# HOUSE CALENDAR

# SIXTY-THIRD GENERAL ASSEMBLY STATE OF COLORADO

First Regular Session

Fiftieth Legislative Day

Wednesday February 28, 2001

HOUR OF CONVENING --9:00 a.m.

#### THIRD READING OF BILLS--FINAL PASSAGE

HB01-1338 by Representative(s) Cloer; also Senator(s) Hernandez-Concerning the authority of counties to provide an incentive to participants who marry while participating in the Colorado works program.

(Amended as printed in House Journal, February 26, page 621.) (Laid over from February 27)

- by Representative(s) **Stengel**, Plant; also Senator(s) Dyer (Durango)--Concerning changes in the fiscal policies of the division of wildlife to allow operation as an enterprise for purposes of section 20 of article X of the state constitution.
- by Representative(s) Sinclair, Johnson, Lee, Miller, Nuñez, Scott, Witwer; also Senator(s) Lamborn-Concerning an exclusion from Colorado taxable income earned by active duty members of the armed forces of the United States who are Colorado residents.

(Amended as printed in House Journal, February 27, page 639.)

by Representative(s) Romanoff, Plant, Borodkin, Boyd, Coleman, Larson, Mace, Madden, Ragsdale, Scott, Sinclair, Smith, Stafford, Williams S., Witwer; also Senator(s) Gordon--Concerning energy-efficient standards for certain new outdoor lighting fixtures funded by the state.

(Amended as printed in House Journal, February 12, page 376)

HB01-1163 by Representative(s) Marshall, Dean, Groff, King, Saliman, Spence; also Senator(s) Matsunaka, Tate, Tupa-Concerning the integration of information technology education into the public school curriculum.

(Amended as printed in House Journal, February 27, page 640.)

HB01-1175 by Representative(s) Williams T.; also Senator(s) McElhany--Concerning the consolidation of administrative adjudication functions, and, in connection therewith, creating the division of administrative justice in the department of personnel, transferring certain administrative law judges from other state agencies to the new division, providing funding for the new division, making certain types of final agency actions subject to judicial review by the court of appeals, and making an appropriation in connection therewith.

(Amended as printed in House Journal, February 27, pages 640-641.)

by Representative(s) **Rhodes**; also Senator(s) Musgrave-Concerning a prohibition on certain requirements related to relationships with labor organizations in contracts for public projects by public entities.

(Amended as printed in House Journal, February 27, page 641.)

<u>HB01-1336</u> by Representative(s) **Weddig**, Bacon, Borodkin, Boyd, Garcia, Grossman, Jahn, Lee, Mitchell, Vigil; also Senator(s) Lamborn--Concerning the determination of a maximum lawful speed on state highways.

(Amended as printed in House Journal, February 27, page 642.)

- by Representative(s) Miller, Larson, Lawrence; also Senator(s) McElhany, Phillips, Windels--Concerning amendments that conform current law to prior statutory changes regarding the review of certain facility program plans by a joint committee of the general assembly.
- HB01-1349 by Representative(s) Johnson, Swenson; also Senator(s) Phillips--Concerning clarification that the term "raffle" includes the game commonly referred to as a "duck race" for purposes of the "Bingo and Raffles Law".

#### GENERAL ORDERS -- SECOND READING OF BILLS

**SB01-047** by Senator(s) Hanna; also Representative(s) **Stafford**-Concerning a requirement certain counseling professions report child abuse.

(Laid over from February 27.)

SB01-058 by Senator(s) Arnold, Matsunaka, Perlmutter; also Representative(s) Coleman, Smith, Grossman--Concerning the enactment of Colorado Revised Statutes 2000 as the positive and statutory law of the state of Colorado.

(Laid over from February 27.)

<u>SB01-084</u> by Senator(s) Perlmutter; also Representative(s) Witwer-Concerning the inmate disaster relief program.

(Amendment recommended by Civil Justice & Judiciary Report, dated February 13, 2001, and placed in member's bill file; Report also printed in House Journal, February 15, page 406.) (Laid over from February 27.)

**SB01-015** by Senator(s) Teck; also Representative(s) **Hefley**--Concerning community supervision placement review for persons in phase III of the youthful offender system.

(Amendment recommended by Criminal Justice Report, dated February 13, 2001, and placed in member's bill file; Report also printed in House Journal, February 15, page 407.) (Laid over from February 27.)

HB01-1245 by Representative(s) Kester; also Senator(s) Arnold-Concerning authorization for a person providing financing to enable the purchase of a motor vehicle to recover damages against a motor vehicle dealer's bond.

(Laid over from February 27.)

by Senator(s) Phillips; also Representative(s) **Rippy**-Concerning the addition of the authority of certain local governments to form local improvement districts to provide for the conversion of existing overhead electric transmission facilities to underground locations.

(Laid over from February 27.)

by Senator(s) Nichol; also Representative(s) Larson-Concerning the requirement that an owner of a consumer credit transaction secured by residential real property give notice to each person liable on the loan that the owner intends to foreclose on the deed of trust prior to the commencement of foreclosure proceedings.

(Laid over from February 27.)

by Senator(s) Gordon; also Representative(s) **Hefley**-Concerning the continuation of the sex offender management board, and, in connection therewith, clarifying how appointments are made to the board, changing the membership of the board, and requiring the board to report to the general assembly.

(Amendment recommended by Civil Justice & Judiciary Report, dated February 22, 2001, and placed in member's bill file; Report also printed in House Journal, February 23, page 565.) (Laid over from February 27.)

#### CONSIDERATION OF RESOLUTION

**HJR01-1015** by Representative(s) **Lawrence**; also Senator(s) Windels--Concerning commending the Peace Corps on the occasion of its fortieth anniversary.

