

**HOUSE JOURNAL**  
**SIXTY-THIRD GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Thirty-eighth Legislative Day

Friday, February 16, 2001

1 Prayer by Father Ed Judy, Samaritan House, Denver.

2

3 The Speaker Pro Tempore called the House to order at 9:00 a.m.

4

5 The roll was called with the following result:

6

7 Present--62.

8

9 Excused for Legislative Business--Representative Dean--1.

9

10 Excused--Representatives Chavez, Grossman--2.

10

11 Present after roll call--Representatives Chavez, Grossman.

11

12 The Speaker Pro Tempore declared a quorum present.

13

14 \_\_\_\_\_

15

16 On motion of Representative Crane, the reading of the journal of

16

17 February 15, 2001, was declared dispensed with and approved as

17

18 corrected by the Chief Clerk.

18

19 \_\_\_\_\_

19

20

21

**THIRD READING OF BILLS--FINAL PASSAGE**

22

23 The following bills were considered on Third Reading. The titles were

24

25 publicly read. Reading of the bill at length was dispensed with by

25

26 unanimous consent.

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	YES	51	NO	13	EXCUSED	1	ABSENT	0
Alexander	Y		Groff	Y	Miller	Y	Spence	Y
Bacon	Y		Grossman	Y	Mitchell	Y	Spradley	Y
Berry	N		Hefley	Y	Nuñez	Y	Stafford	N
Borodkin	Y		Hodge	Y	Paschall	N	Stengel	Y
Boyd	Y		Hoppe	Y	Plant	Y	Swenson	Y
Cadman	N		Jahn	Y	Ragsdale	Y	Tapia	Y
Chavez	Y		Jameson	Y	Rhodes	Y	Tochtrop	Y
Clapp	Y		Johnson	Y	Rippy	Y	Veiga	Y

1	Cloer	N	Kester	Y	Romanoff	Y	Vigil	Y
2	Coleman	Y	King	N	Saliman	Y	Webster	Y
3	Crane	N	Larson	N	Sanchez	Y	Weddig	Y
4	Daniel	Y	Lawrence	Y	Schultheis	N	White	Y
5	Decker	N	Lee	N	Scott	Y	Williams S.	Y
6	Fairbank	N	Mace	Y	Sinclair	Y	Williams T.	Y
7	Fritz	Y	Madden	Y	Smith	Y	Witwer	Y
8	Garcia	Y	Marshall	Y	Snook	Y	Young	N
9							Mr. Speaker	E

10

11 Co-sponsors added: Representatives Alexander, Borodkin, Boyd, Daniel, Jahn,  
12 Mace, Madden, Ragsdale, Romanoff, Sanchez, Tochtrop, Williams S.

13

14 **HB01-1246** by Representative(s) Hoppe; also Senator(s) Dennis--  
15 Concerning an authorization for counties to receive  
16 wastewater construction grants on behalf of small  
17 communities in unincorporated areas.

18

19 The question being "Shall the bill pass?".

20 A roll call vote was taken. As shown by the following recorded vote, a  
21 majority of those elected to the House voted in the affirmative and the bill  
22 was declared **passed**.

23

24	<u>YES 64</u>	<u>NO 0</u>	<u>EXCUSED 1</u>	<u>ABSENT 0</u>
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25

26	Alexander	Y	Groff	Y	Miller	Y	Spence	Y
27	Bacon	Y	Grossman	Y	Mitchell	Y	Spradley	Y
28	Berry	Y	Hefley	Y	Nuñez	Y	Stafford	Y
29	Borodkin	Y	Hodge	Y	Paschall	Y	Stengel	Y
30	Boyd	Y	Hoppe	Y	Plant	Y	Swenson	Y
31	Cadman	Y	Jahn	Y	Ragsdale	Y	Tapia	Y
32	Chavez	Y	Jameson	Y	Rhodes	Y	Tochtrop	Y
33	Clapp	Y	Johnson	Y	Rippy	Y	Veiga	Y
34	Cloer	Y	Kester	Y	Romanoff	Y	Vigil	Y
35	Coleman	Y	King	Y	Saliman	Y	Webster	Y
36	Crane	Y	Larson	Y	Sanchez	Y	Weddig	Y
37	Daniel	Y	Lawrence	Y	Schultheis	Y	White	Y
38	Decker	Y	Lee	Y	Scott	Y	Williams S.	Y
39	Fairbank	Y	Mace	Y	Sinclair	Y	Williams T.	Y
40	Fritz	Y	Madden	Y	Smith	Y	Witwer	Y
41	Garcia	Y	Marshall	Y	Snook	Y	Young	Y
42							Mr. Speaker	E

43

44 Co-sponsors added: Representatives Boyd, Coleman, Hodge, Mace, Plant,  
45 Rippy, Romanoff, Snook, Tochtrop, Young.

46

47 **HB01-1168** by Representative(s) Lawrence; also Senator(s) Anderson  
48 --Concerning substantive changes for the strengthening of  
49 the juvenile laws.

