### HOUSE CALENDAR

SIXTY-THIRD GENERAL ASSEMBLY

### STATE OF COLORADO

First Regular Session

Sixth-second Legislative Day

Monday March 12, 2001

HOUR OF CONVENING --10:00 a.m.

#### THIRD READING OF BILLS -- FINAL PASSAGE

**<u>SB01-025</u>** by Senator(s) Dyer (Arapahoe); also Representative(s) **Stengel**--Concerning fiscal impact statements included in the ballot information booklet for initiated or referred measures.

(Amended as printed in House Journal, March 9, page 727.)

- **SB01-055** by Senator(s) Phillips; also Representative(s) **Webster**--Concerning the tax status of certain shipping aids used in the movement of certain products.
- **HB01-1287** by Representative(s) **Spradley**; also Senator(s) Perlmutter--Concerning business personal property tax, and, in connection therewith, increasing the amount of the credit against state taxes for a portion of business personal property tax paid and modifying the administration of the credit.

(Amended asprinted in House Journal, March 9, page 728.)

**SB01-043** by Senator(s) Dyer (Durango), Fitz-Gerald; also Representative(s) **Scott**, Dean--Concerning the continuation of the sunset date for the passenger tramway safety board in the division of registrations.

(Amended as printed in House Journal, March 9, page 728.)

**HB01-1331** by Representative(s) **Saliman**, Young; also Senator(s) Owen, Reeves, Tate--Concerning administration of the children's basic health care plan, and, in connection therewith, placing the rule-making authority with the medical services board and placing the administrative oversight with the department of health care policy and financing and authorizing and studying several administrative changes.

(Amended as printed in House Journal, March 9, pages 728-729.)

- <u>SB01-049</u> by Senator(s) Windels, Anderson, Lamborn, Reeves, Taylor; also Representative(s) Vigil--Concerning preschool program community providers.
- **<u>SB01-022</u>** by Senator(s) Hagedorn; also Representative(s) **Snook**--Concerning the licensure of addiction counselors.

(Amended as printed in House Journal, March 9, page 730.)

- **<u>SB01-128</u>** by Senator(s) Takis; also Representative(s) **Clapp**--Concerning the licensure of physician assistants.
- **<u>SB01-141</u>** by Senator(s) Taylor; also Representative(s) **Sinclair**--Concerning adoption of an interstate compact governing emergency management assistance.

#### **GENERAL ORDERS -- SECOND READING OF BILLS**

**SB01-027** by Senator(s) Nichol; also Representative(s) **Larson**--Concerning the requirement that an owner of a consumer credit transaction secured by residential real property give notice to each person liable on the loan that the owner intends to foreclose on the deed of trust prior to the commencement of foreclosure proceedings.

(Laid over from March 9.)

**<u>SB01-102</u>** by Senator(s) Arnold; also Representative(s) **Mitchell**--Concerning the modification of certain statutory provisions in preparation for the operation of the city and county of Broomfield.

(Laid over from March 9.)

**HB01-1309** by Representative(s) **Paschall**--Concerning the election laws of the state with the exception of laws relating to campaign finance, and, in connection therewith, requiring that town and special district elections be held on the first Tuesday in November of the even-numbered year in which such elections regularly take place.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated February 27, 2000, and placed in member's bill file; Report also printed in House Journal, March 2, pages 667-669.) (Laid over from March 9.) **HB01-1018** by Representative(s) **Swenson**; also Senator(s) Phillips--Concerning moneys available to the division of local government in the department of local affairs from the waste tire recycling development cash fund.

(Laid over from March 9.)

**<u>SB01-088</u>** by Senator(s) Tupa, Linkhart, Arnold, Hernandez, Nichol; also Representative(s) **Mitchell**, Alexander, Hefley, Lee--Concerning criminal history record checks on behalf of entities engaged in care for vulnerable persons.

(Laid over from March 9.)

