credit for individual taxpayers who incur nonreimbursed expenses in connection with providing foster care for children who are under the age of eighteen years.

(Amendment recommended by Finance Report, dated February 21, 2001, and placed in member's bill file; Report also printed in House Journal, February 22, pages 521-524.)

(Amendment recommended by Appropriations Report, dated March 9, 2001, and placed in member's bill file; Report also printed in House Journal, March 9, page 735.)  
(Laid over from March 13.)

**HB01-1319** by Representative(s) **Marshall**, Saliman; also Senator(s) Takis, Reeves--Concerning health insurance for persons identified as high risk, and, in connection therewith, codifying the name of the existing state program for providing coverage to such persons as "CoverColorado", clarifying eligibility for the program, allowing health care coverage of dependents in the program, and creating an assessment to be paid by health benefit plan carriers authorized to conduct business in Colorado.

(Amendment recommended by Business Affairs & Labor Report, dated February 20, 2001, and placed in member's bill file; Report also printed in House Journal, February 22, pages 505-506.)

(Amendment recommended by Finance Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 9, pages 735-740.)  
(Laid over from March 13.)

**HB01-1345** by Representative(s) **Hoppe**, Miller, Snook, Rippy, Webster; also Senator(s) Dyer (Durango)--Concerning the creation of the mineral and energy reclamation trust fund for the purpose of repairing damage to land following the extraction of certain elements.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated February 22, 2001, and placed in member's bill file; Report also printed in House Journal, February 23, pages 558-559.)

(Amendment recommended by Appropriations Report, dated March 9, 2001, and placed in member's bill file; Report also printed in House Journal, March 9, page 735.)  
(Laid over from March 13.)

**SB01-003** by Senator(s) Hillman; also Representative(s) **Kester**--Concerning the exemption of school buses from constraints generally applicable to commercial vehicles.

(Amendment recommended by Transportation & Energy Report, dated March 8, 2000, and placed in member's bill file; Report also printed in House Journal, March 9, pages 725-726.)  
(Laid over from March 13.)

**SB01-066** by Senator(s) Gordon; also Representative(s) **Clapp**--Concerning increased protections for water quality in Cherry Creek reservoir, and, in connection therewith, adjusting the Cherry Creek basin water quality authority's duties and membership.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 12, pages 754-755.)

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## CONSIDERATION OF RESOLUTIONS

**SJR01-016** by Senator(s) Gordon; also Representative(s) **Stengel**, Grossman--Concerning the recognition of Liberty Day and Liberty Month in Colorado.

(Printed and placed in member's file.)  
(Laid over from March 13.)

**HR01-1010** by Representative(s) **Miller**; --Concerning roadless areas in Colorado.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 9, page 734.)  
(Laid over from March 13.)

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## CONSIDERATION OF MEMORIAL

**HM01-1001** by Representative(s) **Stafford**, Young, Berry, Borodkin, Boyd, Cadman, Clapp, Cloer, Coleman, Crane, Daniel, Fairbank, Fritz, Garcia, Groff, Hefley, Hodge, Hoppe, Jahn, Jameson, Johnson, Kester, King, Lawrence, Lee, Madden, Marshall, Miller, Nuñez, Paschall, Plant, Ragsdale, Rhodes, Rippy, Romanoff, Saliman, Sanchez, Sinclair, Smith, Spence, Spradley, Stengel, Tapia, Tochtrop, Veiga, Vigil, Webster, Weddig, White, Williams S., Williams T., Witwer; --Memorializing former Representative Gary McPherson.

(Printed and placed in member's bill file; Report also printed in House Journal, March 9, pages 740-741.)

**GARY McPHERSON**

1962-2000

House Member 1994-2000

Memorial to be read on March 16, at 9:15 A.M.  
in Chamber of the House of Representatives

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## CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS

**HB01-1011** by Representative(s) **Mace**, Alexander, Miller, Plant, Ragsdale, Scott, Smith; also Senator(s) Andrews-- Concerning revisions to the laws governing new hire fire and police pension plans.

(Amended as printed in Senate Journal, March 5, page 474.)  
(Laid over from March 13.)

**HB01-1265** by Representative(s) **Bacon**, Alexander, Larson, Stafford, Williams S., Witwer; also Senator(s) Linkhart, Hagedorn-- Concerning family resource center programs in local communities.

(Amended as printed in Senate Journal, March 9, page 515.)

**HB01-1023** by Representative(s) **Tochtrop**, Coleman; also Senator(s) Anderson--Concerning the establishment of a reduced-rate nursing license for retired volunteer nurses.

(Amended as printed in Senate Journal, March 9, pages 515-516.)