50

51 The question being "Shall the bill pass?".

52 A roll call vote was taken. As shown by the following recorded vote, a  
53 majority of those elected to the House voted in the affirmative and the bill  
54 was declared **passed**.

55

	YES 64	NO 0	EXCUSED 1	ABSENT 0
1				
2				
3	Alexander	Y Groff	Y Miller	Y Spence Y
4	Bacon	Y Grossman	Y Mitchell	Y Spradley Y
5	Berry	Y Hefley	Y Nuñez	Y Stafford Y
6	Borodkin	Y Hodge	Y Paschall	Y Stengel Y
7	Boyd	Y Hoppe	Y Plant	Y Swenson Y
8	Cadman	Y Jahn	Y Ragsdale	Y Tapia Y
9	Chavez	Y Jameson	Y Rhodes	Y Tochtrop Y
10	Clapp	Y Johnson	Y Rippy	Y Veiga Y
11	Cloer	Y Kester	Y Romanoff	Y Vigil Y
12	Coleman	Y King	Y Saliman	Y Webster Y
13	Crane	Y Larson	Y Sanchez	Y Weddig Y
14	Daniel	Y Lawrence	Y Schultheis	Y White Y
15	Decker	Y Lee	Y Scott	Y Williams S. Y
16	Fairbank	Y Mace	Y Sinclair	Y Williams T. Y
17	Fritz	Y Madden	Y Smith	Y Witwer Y
18	Garcia	Y Marshall	Y Snook	Y Young Y
19				Mr. Speaker E
20				

21 Co-sponsors added: Representatives Coleman, Jahn, Kester, Mace, Romanoff,  
22 Snook, Williams S.

23  
24 **HB01-1215** by Representative(s) White; also Senator(s) Anderson--  
25 Concerning a limitation on information in school reports  
26 concerning the percentage of teachers teaching in a subject  
27 in which the teacher received a degree.

28  
29 The question being "Shall the bill pass?".

30 A roll call vote was taken. As shown by the following recorded vote, a  
31 majority of those elected to the House voted in the affirmative and the bill  
32 was declared **passed**.

	YES 64	NO 0	EXCUSED 1	ABSENT 0
34				
35				
36	Alexander	Y Groff	Y Miller	Y Spence Y
37	Bacon	Y Grossman	Y Mitchell	Y Spradley Y
38	Berry	Y Hefley	Y Nuñez	Y Stafford Y
39	Borodkin	Y Hodge	Y Paschall	Y Stengel Y
40	Boyd	Y Hoppe	Y Plant	Y Swenson Y
41	Cadman	Y Jahn	Y Ragsdale	Y Tapia Y
42	Chavez	Y Jameson	Y Rhodes	Y Tochtrop Y
43	Clapp	Y Johnson	Y Rippy	Y Veiga Y
44	Cloer	Y Kester	Y Romanoff	Y Vigil Y
45	Coleman	Y King	Y Saliman	Y Webster Y
46	Crane	Y Larson	Y Sanchez	Y Weddig Y
47	Daniel	Y Lawrence	Y Schultheis	Y White Y
48	Decker	Y Lee	Y Scott	Y Williams S. Y
49	Fairbank	Y Mace	Y Sinclair	Y Williams T. Y
50	Fritz	Y Madden	Y Smith	Y Witwer Y
51	Garcia	Y Marshall	Y Snook	Y Young Y
52				Mr. Speaker E
53				

54 Co-sponsors added: Representatives Bacon, Boyd, Hefley, Jahn, Mace, Snook,  
55 Spence, Tapia, Williams S.

56

1 **HB01-1260** by Representative(s) Bacon; also Senator(s) Windels--  
 2 Concerning the "School Attendance Law of 1963".  
 3

4 The question being "Shall the bill pass?".

5 A roll call vote was taken. As shown by the following recorded vote, a  
 6 majority of those elected to the House voted in the affirmative and the bill  
 7 was declared **passed**.