**SB01-120** by Senator(s) Musgrave; also Representative(s) **Hefley**--Concerning the definition of "significant family risk factors" for purposes of the Colorado preschool program.

(Amendment recommended by Education Report, dated March 5, 2001, and placed in member's bill file; Report also printed in House Journal, March 6, page 689.)

(Laid over from March 9.)

**<u>SB01-178</u>** by Senator(s) Nichol; also Representative(s) **Sinclair**--Concerning preparation for elections, and, in connection therewith, permitting partial cancellation of nonpartisan elections and changing certain deadlines.

(Laid over from March 9.)

- **<u>SB01-044</u>** by Senator(s) Dennis; also Representative(s) **Snook**--Concerning the continuation of an augmentation requirement for new withdrawals of groundwater affecting the San Luis valley confined aquifer system.
- **SB01-111** by Senator(s) Dennis; also Representative(s) **Spradley**--Concerning the continuation of the licensing of livestock slaughterers, and, in connection therewith, extending the sunset date from July 1, 2001, to July 1, 2010.
- **SB01-112** by Senator(s) Chlouber; also Representative(s) **Clapp**--Concerning the continuation of the licensing of public livestock markets, and, in connection therewith, extending the sunset date from July 1, 2001, to July 1, 2010.
- **HB01-1166** by Representative(s) **Stengel**; also Senator(s) Fitzgerald--Concerning actions asserting construction defect claims for property loss and damage.

(Amendment recommended by Business Affairs & Labor Report, dated March 6, 2001, and placed in member's bill file; Report also printed in House Journal, March 8, pages 712-715.)

- **<u>SB01-172</u>** by Senator(s) Chlouber; also Representative(s) **Miller**--Concerning the regulation of electricians by the state electrical board.
- **SB01-156** by Senator(s) Dennis; also Representative(s) **Snook**--Concerning authorization for manufacturers of spirituous liquors to engage in certain business practices, and, in connection therewith, authorizing tastings and the serving and selling of spirituous liquors that are manufactured on the premises and authorizing the serving and selling of food, general merchandise, alcohol beverages, and nonalcohol beverages.

(Amendment recommended by Business Affairs & Labor Report, dated March 6, 2001, and placed in member's bill file; Report also printed in House Journal, March 8, page 715.)

**HB01-1352** by Representative(s) **Rhodes**, Lee, Paschall, White; also Senator(s) Anderson--Concerning the timing of the release of information concerning the results of student assessments.

(Amendment recommended by Education Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 8, page 716.)

**SB01-123** by Senator(s) Anderson, Lamborn, Linkhart, Reeves, Taylor, Windels; also Representative(s) **Young**, Miller--Concerning the required expenditure of a portion of a school district's per pupil operating revenue for the school district's preschool program.

(Amendment recommended by Education Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 8, page 717.)

**<u>SB01-169</u>** by Senator(s) Linkhart; also Representative(s) **Stafford**--Concerning work force training programs.

(Amendment recommended by Education Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 8, page 717.)

**SB01-011** by Senator(s) Epps; also Representative(s) **Cloer**--Concerning changes to the "Respiratory Therapy Practice Act", and, in connection therewith, adding practices that are specifically not prohibited and authorizing injunctions against practices that are prohibited.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 8, pages 718-719.)

**HCR01-1001** by Representative(s) **Stengel**, Fairbank; also Senator(s) Dennis, Dyer (Arapahoe)--Concerning the submission to the registered electors of the state of Colorado of an amendment to section 1 (2) and (6) of article V of the constitution of the state of Colorado, requiring initiative petitions for amendments to the constitution to be signed by registered electors residing in each congressional district in an amount equal to at least five percent of the total number of votes cast for all candidates for the office of secretary of state in such district at the previous general election.

(Amendment recommended by Local Government Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 8, pages 719-720.)

