

# HOUSE CALENDAR

SIXTY-THIRD GENERAL ASSEMBLY

## STATE OF COLORADO

First Regular Session

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Sixty-third Legislative Day

Tuesday March 13, 2001

HOUR OF CONVENING --9:00 a.m.

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### THIRD READING OF BILLS -- FINAL PASSAGE

**HB01-1018** by Representative(s) **Swenson**; also Senator(s) Phillips--  
Concerning moneys available to the division of local  
government in the department of local affairs from the  
waste tire recycling development cash fund.

(Amended as printed in House Journal, March 12, pages 749-750.)

**SB01-120** by Senator(s) Musgrave; also Representative(s) **Hefley**--  
Concerning the definition of "significant family risk  
factors" for purposes of the Colorado preschool program.

(Amended as printed in House Journal, March 12, pages 750-751.)

**SB01-044** by Senator(s) Dennis; also Representative(s) **Snook**--  
Concerning the continuation of an augmentation  
requirement for new withdrawals of groundwater affecting  
the San Luis valley confined aquifer system.

**SB01-111** by Senator(s) Dennis; also Representative(s) **Spradley**--  
Concerning the continuation of the licensing of livestock  
slaughterers, and, in connection therewith, extending the  
sunset date from July 1, 2001, to July 1, 2010.

**SB01-112** by Senator(s) Chlouber; also Representative(s) **Clapp**--  
Concerning the continuation of the licensing of public  
livestock markets, and, in connection therewith, extending  
the sunset date from July 1, 2001, to July 1, 2010.

**HB01-1166** by Representative(s) **Stengel**; also Senator(s) Fitzgerald-- Concerning actions asserting construction defect claims for property loss and damage, and in connection therewith, creating a disclosure requirement in certain actions, restricting construction defect negligence claims, modifying the statute of limitations for certain claims, and requiring the disclosure of construction defect litigation by the executive board of a unit owners' association to the unit owners.

(Amended as printed in House Journal, March 12, page 751.)

**SB01-172** by Senator(s) Chlouber; also Representative(s) **Miller**-- Concerning the regulation of electricians by the state electrical board.

**SB01-156** by Senator(s) Dennis; also Representative(s) **Snook**-- Concerning authorization for manufacturers of spirituous liquors to engage in certain business practices, and, in connection therewith, authorizing tastings and the serving and selling of spirituous liquors that are manufactured on the premises and authorizing the serving and selling of food, general merchandise, alcohol beverages, and nonalcohol beverages.

(Amended as printed in House Journal, March 12, page 752.)

**SB01-123** by Senator(s) Anderson, Lamborn, Linkhart, Reeves, Taylor, Windels; also Representative(s) **Young**, Miller-- Concerning the required expenditure of a portion of a school district's per pupil operating revenue for the school district's preschool program.

(Amended as printed in House Journal, March 12, page 752.)

**SB01-011** by Senator(s) Epps; also Representative(s) **Cloer**-- Concerning changes to the "Respiratory Therapy Practice Act", and, in connection therewith, adding practices that are specifically not prohibited and authorizing injunctions against practices that are prohibited.

(Amended as printed in House Journal, March 12, page 752.)

**SB01-038** by Senator(s) McElhany; also Representative(s) **Rippy**-- Concerning the authority of counties to adopt subdivision regulations that entitle subdividers to fair-share reimbursement of the cost of improvements from owners of property that benefits from the improvements.

(Amended as printed in House Journal, March 12, pages 752-753.)

**SB01-201** by Senator(s) Dennis; also Representative(s) **Fairbank--**  
Concerning continuation of the regulation of passenger  
tramways by the passenger tramway safety board in the  
division of registrations.

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### **GENERAL ORDERS -- SECOND READING OF BILLS**

**SB01-027** by Senator(s) Nichol; also Representative(s) **Larson--**  
Concerning the requirement that an owner of a consumer  
credit transaction secured by residential real property give  
notice to each person liable on the loan that the owner  
intends to foreclose on the deed of trust prior to the  
commencement of foreclosure proceedings.