9	YES 64	NO 0	EXCUSED 1	ABSENT 0	
10					
11	Alexander	Y Groff	Y Miller	Y Spence	Y
12	Bacon	Y Grossman	Y Mitchell	Y Spradley	Y
13	Berry	Y Hefley	Y Nuñez	Y Stafford	Y
14	Borodkin	Y Hodge	Y Paschall	Y Stengel	Y
15	Boyd	Y Hoppe	Y Plant	Y Swenson	Y
16	Cadman	Y Jahn	Y Ragsdale	Y Tapia	Y
17	Chavez	Y Jameson	Y Rhodes	Y Tochtrop	Y
18	Clapp	Y Johnson	Y Rippy	Y Veiga	Y
19	Cloer	Y Kester	Y Romanoff	Y Vigil	Y
20	Coleman	Y King	Y Saliman	Y Webster	Y
21	Crane	Y Larson	Y Sanchez	Y Weddig	Y
22	Daniel	Y Lawrence	Y Schultheis	Y White	Y
23	Decker	Y Lee	Y Scott	Y Williams S.	Y
24	Fairbank	Y Mace	Y Sinclair	Y Williams T.	Y
25	Fritz	Y Madden	Y Smith	Y Witwer	Y
26	Garcia	Y Marshall	Y Snook	Y Young	Y
27				Mr. Speaker	E

28  
 29 Co-sponsors added: Representatives Boyd, Coleman, Daniel, Jahn, Lawrence,  
 30 Mace, Madden, Romanoff, Scott, Tapia, Vigil, Weddig, Williams S.

31  
 32 **HB01-1135** by Representative(s) Clapp; also Senator(s) Hernandez--  
 33 Concerning the creation of a pilot program to promote  
 34 voting through networked electronic election systems in  
 35 certain special district elections.  
 36

37 The question being "Shall the bill pass?".

38 A roll call vote was taken. As shown by the following recorded vote, a  
 39 majority of those elected to the House voted in the affirmative and the bill  
 40 was declared **passed**.

42	YES 53	NO 11	EXCUSED 1	ABSENT 0	
43					
44	Alexander	Y Groff	Y Miller	Y Spence	Y
45	Bacon	Y Grossman	Y Mitchell	Y Spradley	Y
46	Berry	N Hefley	N Nuñez	Y Stafford	Y
47	Borodkin	Y Hodge	N Paschall	Y Stengel	Y
48	Boyd	Y Hoppe	Y Plant	Y Swenson	Y
49	Cadman	Y Jahn	Y Ragsdale	N Tapia	Y
50	Chavez	Y Jameson	N Rhodes	N Tochtrop	Y
51	Clapp	Y Johnson	Y Rippy	Y Veiga	Y
52	Cloer	Y Kester	Y Romanoff	Y Vigil	Y
53	Coleman	N King	Y Saliman	Y Webster	Y
54	Crane	Y Larson	Y Sanchez	Y Weddig	N
55	Daniel	Y Lawrence	Y Schultheis	Y White	Y
56	Decker	Y Lee	N Scott	Y Williams S.	Y

1	Fairbank	Y	Mace	Y	Sinclair	Y	Williams T.	Y
2	Fritz	Y	Madden	Y	Smith	Y	Witwer	N
3	Garcia	Y	Marshall	Y	Snook	Y	Young	N
4							Mr. Speaker	E

5  
6 Co-sponsors added: Representatives Bacon, Crane, Fairbank, Fritz, Groff,  
7 Lawrence, Mace, Marshall, Miller, Nuñez, Plant, Rippy, Romanoff, Spence,  
8 Stafford, Tochtrop, Williams S.

9  
10 **HB01-1075** by Representative(s) Mitchell, Hefley, Dean, Grossman;  
11 also Senator(s) Perlmutter, Andrews, Matsunaka--  
12 Concerning an increase in the number of district court  
13 judges in ten judicial districts, and making an  
14 appropriation therefor.

15  
16 The question being "Shall the bill pass?".

17 A roll call vote was taken. As shown by the following recorded vote, a  
18 constitutional two-thirds majority of those elected to the House voted in  
19 the affirmative and the bill was declared **passed**.

