

# HOUSE CALENDAR

SIXTY-THIRD GENERAL ASSEMBLY

## STATE OF COLORADO

First Regular Session

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Fifty-fifth Legislative Day

Monday March 5, 2001

HOUR OF CONVENING --10:00 a.m.

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### THIRD READING OF BILLS -- FINAL PASSAGE

**SB01-047** by Senator(s) Hanna; also Representative(s) **Stafford**--  
Concerning a requirement certain counseling professions  
report child abuse.

**SB01-058** by Senator(s) Arnold, Matsunaka, Perlmutter; also  
Representative(s) **Coleman**, Smith, Grossman--Concerning  
the enactment of Colorado Revised Statutes 2000 as the  
positive and statutory law of the state of Colorado.

**SB01-015** by Senator(s) Teck; also Representative(s) **Hefley**--  
Concerning community supervision placement review for  
persons in phase III of the youthful offender system.

(Amended as printed in House Journal, March 2, pages 662-663.)

**SB01-036** by Senator(s) Phillips; also Representative(s) **Rippy**--  
Concerning the addition of the authority of certain local  
governments to form local improvement districts to provide  
for the conversion of existing overhead electric transmission  
facilities to underground locations.

**SB01-117** by Senator(s) Gordon; also Representative(s) **Hefley**--  
Concerning the continuation of the sex offender  
management board, and, in connection therewith, clarifying  
how appointments are made to the board, changing the  
membership of the board, and requiring the board to report  
to the general assembly.

**HB01-1351** by Representative(s) **Larson**; also Senator(s) Dyer  
(Durango)--Concerning the revocation of Colorado driving  
privileges after the revocation of tribal driving privileges  
under tribal law.

(Amended as printed in House Journal, March 2, page 663.)

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## GENERAL ORDERS -- SECOND READING OF BILLS

**SB01-027** by Senator(s) Nichol; also Representative(s) **Larson**-- Concerning the requirement that an owner of a consumer credit transaction secured by residential real property give notice to each person liable on the loan that the owner intends to foreclose on the deed of trust prior to the commencement of foreclosure proceedings.

(Laid over from March 2.)

**SB01-020** by Senator(s) Lamborn, Anderson, Linkhart, Reeves, Taylor, Windels; also Representative(s) **Miller**, Young--Concerning identification of public depository accounts.

**SB01-110** by Senator(s) Takis, Lamborn; also Representative(s) **Miller**--Concerning continuation of the workers' compensation classification appeals board.

**SB01-071** by Senator(s) Arnold, Phillips; also Representative(s) **Spence**--Concerning the creation of a student loan guarantee fund.

**SB01-076** by Senator(s) Andrews, Arnold, Cairns, May, McElhany; also Representative(s) **Spence**--Concerning public disclosure of school district collective bargaining agreements.

**SB01-102** by Senator(s) Arnold; also Representative(s) **Mitchell**--Concerning the modification of certain statutory provisions in preparation for the operation of the city and county of Broomfield.

**SB01-090** by Senator(s) May; also Representative(s) **Swenson**--Concerning state highway projects funded from moneys allocated to the capital construction fund.

(Amendment recommended by Transportation & Energy Report, dated February 28, 2001, and placed in member's bill file; Report also printed in House Journal, March 1, page 658.)

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## CONSIDERATION OF RESOLUTIONS

**HJR01-1013** by Representative(s) **Rippy**, Berry, Kester, Sinclair, Smith, White; also Senator(s) Taylor--Concerning the designation of the bridge on state highway 133 crossing the Roaring Fork River in Carbondale, Colorado, as the "Veterans' Memorial Bridge".

(Printed and placed in member's bill file; also printed in House Journal, February 20, pages 486-487.)

(Laid over from March 2.)

**SJR01-004** by Senator(s) Dyer (Durango); also Representative(s) **Hoppe**--Concerning additions and modifications to the drinking water revolving fund eligibility list.

(Printed and placed in member's bill file.)

**SJR01-005** by Senator(s) Dyer (Durango); also Representative(s) **Hoppe**--Concerning additions and modifications to the water pollution control revolving fund eligibility list.

(Printed and placed in member's bill file.)

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### CONSIDERATION OF SENATE AMENDMENTS

**HB01-1015** by Representative(s) **Miller**; also Senator(s) Phillips-- Concerning the submission of information to a local liquor licensing authority by an applicant seeking the transfer of a liquor license.

(Amended as printed in Senate Journal, February 26, page 408.)  
(Laid over from March 2.)

**HB01-1118** by Representative(s) **Garcia**; also Senator(s) Hagedorn-- Concerning aggravating factors for aggravated motor vehicle theft.