**SB01-038** by Senator(s) McElhany; also Representative(s) **Rippy**--Concerning the authority of counties to adopt subdivision regulations that entitle subdividers to fair-share reimbursement of the cost of improvements from owners of property that benefits from the improvements.

(Amendment recommended by Local Government Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 8, page 720.)

<u>SB01-135</u> by Senator(s) Teck; also Representative(s) Sinclair--Concerning compensation of county officers.

(Amendment recommended by Local Government Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 8, pages 720-721.)

**SB01-201** by Senator(s) Dennis; also Representative(s) **Fairbank**--Concerning continuation of the regulation of passenger tramways by the passenger tramway safety board in the division of registrations.

#### **CONSIDERATION OF RESOLUTIONS**

**SJR01-015** by Senator(s) Matsunaka; also Representative(s) **Fritz**--Concerning Colorado Children's Day.

(Printed and placed in member's file.) (Laid over from March 9.)

**SJR01-016** by Senator(s) Gordon; also Representative(s) **Stengel**, Grossman--Concerning the recognition of Liberty Day and Liberty Month in Colorado.

(Printed and placed in member's file.) (Laid over from March 9.)

## **<u>HR01-1010</u>** by Representative(s) **Miller**; --Concerning roadless areas in Colorado.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 9, page 734.)

#### **CONSIDERATION OF MEMORIAL**

**HM01-1001** by Representative(s) **Stafford**, Young, Berry, Borodkin, Boyd, Cadman, Clapp, Cloer, Coleman, Crane, Daniel, Fairbank, Fritz, Garcia, Groff, Hefley, Hodge, Hoppe, Jahn, Jameson, Johnson, Kester, King, Lawrence, Lee, Madden, Marshall, Miller, Nuñez, Paschall, Plant, Ragsdale, Rhodes, Rippy, Romanoff, Saliman, Sanchez, Sinclair, Smith, Spence, Spradley, Stengel, Tapia, Tochtrop, Veiga, Vigil, Webster, Weddig, White, Williams S., Williams T., Witwer; --Memorializing former Representative Gary McPherson.

#### **GARY McPHERSON**

1962-2000 House Member 1994-2000

Memorial to be read on March 16, at 9:15 A.M. in Chamber of the House of Representatives

#### CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS

**HB01-1011** by Representative(s) **Mace**, Alexander, Miller, Plant, Ragsdale, Scott, Smith; also Senator(s) Andrews--Concerning revisions to the laws governing new hire fire and police pension plans.

(Amended as printed in Senate Journal, March 5, page 474.) (Laid over from March 9.) Tuesday, March 13, 2001

#### **GENERAL ORDERS -- SECOND READING OF BILLS**

#### **HB01-1167** by Representative(s) **Paschall**, King, Rhodes, Saliman; also Senator(s) Gordon, Hagedorn, Lamborn, Perlmutter--Concerning damages in wrongful death cases.

(Amendment recommended by Civil Justice & Judiciary Report, dated February 6, 2000, and placed in member's bill file; Report also printed in House Journal, February 8, pages 334-335.)

(Amendment recommended by Appropriations Report, dated March 9, 2001, and placed in member's bill file; Report also printed in House Journal, March 9, pages 734-735.)

- **HB01-1256** by Representative(s) **Webster**; also Senator(s) Phillips--Concerning an expansion of the definition of "farm equipment" under the state sales and use tax to include dairy equipment.
- **<u>HB01-1313</u>** by Representative(s) **Jahn**--Concerning the creation of a Colorado income tax credit for individual taxpayers who incur nonreimbursed expenses in connection with providing foster care for children who are under the age of eighteen years.

(Amendment recommended by Finance Report, dated February 21, 2001, and placed in member's bill file; Report also printed in House Journal, February 22, pages 521-524.)

(Amendment recommended by Appropriations Report, dated March 9, 2001, and placed in member's bill file; Report also printed in House Journal, March 9, page 735.)