20								
21	<u>YES</u>	64	<u>NO</u>	0	<u>EXCUSED</u>	1	<u>ABSENT</u>	0
22								
23	Alexander	Y	Groff	Y	Miller	Y	Spence	Y
24	Bacon	Y	Grossman	Y	Mitchell	Y	Spradley	Y
25	Berry	Y	Hefley	Y	Nuñez	Y	Stafford	Y
26	Borodkin	Y	Hodge	Y	Paschall	Y	Stengel	Y
27	Boyd	Y	Hoppe	Y	Plant	Y	Swenson	Y
28	Cadman	Y	Jahn	Y	Ragsdale	Y	Tapia	Y
29	Chavez	Y	Jameson	Y	Rhodes	Y	Tochtrop	Y
30	Clapp	Y	Johnson	Y	Rippy	Y	Veiga	Y
31	Cloer	Y	Kester	Y	Romanoff	Y	Vigil	Y
32	Coleman	Y	King	Y	Saliman	Y	Webster	Y
33	Crane	Y	Larson	Y	Sanchez	Y	Weddig	Y
34	Daniel	Y	Lawrence	Y	Schultheis	Y	White	Y
35	Decker	Y	Lee	Y	Scott	Y	Williams S.	Y
36	Fairbank	Y	Mace	Y	Sinclair	Y	Williams T.	Y
37	Fritz	Y	Madden	Y	Smith	Y	Witwer	Y
38	Garcia	Y	Marshall	Y	Snook	Y	Young	Y
39							Mr. Speaker	E

40  
41 Co-sponsors added: Representatives Bacon, Borodkin, Boyd, Clapp, Cloer,  
42 Coleman, Crane, Daniel, Decker, Fairbank, Fritz, Garcia, Groff, Hodge, Hoppe,  
43 Jahn, Jameson, Kester, King, Madden, Marshall, Nuñez, Paschall, Plant,  
44 Ragsdale, Rhodes, Romanoff, Saliman, Schultheis, Scott, Sinclair, Smith,  
45 Snook, Spence, Stafford, Swenson, Tochtrop, Veiga, Vigil, Webster, Weddig,  
46 White, Williams S., Williams T., Young.

47  
48  
49  
50 On motion of Representative Spradley, **HB01-1190, 1211, 1169, 1007,**  
51 **1210, 1238, 1227, 1254, 1228, 1230, 1229, 1265, 1217, 1275, 1150** shall  
52 be made Special Orders on Friday, February 16, 2001, at 9:29 a.m.

53  
54  
55  
56

1 The hour of 9:29 a.m., having arrived, on motion of Representative  
2 Alexander, the House resolved itself into Committee of the Whole for  
3 consideration of Special Orders and she was called to the Chair to act as  
4 Chairman.

5

6

7

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### SPECIAL ORDERS--SECOND READING OF BILLS

8

9 The Committee of the Whole having risen, the Chairman reported the  
10 titles of the following bills had been read (reading at length had been  
11 dispensed with by unanimous consent), the bills considered and action  
12 taken thereon as follows:

13

14 (Amendments to the committee amendment are to the printed committee  
15 report which was printed and placed in the members' bill file.)

16

17 **HB01-1190** by Representative(s) Lee, Fritz, Fairbank, Hoppe,  
18 Johnson, Miller, Nuñez, Spence; also Senator(s) Chlouber,  
19 Teck--Concerning the release of information that identifies  
20 persons who hold permits to carry concealed weapons.

21

22 Ordered engrossed and placed on the Calendar for Third Reading and  
23 Final Passage.

24

25 **HB01-1211** by Representative(s) Johnson; also Senator(s) Matsunaka--  
26 Concerning the modification of land use requirements for  
27 cluster developments.

28

29 Ordered engrossed and placed on the Calendar for Third Reading and  
30 Final Passage.

31

32 **HB01-1169** by Representative(s) Stafford, Cloer, Smith, Snook; also  
33 Senator(s) Linkhart--Concerning the use of county block  
34 grant moneys for the Colorado works program for the  
35 purpose of investing in community resources.

36

37 Ordered engrossed and placed on the Calendar for Third Reading and  
38 Final Passage.

39

40 **HB01-1007** by Representative(s) Swenson--Concerning certain  
41 transportation-related agencies involved with the  
42 development of mass transit systems in the state.

43

44 Amendment No. 1, Transportation & Energy Report, dated February 7,  
45 2001, and placed in member's bill file; Report also printed in House  
46 Journal, February 8, page 343.

47

48 As amended, ordered engrossed and placed on the Calendar for Third  
49 Reading and Final Passage.

50

51 **HB01-1238** by Representative(s) Stafford, Clapp, Cloer, Johnson, Lee;  
52 also Senator(s) Hillman--Concerning a prohibition on the  
53 therapeutic technique known as rebirthing, and, in  
54 connection therewith, creating an additional prohibited  
55 activity for mental health professionals who use the  
56 rebirthing technique.

1 Amendment No. 1, by Representative Stafford.

2

3 Strike the Health, Environment, Welfare, and Institutions Committee  
4 Report, dated February 12, 2001, and substitute the following:

5 "Amend printed bill, page 2, strike lines 3 through 5 and substitute the  
6 following:

7

8 "use of any therapy to reenact the birthing";

9

10 line 9, strike "psychodrama" and substitute "any therapy".