**HB01-1056** by Representative(s) **Tapia**--Concerning construction contracts for public projects.

(Amended as printed in Senate Journal, March 9, page 516.)

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### CONSIDERATION OF SENATE AMENDMENTS TO RESOLUTION

**HJR01-1010** by Representative(s) **Dean**; also Senator(s) Andrews--Concerning recognition of President Ronald Reagan.

(Amended as printed in Senate Journal, March 12, pages 524-525.)

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Thursday, March 15, 2001

### GENERAL ORDERS -- SECOND READING OF BILLS

**HB01-1355** by Representative(s) **Fairbank**, Lee, Alexander, Berry, Cadman, Clapp, Cloer, Crane, Dean, Decker, Fritz, Hefley, Hoppe, Johnson, Kester, King, Larson, Lawrence, Mitchell, Nuñez, Paschall, Rhodes, Rippy, Schultheis, Scott, Sinclair, Smith, Snook, Spence, Spradley, Stafford, Stengel, Swenson, Webster, White, Williams T., Witwer, Young; also Senator(s) Hillman, Andrews, Cairns, Chlouber, Dyer (Arapahoe), Evans, Lamborn, May, McElhany, Musgrave, Taylor, Teck--Concerning the procedures involved with the waiver of educational laws granted by the state board of education.

**SB01-145** by Senator(s) Phillips; also Representative(s) **Witwer**--Concerning the enforceability of environmental real covenants.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated March 12, 2001, and placed in member's bill file; Report also printed in House Journal, March 13, pages 767-768.)

**SB01-115** by Senator(s) Cairns; also Representative(s) **Schultheis**--Concerning the release of information identifying individuals who defer the payment of property taxes pursuant to the state elderly property tax deferral program.

**SB01-171** by Senator(s) Taylor; also Representative(s) **Miller**--  
Concerning records required to be maintained by certain  
state agencies for construction projects under the  
supervision of those state agencies.

**SB01-155** by Senator(s) Lamborn; also Representative(s) **Scott**--  
Concerning the use of the sales and use tax revenues of a  
local government pledged to a capital improvement fund.

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### REQUEST FOR CONFERENCE COMMITTEE

**HB01-1250** by Representative(s) **Williams** T., Hoppe, Johnson,  
Webster, Young; also Senator(s) Hagedorn--Concerning  
interference with the flow of water in a ditch.

(Amended as printed in Senate Journal, March 2, page 449.)  
(Passed on Third reading as printed in House Journal February 13, page  
385.)

House conferees: Representative T.Williams, chairman, Rippey and  
Madden

Senate conferees:

**HB01-1040** by Representative(s) **Young**, Miller; also Senator(s) Reeves,  
Anderson, Lamborn, Linkhart, Taylor, Windels--Concerning  
penalties for false medicaid claims.

(Amended as printed in Senate Journal, March 2, pages 450-451.)  
(Passed on Third reading as printed in House Journal January 29, pages  
198-199)

House conferees: Representative(s) Young, chairman, Mitchell and Miller  
Senate conferees:

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### COMMITTEE MEETINGS

Wednesday, March 14<sup>th</sup>

7:30 AM Room 0112 **AGRICULTURE, LIVESTOCK, &  
NATURAL RESOURCES: JOINT MEETING**

-- Briefing by the North Fork River Improvement District

-- Briefing on water quality issues -- Water Quality Control Commission

**JOINT BUDGET COMMITTEE JBC Hearing Room**

9:30 - 12:00 PM Consideration of figure setting recommendations for Department of Human Services (Information Technology, Mental Health, Alcohol & Drug, Voc Rehab) and any pending items.

1:30:- 5:00 PM Consideration of figure setting recommendations for Department of Human Services (Information Technology, Mental Health, Alcohol & Drug, Voc Rehab), Department of Law and any pending items.

Upon Adjournment

Room 0107 **EDUCATION**

HB 1277 Dean--Charter School Cap Construction Funding

Upon Adjournment

Room 0112 **HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS**

SB 114 Berry--Eligibility For ADAP

SB 79 Alexander--Grandparent Visitation Rights  
(For Action Only)

Upon Adjournment

Room 0111 **INFORMATION & TECHNOLOGY**

SB 150 Mitchell--Individual Development Accounts

Upon Adjournment

Old Supreme Court **LOCAL GOVERNMENT**

SB 151 Mace--César Chávez Day

HB 1195 Smith--Utility Siting Appeals

1:30 PM Room 0112 **AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

HB 1354 Hoppe--Regional Water Banks

HB 1353 Kester--Mngmnt Agrmnts To Preserve Natural Areas

1:30 PM Room 0107 **FINANCE**

HB 1181 Nuñez--Reduce State Income Tax Rate

SB 140 Johnson--Small Claims Court Procedure

HB 1364 Fairbank--Correct Defects In Income Tax Statutes

HB 1361 Lawrence--Correctional Facilities Lease Purchase

1:30 PM Room 0109 **TRANSPORTATION & ENERGY**

SB 144 Spradley--Promotion of Energy Conservation

Thursday, March 15<sup>th</sup>

7:30 AM Room 356 **CAPITAL DEVELOPMENT**

-- Controlled maintenance report

-- Supplemental requests from the Cumbres & Toltec Scenic Railroad, the Department of Health Care Policy and Financing, and the Department of Public Health and Environment