**HB01-1319** by Representative(s) Marshall, Saliman; also Senator(s) Takis, Reeves--Concerning health insurance for persons identified as high risk, and, in connection therewith, codifying the name of the existing state program for providing coverage to such persons as "CoverColorado", clarifying eligibility for the program, allowing health care coverage of dependents in the program, and creating an assessment to be paid by health benefit plan carriers authorized to conduct business in Colorado.

(Amendment recommended by Business Affairs & Labor Report, dated February 20, 2001, and placed in member's bill file; Report also printed in House Journal, February 22, pages 505-506.)

(Amendment recommended by Finance Report, dated March 7, 2001, and placed in member's bill file; Report also printed in House Journal, March 9, pages 735-740.)

**HB01-1345** by Representative(s) **Hoppe**, Miller, Snook, Rippy, Webster; also Senator(s) Dyer (Durango)--Concerning the creation of the mineral and energy reclamation trust fund for the purpose of repairing damage to land following the extraction of certain elements.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated February 22, 2001, and placed in member's bill file; Report also printed in House Journal, February 23, pages 558-559.)

(Amendment recommended by Appropriations Report, dated March 9, 2001, and placed in member's bill file; Report also printed in House Journal, March 9, page 735.)

**<u>SB01-003</u>** by Senator(s) Hillman; also Representative(s) Kester--Concerning the exemption of school buses from constraints generally applicable to commercial vehicles.

(Amendment recommended by Transportation & Energy Report, dated March 8, 2000, and placed in member's bill file; Report also printed in House Journal, March 9, pages 725-726.)

#### **REQUEST FOR CONFERENCE COMMITTEE**

**HB01-1250** by Representative(s) **Williams** T., Hoppe, Johnson, Webster, Young; also Senator(s) Hagedorn--Concerning interference with the flow of water in a ditch.

(Amended as printed in Senate Journal, March 2, page 449.) (Passed on Third reading as printed in House Journal February 13, page 385.)

House conferees: Representative T.Williams, chairman, Rippy and Madden

Senate conferees:

**HB01-1040** by Representative(s) **Young**, Miller; also Senator(s) Reeves, Anderson, Lamborn, Linkhart, Taylor, Windels--Concerning penalties for false medicaid claims.

(Amended as printed in Senate Journal, March 2, pages 450-451.) (Passed on Third reading as printed in House Journal January 29, pages 198-199)

House conferees: Representative(s) Young, chairman, Mitchell and Miller Senate conferees:

#### **COMMITTEE MEETINGS**

#### Monday, March 12<sup>th</sup>

#### 1:30 PM Room 0107 EDUCATION

- HB 1355 Fairbank--Procedures For Educational Waivers
- SB 165 King--Timing Issues For Charter Schools

# 1:30 PM Room 0112 HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS

- SB 79 Alexander--Grandparent Visitation Rights
- SB 145 Witwer--Environmental Real Covenants
- SB 13 Johnson--Report Of Child Abuse In Foster Care
- 1:30 PM Room 0111 INFORMATION & TECHNOLOGY
- SB 115 Schultheis--Disclosure Of Property Tax Deferral Info
- SB 171 Miller--Wildlife & Parks

#### **JOINT BUDGET COMMITTEE** JBC Hearing Room

- 1:30-5:00 PM Consideration of figure setting recommendations for the Department of Corrections and the Department of Public Safety (Division of Criminal Justice) and other pending items
- 1:30 PM Room 0109 LOCAL GOVERNMENT
- SB 155 Scott--Local Capital Improvement Funds
- SB 86 Scott--County Eminent Domain For Trails