11

12 Page 3, line 1, after "REBIRTHING", insert "OR ANY THERAPY TECHNIQUE  
13 THAT MAY BE CONSIDERED SIMILAR TO REBIRTHING";

14

15 line 3, strike "PSYCHODRAMA TECHNIQUES, INCLUDING, BUT NOT" and  
16 substitute "ANY THERAPY TECHNIQUES";

17

18 line 4, strike "LIMITED TO," and substitute "THAT INCLUDE";

19

20 strike lines 11 through 24 and substitute the following:

21

22 **"SECTION 4. Effective date - applicability.** This act shall take  
23 effect upon signature of the governor and shall apply to complaints or  
24 investigations concerning the conduct of a mental health professional  
25 licensed, registered, or regulated under part 3, 4, 5, 6, or 7 of article 43  
26 of title 12, Colorado Revised Statutes, on or after said date.

27

28 **SECTION 5. Safety clause.** The general assembly hereby finds,  
29 determines, and declares that this act is necessary for the immediate  
30 preservation of the public peace, health, and safety."."

31

32 Amendment No. 2, by Representative Tochtrop.

33

34 Amend printed bill, page 3, line 1, after "(IV)" insert "(A)";

35

36 line 5, after the period, insert the following:

37

38 "FOR THE PURPOSE OF THIS SECTION "PHYSICAL RESTRAINT" SHALL HAVE  
39 THE SAME MEANING AS IN SECTION 26-20-102 (5), C.R.S. AND SHALL  
40 INCLUDE CHEMICAL RESTRAINT AS DEFINED IN SECTION 26-20-102 (2),  
41 C.R.S.

42

43 (B) PHYSICAL RESTRAINT MAY ONLY BY USED IN AN EMERGENCY  
44 SITUATION AFTER THE FAILURE OF LESS RESTRICTIVE ALTERNATIVES OR  
45 AFTER DETERMINING THAT LESS RESTRICTIVE ALTERNATIVES WOULD BE  
46 INAPPROPRIATE OR INEFFECTIVE FOR THE CIRCUMSTANCES OR AS  
47 OTHERWISE PROVIDED BY ARTICLE 20 OF TITLE 26, C.R.S.".

48

49 As amended, ordered engrossed and placed on the Calendar for Third  
50 Reading and Final Passage.

51 (For change in action, see Amendments to Report.)

52

53 **HB01-1227** by Representative(s) Williams T.; also Senator(s) Tate,  
54 Hillman--Concerning procedures related to a report of  
55 child abuse or neglect, and, in connection therewith,  
56 clarifying practices of investigating a report of child abuse,

- 1 clarifying the burden of proof that must be met to further  
2 report the subject of a report of child abuse to the central  
3 registry, and setting forth procedures related to expunge-  
4 ment of a record of a report from the central registry.  
5
- 6 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,  
7 dated February 8, 2001, and placed in member's bill file; Report also  
8 printed in House Journal, February 9, pages 357-358.  
9
- 10 As amended, ordered engrossed and placed on the Calendar for Third  
11 Reading and Final Passage.  
12
- 13 **HB01-1254** by Representative(s) Smith; also Senator(s) Teck--  
14 Concerning a requirement for notice to owners of land  
15 directly affected by water rights adjudication applications.  
16
- 17 Ordered engrossed and placed on the Calendar for Third Reading and  
18 Final Passage.  
19
- 20 **HB01-1228** by Representative(s) Kester; also Senator(s) Fitz-Gerald--  
21 Concerning the expulsion of credit union members for  
22 cause.  
23
- 24 Amendment No. 1, Business Affairs & Labor Report, dated February 8,  
25 2001, and placed in member's bill file; Report also printed in House  
26 Journal, February 9, page 359.  
27
- 28 As amended, ordered engrossed and placed on the Calendar for Third  
29 Reading and Final Passage.  
30
- 31 **HB01-1230** by Representative(s) Rhodes, Fairbank, White; Senator(s)  
32 Tate--Concerning deletion of the requirement that  
33 industrial banks use only names that contain the phrase  
34 "industrial bank".  
35
- 36 Ordered engrossed and placed on the Calendar for Third Reading and  
37 Final Passage.  
38
- 39 **HB01-1229** by Representative(s) Veiga; also Senator(s) Anderson--  
40 Concerning sex offender supervision.  
41
- 42 Amendment No. 1, Criminal Justice Report, dated February 8, 2001, and  
43 placed in member's bill file; Report also printed in House Journal,  
44 February 9, page 360.  
45
- 46 Amendment No. 2, by Representative Veiga.  
47
- 48 Amend printed bill, page 2, line 14, after "18-3-405.5,", insert "OR  
49 INCEST, IN VIOLATION OF 18-6-301, OR AGGRAVATED INCEST, IN  
50 VIOLATION OF 18-6-302,".  
51
- 52 Page 3, line 10, after "18-3-405.5,", insert "OR INCEST, IN VIOLATION OF  
53 18-6-301, OR AGGRAVATED INCEST, IN VIOLATION OF 18-6-302,".  
54
- 55 As amended, ordered engrossed and placed on the Calendar for Third  
56 Reading and Final Passage.