(Laid over from March 12.)

**SB01-102** by Senator(s) Arnold; also Representative(s) **Mitchell--**  
Concerning the modification of certain statutory  
provisions in preparation for the operation of the city and  
county of Broomfield.

(Laid over from March 12.)

**SB01-088** by Senator(s) Tupa, Linkhart, Arnold, Hernandez, Nichol;  
also Representative(s) **Mitchell**, Alexander, Hefley, Lee--  
Concerning criminal history record checks on behalf of  
entities engaged in care for vulnerable persons.

(Laid over from March 12.)

**SB01-178** by Senator(s) Nichol; also Representative(s) **Sinclair--**  
Concerning preparation for elections, and, in connection  
therewith, permitting partial cancellation of nonpartisan  
elections and changing certain deadlines.

(Laid over from March 12.)

**HB01-1352** by Representative(s) **Rhodes**, Lee, Paschall, White; also  
Senator(s) Anderson--Concerning the timing of the release  
of information concerning the results of student assessments.

(Amendment recommended by Education Report, dated March 7, 2001,  
and placed in member's bill file; Report also printed in House Journal,  
March 8, page 716.)

(Laid over from March 12.)

**SB01-169** by Senator(s) Linkhart; also Representative(s) **Stafford**--  
Concerning work force training programs.

(Amendment recommended by Education Report, dated March 7, 2001,  
and placed in member's bill file; Report also printed in House Journal,  
March 8, page 717.)

(Laid over from March 12.)

**HCR01-1001** by Representative(s) **Stengel**, Fairbank; also  
Senator(s) Dennis, Dyer (Arapahoe)--Concerning  
the submission to the registered electors of the state  
of Colorado of an amendment to section 1 (2) and  
(6) of article V of the constitution of the state of  
Colorado, requiring initiative petitions for  
amendments to the constitution to be signed by  
registered electors residing in each congressional  
district in an amount equal to at least five percent of  
the total number of votes cast for all candidates for  
the office of secretary of state in such district at the  
previous general election.

(Amendment recommended by Local Government Report, dated March  
7, 2001, and placed in member's bill file; Report also printed in House  
Journal, March 8, pages 719-720.)

(Laid over from March 12.)

**SB01-135** by Senator(s) Teck; also Representative(s) **Sinclair**--  
Concerning compensation of county officers.

(Amendment recommended by Local Government Report, dated March  
7, 2001, and placed in member's bill file; Report also printed in House  
Journal, March 8, pages 720-721.)

(Laid over from March 12.)

**HB01-1167** by Representative(s) **Paschall**, King, Rhodes, Saliman; also  
Senator(s) Gordon, Hagedorn, Lamborn, Perlmutter--  
Concerning damages in wrongful death cases.

(Amendment recommended by Civil Justice & Judiciary Report, dated  
February 6, 2000, and placed in member's bill file; Report also printed in  
House Journal, February 8, pages 334-335.)

(Amendment recommended by Appropriations Report, dated March 9,  
2001, and placed in member's bill file; Report also printed in House  
Journal, March 9, pages 734-735.)

**HB01-1256** by Representative(s) **Webster**; also Senator(s) Phillips--  
Concerning an expansion of the definition of "farm  
equipment" under the state sales and use tax to include dairy  
equipment.

**HB01-1313** by Representative(s) **Jahn**--Concerning the creation of a Colorado income tax credit for individual taxpayers who incur nonreimbursed expenses in connection with providing foster care for children who are under the age of eighteen years.

(Amendment recommended by Finance Report, dated February 21, 2001, and placed in member's bill file; Report also printed in House Journal, February 22, pages 521-524.)

(Amendment recommended by Appropriations Report, dated March 9, 2001, and placed in member's bill file; Report also printed in House Journal, March 9, page 735.)