-- Division of Parks and Outdoor Recreation Water Acquisition Project

-- Division of Wildlife six-month waiver requests



Upon Adjournment

Room 0112 **AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

SB 2 Paschall--Extend Special Water Committee

SB 116 Johnson--Sunset Review Veterinary Board

Upon Adjournment

Room 0109 **TRANSPORTATION & ENERGY**

HB 1270 Swenson--Emission Reduction Credits

SB 35 Swenson--Tax Relief For Certain Vehicle Classes

12:00 PM Room 0111 **LEGAL SERVICES**

SB 108 Smith--Rule Review Bill

1:30 PM Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**

SB 51 Grossman--Presidential Electors Selection & Voting

HB 1358 Sinclair--Public Trustees

SB 131 Mitchell--Animal Shelter Regulation

SB 59 Witwer--Traffic Regs Relating To Bicycles  
(For Action Only)

Friday, March 16<sup>th</sup>

7:30 AM LSB Room A **APPROPRIATIONS**

HB 1170 Fritz--Internet Drivers Licenses

HB 1220 Swenson--Amend Multistate Trans Highway Agreement

HB 1223 Lee--Bingo Equip Exempt Sales And Use Tax

HB 1264 Stafford--Child Support Obligations

HB 1293 Williams S.--Early Child Care Prof'l Loan Repayment

HB 1307 Berry--Computerized Election System

HB 1312 Grossman--Penalty For Underestimating Income Tax

HB 1329 Madden--Multi-modal Capital Transportation Fund

HB 1341 Larson--Annual Gen Fund Transfer To Cap Con Fund

HB 1212 Young--Sales Tax Electronic Funds Transfers

HB 1257 Young--Modif Hlth Care Shortage Area Tax Credit

Monday, March 19<sup>th</sup>

1:30 PM Room 0107 **EDUCATION**

SB 82 Spence--State Policies Relating To Amendment 23

1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND INSTITUTIONS**

HB 1363 Cloer--Disabled Parking Privilege

1:30 PM Room 0111 **INFORMATION & TECHNOLOGY**

-- Briefing by Colorado Association of Commerce & Industry (CACI)  
on electronic transactions

1:30 PM Room 0109 **LOCAL GOVERNMENT**

SB 130 Nuñez--Reclassification Of Counties

SB 86 Scott--County Eminent Domain For Trails

Tuesday, March 20<sup>th</sup>

7:30 AM Audit Committee Room **LEGISLATIVE AUDIT**  
-- Meeting will be held in the Legislative Audit Committee Hearing  
Room, 200 E 14th Ave, First floor

7:30 AM Room 0112 **Legislative Education Seminar**  
-- Topic: Conference Committees

Upon Adjournment  
Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**  
SB 31 Alexander--Privately Owned Rent-Controlled Housing  
SB 74 Berry--Mail Ballot Elections  
SB 92 Decker--Campaign Finances  
SB 136 Veiga--FCPA Contribution Limits & Complaints

12:00 PM Room 0107 **DEMOCRATIC CAUCUS LUNCH**

Wednesday, March 21<sup>st</sup>

Upon Adjournment  
Room 0111 **INFORMATION & TECHNOLOGY**  
SB 21 Dean--Disclosure Of Info Re Reg Of Lobbyists  
HB 1359 Mitchell--Expansion Of Open Records Act

1:30 PM Room 0107 **FINANCE**  
HB 1360 Lawrence--State Master Lease Program

Upon Adjournment  
Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND  
INSTITUTIONS**  
SB 118 Mace--Direct Entry Midwives

1:30 PM Room 0112 **AGRICULTURE, LIVESTOCK, &  
NATURAL RESOURCES**  
SB 54 Rippey--Wildlife Damage To Private Property  
HB 1356 Alexander--Provisions Regarding Irrigation Districts

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Individuals with disabilities needing auxiliary aids may request assistance  
by contacting Delphine Whatley at Legislative Council, Room 029,  
Capitol. Call 866-3521. TDD number is 866-3472.

I certify that the above committee meetings were posted Tuesday, March  
13, 2001 at 4:30 p.m.

Chief Clerk  
Judith Rodrigue