1 **HB01-1217** by Representative(s) Larson--Concerning the authority of  
2 a local board of health to promulgate regulations  
3 authorizing cease and desist orders when sewage treatment  
4 does not comply with certain laws.  
5

6 Amendment No. 1, Health, Environment, Welfare, & Institutions Report,  
7 dated February 12, 2001, and placed in member's bill file; Report also  
8 printed in House Journal, February 14, page 391.  
9

10 As amended, ordered engrossed and placed on the Calendar for Third  
11 Reading and Final Passage.  
12

13 **HB01-1265** by Representative(s) Bacon, Alexander, Larson, Stafford,  
14 Williams S., Witwer; also Senator(s) Linkhart, Hagedorn--  
15 Concerning family resource center programs in local  
16 communities.  
17

18 Amendment No. 1, Health, Environment, Welfare, & Institutions Report,  
19 dated February 12, 2001, and placed in member's bill file; Report also  
20 printed in House Journal, February 14, page 392.

21 The Committee report was adopted as follows:  
22 Page 1, lines 1 through 6, declared **lost**;  
23 lines 7 through 9, declared **passed**.  
24

25 As amended, ordered engrossed and placed on the Calendar for Third  
26 Reading and Final Passage.  
27

28 **HB01-1275** by Representative(s) Paschall; also Senator(s) Hagedorn,  
29 May--Concerning the Colorado institute of technology.  
30

31 Ordered engrossed and placed on the Calendar for Third Reading and  
32 Final Passage.  
33

34 **HB01-1150** by Representative(s) Sinclair, Dean; also Senator(s) Dyer,  
35 (Durango)--Concerning the enactment of the "Citizen  
36 Participation in Government Act of 2001".  
37

38 Laid over until February 19, retaining place on Calendar.  
39

40 **HB01-1210** by Representative(s) Sinclair; also Senator(s) Arnold--  
41 Concerning the authorization of electronic hearings in  
42 situations where citations for certain driving offenses may  
43 cause individuals to lose their driver's licenses.  
44

45 Amendment No. 1, Transportation & Energy Report, dated February 7,  
46 2001, and placed in member's bill file; Report also printed in House  
47 Journal, February 8, page 343.  
48

49 Amendment No. 2, by Representative Sinclair.  
50

51 Amend printed bill, page 2, after line 1, insert the following:  
52

53 "SECTION 1. Part 2 of article 1 of title 42, Colorado Revised  
54 Statutes, is amended BY THE ADDITION OF A NEW SECTION to  
55 read:  
56

1           **42-1-218.5. Electronic hearings.** NOTWITHSTANDING ANY OTHER  
2 PROVISION OF THIS TITLE TO THE CONTRARY, AT THE DISCRETION OF THE  
3 DEPARTMENT, ANY HEARING HELD BY THE DEPARTMENT PURSUANT TO THIS  
4 TITLE MAY BE CONDUCTED IN WHOLE OR IN PART BY TELEPHONE OR OTHER  
5 ELECTRONIC MEANS."

6  
7 Renumber succeeding sections accordingly.

8  
9 Amendment No. 3, by Representative Sinclair.

10  
11 Amend printed bill, page 3, strike line 19 and substitute the following:

12  
13           **"SECTION 4.** 42-2-127 (9) (c) and (10), Colorado Revised  
14 Statutes, are".

15  
16 Page 4, after line 12, insert the following:

17  
18           "(10) Suspension hearings when ordered by the department shall  
19 be held at the district office of the department closest to the residence of  
20 the licensee; EXCEPT THAT ALL OR PART OF THE HEARING MAY, AT THE  
21 DISCRETION OF THE DEPARTMENT, BE CONDUCTED BY TELEPHONE OR  
22 OTHER ELECTRONIC MEANS. A hearing delay shall be granted by the  
23 department only if the licensee presents the department with good cause  
24 for such delay. Good cause shall include absence from the state or  
25 county of residence, personal illness, or any other circumstance which,  
26 in the department's discretion, constitutes sufficient reason for delay. In  
27 the event that a suspension hearing is delayed, the department shall set a  
28 new date for such hearing no later than sixty days after the date of the  
29 original hearing."