**HB01-1319** by Representative(s) **Marshall**, Saliman; also Senator(s) Takis, Reeves--Concerning health insurance for persons identified as high risk, and, in connection therewith, codifying the name of the existing state program for providing coverage to such persons as "CoverColorado", clarifying eligibility for the program, allowing health care coverage of dependents in the program, and creating an assessment to be paid by health benefit plan carriers authorized to conduct business in Colorado.

(Amendment recommended by Business Affairs & Labor Report, dated February 20, 2001, and placed in member's bill file; Report also printed in House Journal, February 22, pages 505-506.)

(Amendment recommended by Finance Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 9, pages 735-740.)

**HB01-1345** by Representative(s) **Hoppe**, Miller, Snook, Rippey, Webster; also Senator(s) Dyer (Durango)--Concerning the creation of the mineral and energy reclamation trust fund for the purpose of repairing damage to land following the extraction of certain elements.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated February 22, 2001, and placed in member's bill file; Report also printed in House Journal, February 23, pages 558-559.)

(Amendment recommended by Appropriations Report, dated March 9, 2001, and placed in member's bill file; Report also printed in House Journal, March 9, page 735.)

**SB01-003** by Senator(s) Hillman; also Representative(s) **Kester**--  
Concerning the exemption of school buses from constraints  
generally applicable to commercial vehicles.

(Amendment recommended by Transportation & Energy Report, dated  
March 8, 2000, and placed in member's bill file; Report also printed in  
House Journal, March 9, pages 725-726.)

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### CONSIDERATION OF RESOLUTIONS

**SJR01-015** by Senator(s) Matsunaka; also Representative(s) **Fritz**--  
Concerning Colorado Children's Day.

(Printed and placed in member's file.)  
(Laid over from March 12.)

**SJR01-016** by Senator(s) Gordon; also Representative(s) **Stengel**,  
Grossman--Concerning the recognition of Liberty Day and  
Liberty Month in Colorado.

(Printed and placed in member's file.)  
(Laid over from March 12.)

**HR01-1010** by Representative(s) **Miller**; --Concerning roadless areas  
in Colorado.

(Amendment recommended by Agriculture, Livestock, & Natural  
Resources Report, dated March 7, 2001, and placed in member's bill file;  
Report also printed in House Journal, March 9, page 734.)  
(Laid over from March 12.)

**HJR01-1016** by Representative(s) **Spradley**, Dean, Hefley, Young,  
Cadman, Crane, Fairbank, King, Lee, Paschall, Snook,  
Spence, Stafford, Stengel, Swenson, Webster, Williams T.,  
Witwer; also Senator(s) Andrews--Concerning the  
encouragement of the Colorado congressional delegation  
to support President George W. Bush's tax relief proposal.

(Printed and placed in member's file.)

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## CONSIDERATION OF MEMORIAL

**HM01-1001** by Representative(s) **Stafford**, Young, Berry, Borodkin, Boyd, Cadman, Clapp, Cloer, Coleman, Crane, Daniel, Fairbank, Fritz, Garcia, Groff, Hefley, Hodge, Hoppe, Jahn, Jameson, Johnson, Kester, King, Lawrence, Lee, Madden, Marshall, Miller, Nuñez, Paschall, Plant, Ragsdale, Rhodes, Rippy, Romanoff, Saliman, Sanchez, Sinclair, Smith, Spence, Spradley, Stengel, Tapia, Tochtrop, Veiga, Vigil, Webster, Weddig, White, Williams S., Williams T., Witwer; --Memorializing former Representative Gary McPherson.

### GARY McPHERSON

1962-2000

House Member 1994-2000

Memorial to be read on March 16, at 9:15 A.M.  
in Chamber of the House of Representatives

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## CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS

**HB01-1011** by Representative(s) **Mace**, Alexander, Miller, Plant, Ragsdale, Scott, Smith; also Senator(s) Andrews-- Concerning revisions to the laws governing new hire fire and police pension plans.

(Amended as printed in Senate Journal, March 5, page 474.)  
(Laid over from March 12.)