Tuesday, March 13<sup>th</sup>

7:30 AM Room 0112 Legislative Education Seminar -- Topic: The Long Bill process

Upon Adjournment

#### Room 0109 BUSINESS AFFAIRS & LABOR

SB 34 Williams T.--Insurance Producers Licensing

SB 40 Smith--Title Holders In Representative Capacity

SB 107 Cadman--Roadside Advertising

Upon Adjournment

#### Room 0111 CIVIL JUSTICE & JUDICIARY

HB 1268 Chavez--Termination Of Parent-Child Relationship

SB 158 Smith--Spousal Maintenance

### HB 1347 Lee--Employment Of Minors

(For Action Only)

Upon Adjournment

Room 0107 STATE, VETERANS & MILITARY AFFAIRS

SB 59 Witwer--Traffic Regs Relating To Bicycles

SB 132 Kester--Ballot Recount Time Period

#### 12:00 PM Room 0107 **DEMOCRATIC CAUCUS LUNCH**

Wednesday, March 14<sup>th</sup>

# 7:30 AM Room 0112 AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES: JOINT MEETING

-- Briefing by the North Fork River Improvement District

-- Briefing on water quality issues -- Water Quality Control Commission

#### Upon Adjournment

Room 0112 HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS

SB 114 Berry--Eligibility For ADAP

Upon Adjournment

Room 0111 INFORMATION & TECHNOLOGY

SB 150 Mitchell--Individual Development Accounts

Upon Adjournment

Room 0109 LOCAL GOVERNMENT

SB 151 Mace--César Chávez Day

HB 1195 Smith--Utility Siting Appeals

### 1:30 PM Room 0112 AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES

- HB 1354 Hoppe--Regional Water Banks
- HB 1353 Kester--Mngmnt Agrmnts To Preserve Natural Areas
- 1:30 PM Room 0107 FINANCE
- HB 1181 Nuñez--Reduce State Income Tax Rate
- SB 140 Johnson--Small Claims Court Procedure
- HB 1364 Fairbank--Correct Defects In Income Tax Statutes

#### 1:30 PM Room 0109 TRANSPORTATION & ENERGY

SB 144 Spradley--Promotion of Energy Conservation

Thursday, March 15<sup>th</sup>

Upon Adjournment

## Room 0112 AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES

- SB 2 Paschall--Extend Special Water Committee
- SB 54 Rippy--Wildlife Damage To Private Property

#### 12:00 PM Room 0111 LEGAL SERVICES

SB 108 Smith--Rule Review Bill

#### 1:30 PM Room 0107 STATE, VETERANS & MILITARY AFFAIRS

- SB 51 Grossman--Presidential Electors Selection & Voting
- HB 1358 Sinclair--Public Trustees

#### 1:30 PM Room 0109 TRANSPORTATION & ENERGY

HB 1270 Swenson--Emission Reduction Credits

#### Friday, March 16<sup>th</sup>

#### 7:30 AM LSB Room A APPROPRIATIONS

HB 1170 Fritz--Internet Drivers Licenses

HB 1220 Swenson--Amend Multistate Trans Highway Agreement

HB 1223 Lee--Bingo Equip Exempt Sales And Use Tax HB 1264 Stafford--Child Support Obligations

HB 1293 Williams S.--Early Child Care Prof'l Loan Repayment HB 1307 Berry--Computerized Election System

HB 1312 Grossman--Penalty For Underestimating Income Tax HB 1329 Madden--Multi-modal Capital Transportation Fund

HB 1341 Larson--Annual Gen Fund Transfer To Cap Con Fund

HB 1212 Young--Sales Tax Electronic Funds Transfers HB 1257 Young--Modif Hlth Care Shortage Area Tax Credit

Monday, March 19<sup>th</sup>

1:30 PM Room 0111 INFORMATION & TECHNOLOGY -- Briefing by Colorado Association of Commerce & Industry (CACI)

Tuesday, March 20<sup>th</sup>

7:30 AM Room 0112 Legislative Education Seminar -- Topic: Conference Committees

Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. TDD number is 866-3472.

I certify that the above committee meetings were posted Friday, March 9, 2001 at 4:30 p.m.

> Chief Clerk Judith Rodrigue