30  
31 Renumber succeeding section accordingly.

32  
33 Amendment No. 4, by Representative Sinclair.

34  
35 Amend printed bill, page 4, before line 13, insert the following:

36  
37           **"SECTION 4.** 42-2-127.7 (8) (a), Colorado Revised Statutes, is  
38 amended to read:

39  
40           **42-2-127.7. Authority to suspend license - uninsured motorists**  
41 **- legislative declaration.** (8) (a) The hearing shall be held in the district  
42 office of the department closest to the residence of the driver; EXCEPT  
43 THAT ALL OR PART OF THE HEARING MAY, AT THE DISCRETION OF THE  
44 DEPARTMENT, BE CONDUCTED BY TELEPHONE OR OTHER ELECTRONIC  
45 MEANS. The person requesting the hearing may be referred to as the  
46 respondent."

47  
48 Renumber succeeding section accordingly.

49  
50 As amended, ordered engrossed and placed on the Calendar for Third  
51 Reading and Final Passage.

52  
53  
54  
55

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1 **AMENDMENTS TO THE COMMITTEE OF THE WHOLE REPORT**

2

3 Representatives Stafford, Lawrence, and Hefley moved to amend the  
4 Report of the Committee of the Whole to show that Amendment No. 2,  
5 by Representative Tochtrop (printed in House Journal page 423,  
6 lines 32-47) to HB01-1238, did not pass, and that **HB01-1238, as**  
7 **amended**, did pass.

8

9 The amendment was declared **passed** by the following roll call vote:

10

11	YES 37	NO 25	EXCUSED 3	ABSENT 0
12				
13	Alexander	Y Groff	N Miller	Y Spence Y
14	Bacon	N Grossman	N Mitchell	Y Spradley Y
15	Berry	Y Hefley	Y Nuñez	Y Stafford Y
16	Borodkin	N Hodge	N Paschall	Y Stengel Y
17	Boyd	N Hoppe	Y Plant	Y Swenson Y
18	Cadman	Y Jahn	N Ragsdale	N Tapia N
19	Chavez	E Jameson	N Rhodes	Y Tochtrop N
20	Clapp	Y Johnson	Y Rippy	Y Veiga N
21	Cloer	Y Kester	Y Romanoff	Y Vigil N
22	Coleman	N King	Y Saliman	E Webster Y
23	Crane	N Larson	N Sanchez	N Weddig N
24	Daniel	N Lawrence	Y Schultheis	Y White Y
25	Decker	Y Lee	Y Scott	Y Williams S. N
26	Fairbank	Y Mace	N Sinclair	Y Williams T. Y
27	Fritz	Y Madden	N Smith	Y Witwer N
28	Garcia	N Marshall	N Snook	Y Young Y
29				Mr. Speaker E

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33 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

34

35 Passed Second Reading: **HB01-1190, 1211, 1169, 1007 amended,**  
36 **1238 amended, 1227 amended, 1254, 1228 amended, 1230,**  
37 **1229 amended, 1217 amended, 1265 amended, 1275, 1210 amended.**

38

39 Laid over until date indicated retaining place on Calendar: **HB01-1150--**  
40 February 19, 2001.

41

42 The Chairman moved the adoption of the Committee of the Whole  
43 Report. As shown by the following roll call vote, a majority of those  
44 elected to the House voted in the affirmative, and the Report was  
45 **adopted.**

46

47	YES 62	NO 0	EXCUSED 3	ABSENT 0
48				
49	Alexander	Y Groff	Y Miller	Y Spence Y
50	Bacon	Y Grossman	Y Mitchell	Y Spradley Y
51	Berry	Y Hefley	Y Nuñez	Y Stafford Y
52	Borodkin	Y Hodge	Y Paschall	Y Stengel Y
53	Boyd	Y Hoppe	Y Plant	Y Swenson Y
54	Cadman	Y Jahn	Y Ragsdale	Y Tapia Y
55	Chavez	E Jameson	Y Rhodes	Y Tochtrop Y
56	Clapp	Y Johnson	Y Rippy	Y Veiga Y

1	Cloer	Y	Kester	Y	Romanoff	Y	Vigil	Y
2	Coleman	Y	King	Y	Saliman	E	Webster	Y
3	Crane	Y	Larson	Y	Sanchez	Y	Weddig	Y
4	Daniel	Y	Lawrence	Y	Schultheis	Y	White	Y
5	Decker	Y	Lee	Y	Scott	Y	Williams S.	Y
6	Fairbank	Y	Mace	Y	Sinclair	Y	Williams T.	Y
7	Fritz	Y	Madden	Y	Smith	Y	Witwer	Y
8	Garcia	Y	Marshall	Y	Snook	Y	Young	Y
9							Mr. Speaker	E

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## REPORTS OF COMMITTEES OF REFERENCE

15

### AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES

17 After consideration on the merits, the Committee recommends the  
18 following:

19

20 **HB01-1233** be referred favorably to the Committee on Appropriations.