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Wednesday, March 14, 2001

## GENERAL ORDERS -- SECOND READING OF BILLS

**SB01-066** by Senator(s) Gordon; also Representative(s) **Clapp**-- Concerning increased protections for water quality in Cherry Creek reservoir, and, in connection therewith, adjusting the Cherry Creek basin water quality authority's duties and membership.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 12, pages 754-755.)

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## REQUEST FOR CONFERENCE COMMITTEE

**HB01-1250** by Representative(s) **Williams T.**, Hoppe, Johnson, Webster, Young; also Senator(s) Hagedorn--Concerning interference with the flow of water in a ditch.

(Amended as printed in Senate Journal, March 2, page 449.)  
(Passed on Third reading as printed in House Journal February 13, page 385.)

House conferees: Representative T.Williams, chairman, Rippey and Madden  
Senate conferees:

**HB01-1040** by Representative(s) **Young**, Miller; also Senator(s) Reeves, Anderson, Lamborn, Linkhart, Taylor, Windels--Concerning penalties for false medicaid claims.

(Amended as printed in Senate Journal, March 2, pages 450-451.)  
(Passed on Third reading as printed in House Journal January 29, pages 198-199)

House conferees: Representative(s) Young, chairman, Mitchell and Miller  
Senate conferees:

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## COMMITTEE MEETINGS

Tuesday, March 13<sup>th</sup>

7:30 AM Room 0112 **Legislative Education Seminar**  
-- Topic: The Long Bill process

**JOINT BUDGET COMMITTEE** JBC Hearing Room  
9:30 - 12:00 PM Consideration of figure setting recommendations for the Department of Health Care Policy and Financing and Commission on Family Medicine. Consideration of pending items.  
2:00 - 5:00 PM Consideration of figure setting recommendations for the Department of Health Care Policy and Financing and Commission on Family Medicine. Consideration of pending items.

Upon Adjournment  
Room 0109 **BUSINESS AFFAIRS & LABOR**  
SB 34 Williams T.--Insurance Producers Licensing  
SB 40 Smith--Title Holders In Representative Capacity  
SB 107 Cadman--Roadside Advertising



Upon Adjournment  
Room 0111 **CIVIL JUSTICE & JUDICIARY**  
HB 1268 Chavez--Termination Of Parent-Child Relationship  
SB 158 Smith--Spousal Maintenance  
HB 1347 Lee--Employment Of Minors  
(For Action Only)

Upon Adjournment  
Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**  
SB 59 Witwer--Traffic Regs Relating To Bicycles  
SB 132 Kester--Ballot Recount Time Period

12:00 PM Room 0107 **DEMOCRATIC CAUCUS LUNCH**

Wednesday, March 14<sup>th</sup>

7:30 AM Room 0112 **AGRICULTURE, LIVESTOCK, &  
NATURAL RESOURCES: JOINT MEETING**  
-- Briefing by the North Fork River Improvement District  
-- Briefing on water quality issues -- Water Quality Control Commission

**JOINT BUDGET COMMITTEE** JBC Hearing Room  
9:30 - 12:00 PM Consideration of figure setting recommendations for  
Department of Human Services (Information  
Technology, Mental Health, Alcohol & Drug, Voc  
Rehab). Consideration of pending items.  
1:30 - 5:00 PM Consideration of figure setting recommendations for  
Department of Human Services (Information  
Technology, Mental Health, Alcohol & Drug, Voc  
Rehab). Consideration of pending items.