(Amended as printed in Senate Journal, February 26, page 408.)  
(Laid over from March 2.)

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Tuesday, March 6, 2001

### GENERAL ORDERS -- SECOND READING OF BILLS

**SB01-025** by Senator(s) Dyer (Arapahoe); also Representative(s) **Stengel**--Concerning fiscal impact statements included in the ballot information booklet for initiated or referred measures.

(Amendment recommended by Finance Report, dated February 28, 2001, and placed in member's bill file; Report also printed in House Journal, March 2, page 666.)

**SB01-055** by Senator(s) Phillips; also Representative(s) **Webster**-- Concerning the tax status of certain shipping aids used in the movement of certain products.

**HB01-1287** by Representative(s) **Spradley**; also Senator(s) Perlmutter-- Concerning business personal property tax, and, in connection therewith, increasing the amount of the credit against state taxes for a portion of business personal property tax paid and modifying the administration of the credit.

(Amendment recommended by Finance Report, dated February 28, 2001, and placed in member's bill file; Report also printed in House Journal, March 2, pages 665-666.)

**HB01-1309** by Representative(s) **Paschall**--Concerning the election laws of the state with the exception of laws relating to campaign finance, and, in connection therewith, requiring that town and special district elections be held on the first Tuesday in November of the even-numbered year in which such elections regularly take place.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated February 27, 2000, and placed in member's bill file; Report also printed in House Journal, March 2, pages 667-669.)

**SB01-043** by Senator(s) Dyer (Durango), Fitz-Gerald; also Representative(s) **Scott**, Dean--Concerning the continuation of the sunset date for the passenger tramway safety board in the division of registrations.

(Amendment recommended by Transportation & Energy Report, dated March 1, 2001, and placed in member's bill file; Report also printed in House Journal, March 2, pages 669.)

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## COMMITTEE MEETINGS

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Monday, March 5<sup>th</sup>

8:30 AM Room 356 **MEETING OF THE EXECUTIVE COMMITTEE OF THE LEGISLATIVE COUNCIL**

**INFORMATION & TECHNOLOGY** Room 0111

12:00 PM Lunch briefing on Digital Signatures by the American Electronics Association

1:30 PM Presentation by Cisco Systems, Inc. "A State Data and Voice Network Overview"

1:30 PM Room 0107 **EDUCATION**

HJR 1011 Berry--Higher Ed Interim Committee

SB 49 Vigil--Preschool Program Community Providers

SB 123 Young--Preschool Program Funding

SB 120 Hefley--New Definition In Colo Preschool Program

1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS**

SB 22 Snook--Licensure Of Addiction Counselors  
SB 101 Lawrence--Immunization Program  
HB 1273 Alexander--Substance Abuse Treatment  
SB 128 Clapp--Physician Assistants Licensure

**JOINT BUDGET COMMITTEE** JBC Hearing Room

1:30 - 5:00 PM Consideration of figure setting recommendations for Department of Personnel and Department of Public Health and Environment (Environmental Divisions only)

Tuesday, March 6<sup>th</sup>

7:30 AM Audit Committee Room **LEGISLATIVE AUDIT**  
-- Meeting will convene at 7:30 a.m. in LSB

7:30 AM Room 0112 **Legislative Education Seminar**  
-- Topic: Bills in Appropriations Committees

8:00 AM LSB Room A **APPROPRIATIONS**  
SB 48 Mitchell--Judge For City & County Of Broomfield

Upon Adjournment

Room 0109 **BUSINESS AFFAIRS & LABOR**  
SB 156 Snook--Allow Liquor Distillery Pubs  
HB 1166 Stengel--Construction Defect Claims  
SB 172 Miller--State Electrical Board

Upon Adjournment

Room 0112 **CIVIL JUSTICE & JUDICIARY/CRIMINAL JUSTICE**  
\*\*\*Joint briefing with House Civil Justice & Judiciary committee, House Criminal Justice committee, and Senate Judiciary committee  
-- Briefing on the Colorado Integrated Criminal Justice Information System (CICJIS)

Upon Adjournment

Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**  
HB 1327 Fritz--Instacheck & Possess By Prev Offender  
(For Action Only)  
SB 141 Sinclair--Emergency Management Assistance Compact  
SB 178 Sinclair--Preparation For Elections

12:00 PM Room 0107 **DEMOCRATIC CAUCUS LUNCH**

12:00 PM **REPUBLICAN CAUCUS LUNCH** CO History Museum  
-- Adela C. Flores, Colorado Fiscal Policy  
-- Tim Jackson, NFIB