(Printed and placed in member's bill file; Report also printed in House Journal, February 23, pages 573-575) (Laid over from February 27.)

#### **COMMITTEE MEETINGS**

Wednesday, February 28th

#### 7:30 AM Room 0112 AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES: JOINT MEETING

- Water Markets -- Clay J. Landry, Political Economy Research Center
- Briefing on Animal Welfare Issues, Colorado Federation of Animal Welfare Agencies

#### **JOINT BUDGET COMMITTEE** JBC Hearing Room

9:30:- 12:00 PM Consideration of figure setting recommendations for Department of Natural Resources (Wildlife, Executive Director's Office, Parks, Land Board, Water Resources), Department of Public Safety (except Division of Criminal Justice), Department of Local Affairs, and Department of Agriculture. NOTE: Items will not necessarily be considered in the order listed. Items not heard will be placed on calendar for Thursday.

1:30: - 5:00 PM Continuation of morning's calendar

#### Upon Adjournment

Room 0107 **EDUCATION** 

- 71 Spence--Create Student Loan Guarantee Fund SB
- SB 76 Spence--School Dist Contract Public Disclosure

#### Upon Adjournment

# Room 0109 LOCAL GOVERNMENT

- 48 Mitchell--Judge For City & County Of Broomfield
- SB 102 Mitchell--City And County Of Broomfield

#### 1:30 PM Room 0107 **FINANCE**

- HB 1287 Spradley--Increase Business Pers Prop Tax Credit HB 1341 Larson--Annual Gen Fund Transfer To Cap Con Fund
- HB 1337 Kester--Pet Animal Overpopulation Control

(Finance -cont.)

- SB 55 Webster--Tax Status Of Shipping Pallets
- SB 25 Stengel--Fiscal Impact Statements

#### 1:30 PM Room 0109 **TRANSPORTATION & ENERGY**

- SB 90 Swenson--State Highway Projects Cap Const Fund
- SB 3 Kester--School Bus Not A Commercial Vehicle
- HJR 1013 Rippy--Veterans' Memorial Bridge

Thursday, March 1st

# 8:30 AM Room 356 **CAPITAL DEVELOPMENT** -- CDC Legislation

Upon Adjournment

Room 0112 AGRICULTURE, LIVESTOCK, & NATURAL

#### **RESOURCES**

- SJR 4 Hoppe--Drinking Water Revolving Fund 5 Hoppe--Water Pollution Control Project List
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## JOINT BUDGET COMMITTEE JBC Hearing Room

9:30: - 12:00 PM Consideration of figure setting recommendations for Department of Human Services (Developmental Disabilities), Department of Personnel, and Department of Public Health and Environment (Environmental Divisions only). NOTE: Items will not necessarily be considered in the order listed.

Upon Adjournment

# Room 0109 TRANSPORTATION & ENERGY

- HB 1351 Larson--Revocation Of Tribal Driving Privileges
- SB 43 Scott--Extend The Tramway Safety Board

#### 1:30 PM Room 0109 BUSINESS AFFAIRS & LABOR

- HB 1166 Stengel--Construction Defect Claims
- SB 172 Miller--State Electrical Board

#### 1:30 PM Room 0111 CIVIL JUSTICE & JUDICIARY

- SB 140 Johnson--Small Claims Court Procedure
- HB 1347 Lee--Employment Of Minors

#### 1:30 PM Room 0112 **CRIMINAL JUSTICE**

SB 88 Mitchell--Crim Checks Re: Elderly & Disabled

Friday, March 2<sup>nd</sup>

- 7:30 AM LSB Room A APPROPRIATIONS
- HB 1018 Swenson--Waste Tire Recycling Fund Adjustment
- HB 1145 Spradley--Valuation Of Public Utilities
- HB 1206 Lee--Alternate Funding For Victim Services
- HB 1331 Saliman--Basic Children's Health Admin Changes
- SB 77 Veiga--Length Of Juvenile Parole

### 1:30 PM Room 0109 Capitol Building Advisory

Monday, March 5<sup>th</sup>

# **INFORMATION & TECHNOLOGY** Room 0111

12:00 PM Lunch briefing on Digital Signatures by the American Electronics Association

1:30 PM Presentation by Cisco Systems, Inc. "A State Data and Voice Network Overview"

#### 1:30 PM Room 0107 **EDUCATION**

HJR 1011 Berry--Higher Ed Interim Committee

SB 49 Vigil--Preschool Program Community Providers

# 1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS**

SB 101 Lawrence--Immunization Program

HB 1273 Alexander--Substance Abuse Treatment

SB 22 Snook--Licensure Of Addiction Counselors

SB 128 Clapp--Physician Assistants Licensure

Tuesday, March 6<sup>th</sup>

#### 7:30 AM Audit Committee Room **LEGISLATIVE AUDIT**

-- Meeting will convene at 7:30 a.m. in LSB

### 7:30 AM Room 0112 **Legislative Education Seminar**

-- Topic: Bills in Appropriations Committees

#### 12:00 PM Room 0107 **DEMOCRATIC CAUCUS LUNCH**

Wednesday, March 7<sup>th</sup>

**Upon Adjournment** 

Room 0112 INFORMATION & TECHNOLOGY / HEALTH, ENVIRONMENT, WELFARE & INSTITUTIONS(Joint meeting)

-- Presentation by University of Colorado Health Sciences Center on Health Care and Technology

Individuals with disabilities needing auxiliary aids may request assistance by contacting Delphine Whatley at Legislative Council, Room 029, Capitol. Call 866-3521. TDD number is 866-3472.

I certify that the above committee meetings were posted Tuesday, February 27, 2001 at 4:30 p.m.

Chief Clerk Judith Rodrigue