Upon Adjournment  
Room 0107 **EDUCATION**  
HB 1277 Dean--Charter School Cap Construction Funding

Upon Adjournment  
Room 0112 **HEALTH, ENVIRONMENT, WELFARE &  
INSTITUTIONS**  
SB 114 Berry--Eligibility For ADAP  
SB 79 Alexander--Grandparent Visitation Rights  
(For Action Only)

Upon Adjournment  
Room 0111 **INFORMATION & TECHNOLOGY**  
SB 150 Mitchell--Individual Development Accounts

Upon Adjournment  
Old Supreme Court **LOCAL GOVERNMENT**  
SB 151 Mace--César Chávez Day  
HB 1195 Smith--Utility Siting Appeals

1:30 PM Room 0112 **AGRICULTURE, LIVESTOCK, &  
NATURAL RESOURCES**  
HB 1354 Hoppe--Regional Water Banks  
HB 1353 Kester--Mngmnt Agrmnts To Preserve Natural Areas

1:30 PM Room 0107 **FINANCE**  
HB 1181 Nuñez--Reduce State Income Tax Rate  
SB 140 Johnson--Small Claims Court Procedure  
HB 1364 Fairbank--Correct Defects In Income Tax Statutes

1:30 PM Room 0109 **TRANSPORTATION & ENERGY**  
SB 144 Spradley--Promotion of Energy Conservation

Thursday, March 15<sup>th</sup>

7:30 AM Room 356 **CAPITAL DEVELOPMENT**  
-- Controlled maintenance report  
-- Supplemental requests from the Cumbres & Toltec Scenic Railroad, the Department of Health Care Policy and Financing, and the Department of Public Health and Environment  
-- Division of Parks and Outdoor Recreation Water Acquisition Project  
-- Division of Wildlife six-month waiver requests

Upon Adjournment  
Room 0112 **AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**  
SB 2 Paschall--Extend Special Water Committee  
SB 116 Johnson--Sunset Review Veterinary Board

Upon Adjournment  
Room 0109 **TRANSPORTATION & ENERGY**  
HB 1270 Swenson--Emission Reduction Credits

12:00 PM Room 0111 **LEGAL SERVICES**  
SB 108 Smith--Rule Review Bill

1:30 PM Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**  
SB 51 Grossman--Presidential Electors Selection & Voting  
HB 1358 Sinclair--Public Trustees

Friday, March 16<sup>th</sup>

7:30 AM LSB Room A **APPROPRIATIONS**  
HB 1170 Fritz--Internet Drivers Licenses  
HB 1220 Swenson--Amend Multistate Trans Highway Agreement  
HB 1223 Lee--Bingo Equip Exempt Sales And Use Tax  
HB 1264 Stafford--Child Support Obligations  
HB 1293 Williams S.--Early Child Care Prof'l Loan Repayment  
HB 1307 Berry--Computerized Election System  
HB 1312 Grossman--Penalty For Underestimating Income Tax  
HB 1329 Madden--Multi-modal Capital Transportation Fund  
HB 1341 Larson--Annual Gen Fund Transfer To Cap Con Fund  
HB 1212 Young--Sales Tax Electronic Funds Transfers  
HB 1257 Young--Modif Hlth Care Shortage Area Tax Credit

Monday, March 19<sup>th</sup>

1:30 PM Room 0111 **INFORMATION & TECHNOLOGY**  
-- Briefing by Colorado Association of Commerce & Industry (CACI) on electronic transactions

1:30 PM Room 0107 **EDUCATION**  
SB 82 Spence--State Policies Relating To Amendment 23

Tuesday, March 20<sup>th</sup>

7:30 AM Audit Committee Room **LEGISLATIVE AUDIT**  
-- Meeting will be held in the Legislative Audit Committee Hearing  
Room, 200 E 14th Ave, First floor

7:30 AM Room 0112 **Legislative Education Seminar**  
-- Topic: Conference Committees

Upon Adjournment

Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**  
SB 31 Alexander--Privately Owned Rent-Controlled Housing  
SB 74 Berry--Mail Ballot Elections  
SB 92 Decker--Campaign Finances  
SB 136 Veiga--FCPA Contribution Limits & Complaints

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Individuals with disabilities needing auxiliary aids may request assistance  
by contacting Delphine Whatley at Legislative Council, Room 029,  
Capitol. Call 866-3521. TDD number is 866-3472.

I certify that the above committee meetings were posted Monday, March  
12, 2001 at 4:30 p.m.

Chief Clerk  
Judith Rodrigue