Wednesday, March 7<sup>th</sup>

7:30 AM Room 0112 **AGRICULTURE, LIVESTOCK, AND  
NATURAL RESOURCES: JOINT MEETING**

-- Briefing by the Colorado Division of Wildlife (rescheduled from  
February 14)

Upon Adjournment

Room 0107 **EDUCATION**

HB 1352 Rhodes--Delay Release Of CSAP Scores

SB 169 Stafford--Work Force Training Programs

Upon Adjournment

Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND  
INSTITUTIONS**

(Joint meeting with Information & Technology)

-- Presentation by University of Colorado Health Sciences Center on  
Health Care and Technology

SB 11 Cloer--Respiratory Therapy Practice Act

Upon Adjournment

Room 0112 **INFORMATION & TECHNOLOGY**

(Joint meeting with HEWI)

-- Presentation by University of Colorado Health Sciences Center on  
Health Care and Technology

Upon Adjournment

Room 0109 **LOCAL GOVERNMENT**

SB 38 Rippy--Fair-share Reimbursement Imprvmnt Costs

SB 135 Sinclair--County Officers Compensation

HCR 1001 Stengel--Initiative Petition Signatures

1:30 PM Room 0112 **AGRICULTURE, LIVESTOCK, &  
NATURAL RESOURCES**

HR 1010 Miller--Roadless Area Designation

SB 44 Snook--San Luis Confined Aquifer Continuation

SB 66 Clapp--Cherry Crk Reservoir Water Qlty Protect

1:30 PM Room 0109 **BUSINESS AFFAIRS & LABOR**

SB 40 Smith--Title Holders In Representative Capacity

SB 34 Williams T.--Insurance Producers Licensing

1:30 PM Room 0107 **FINANCE**

HB 1319 Marshall--CoverColorado

HB 1337 Kester--Pet Animal Overpopulation Control

1:30 PM Room 0109 **TRANSPORTATION & ENERGY**

SB 201 Fairbank--Passenger Tramway Safety Board

Thursday, March 8<sup>th</sup>

7:30 AM Room 356 **CAPITAL DEVELOPMENT**

- Cash projects from the Colorado Historical Society
- Waiver request from the Cumbres & Toltec Historic Railroad
- Review of SB01-171, Regarding DOW reporting requirements to the CDC
- Controlled maintenance report

Upon Adjournment

Room 0112 **AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

- SB 111 Spradley--Livestock Slaughterers
- SB 112 Clapp--Livestock Market Licensing Continuation

1:30 PM Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**

- HB 1342 Schultheis--Counseling In Domestic Relations Cases

Friday, March 9<sup>th</sup>

7:30 AM LSB Room A **APPROPRIATIONS**

- HB 1167 Paschall--Wrongful Death Damages
- HB 1170 Fritz--Internet Drivers Licenses
- HB 1201 Stafford--Modify Existing State Income Tax Credits
- HB 1253 Scott--Housing Assistance Income Tax Credit
- HB 1256 Webster--Sales & Use Tax Exemption For Dairy
- HB 1266 Tochtrop--Sales & Use Tax Exempt Health Products
- HB 1313 Jahn--Income Tax Credit For Foster Parents
- HB 1322 Decker--Magazine Sales Tax Exemption
- HB 1345 Hoppe--Site Reclamation Trust Fund

Monday, March 12<sup>th</sup>

1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS**

- SB 79 Alexander--Grandparent Visitation Rights
- SB 13 Johnson--Report Of Child Abuse In Foster Care
- SB 145 Witwer--Environmental Real Covenants

1:30 PM Room 0111 **INFORMATION & TECHNOLOGY**

- SB 115 Schultheis--Disclosure Of Property Tax Deferral Info
- SB 171 Miller--Wildlife & Parks

1:30 PM Room 0109 **LOCAL GOVERNMENT**

- SB 130 Nuñez--Reclassification Of Counties
- SB 86 Scott--County Eminent Domain For Trails
- SB 155 Scott--Local Capital Improvement Funds

Tuesday, February 13<sup>th</sup>

7:30 AM Room 0112 **Legislative Education Seminar**  
-- Topic: The Long Bill process

Upon Adjournment

Room 0107 **STATE, VETERANS & MILITARY AFFAIRS**  
SB 31 Alexander--Privately Owned Rent-Controlled Housing  
SB 59 Witwer--Traffic Regs Relating To Bicycles  
SB 132 Kester--Ballot Recount Time Period

12:00 PM Room 0107 **DEMOCRATIC CAUCUS LUNCH**

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. TDD number is 866-3472.

I certify that the above committee meetings were posted Friday, March 2, 2001 at 4:30 p.m.

Chief Clerk  
Judith Rodrigue