21

22

23 **HB01-1247** be postponed indefinitely.

24

25

26 **HB01-1295** be postponed indefinitely.

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### APPROPRIATIONS

32 After consideration on the merits, the Committee recommends the  
33 following:

34

35 **SB01-179** be referred to the Committee of the Whole with favorable  
36 recommendation.

37

38 **SB01-180** be referred to the Committee of the Whole with favorable  
39 recommendation.

40

41 **SB01-182** be referred to the Committee of the Whole with favorable  
42 recommendation.

43

44

45 **SB01-183** be amended as follows, and as so amended, be referred to  
46 the Committee of the Whole with favorable  
47 recommendation:

48

49 Amend reengrossed bill, page 6, line 4, in the ITEM & SUBTOTAL  
50 column, strike "8,164,229" and substitute "7,995,100", in the GENERAL  
51 FUND column, strike "3,677,020(M)" and substitute "3,590,936(M)",  
52 and, in the FEDERAL FUNDS column, strike "4,487,209" and substitute  
53 "4,404,164";

54

55 line 5, in the ITEM & SUBTOTAL column, strike "(129.2 FTE)" and  
56 substitute "(129.2 FTE)";

1 strike line 6;

2

3 line 8, in the ITEM & SUBTOTAL column, strike "896,125" and  
4 substitute "778,125", in the GENERAL FUND column, strike  
5 "412,135(M)" and substitute "352,075(M)", and, in the FEDERAL  
6 FUNDS column, strike "483,990" and substitute "426,050".

7

8 Page 10, line 1, in the TOTAL column, strike "38,681,162" and substitute  
9 "38,394,033".

10

11 Page 14, line 3, in the ITEM & SUBTOTAL column, strike "287,129"  
12 and substitute "287,129";

13

14 after line 3, insert the following:

15 "

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**SB01-185** be amended as follows, and as so amended, be referred to  
the Committee of the Whole with favorable  
recommendation:

Amend reengrossed bill, page 9, strike lines 1 through 7;

line 8, strike "SUCH RESTRICTION", and substitute "BROOMFIELD COUNTY  
START-UP COSTS<sup>72a</sup>".

Page 29, line 2, strike "Program" and substitute "~~Program~~ PROGRAM<sup>87c</sup>".

Page 61, after line 12, insert the following:

72a DEPARTMENT OF HUMAN SERVICES, OFFICE OF INFORMATION  
TECHNOLOGY SERVICES, BROOMFIELD COUNTY START-UP COSTS --  
IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT THE  
DEPARTMENT PROVIDE BI-MONTHLY STATUS UPDATES AND  
PROGRESS REPORTS INCLUDING ANY CONCERNS REGARDING THE  
PROJECT TO THE OFFICE OF INNOVATION AND TECHNOLOGY, THE  
INFORMATION MANAGEMENT COMMISSION, THE OFFICE OF STATE  
PLANNING AND BUDGETING, AND THE JOINT BUDGET  
COMMITTEE."

Page 66, after line 2, insert the following:

87c DEPARTMENT OF HUMAN SERVICES, CHILDREN, YOUTH AND  
FAMILIES, CHILD CARE, CHILD CARE ASSISTANCE PROGRAM --  
THE DEPARTMENT IS REQUESTED TO NOTIFY COUNTIES THAT THE

- 1            ADDITIONAL \$4,921,602 FEDERAL TEMPORARY ASSISTANCE FOR  
2            NEEDY FAMILIES BLOCK GRANT FUNDS THAT HAVE BEEN MADE  
3            AVAILABLE FOR THE CHILD CARE ASSISTANCE PROGRAM FOR FY  
4            2000-01 THROUGH SENATE BILL 01-185 ARE NOT ANTICIPATED TO  
5            BE MADE AVAILABLE IN SUBSEQUENT FISCAL YEARS." .  
6  
7  
8  
9            **SB01-186**        be referred to the Committee of the Whole with favorable  
10            recommendation.  
11  
12           **SB01-188**        be referred to the Committee of the Whole with favorable  
13            recommendation.  
14  
15           **SB01-189**        be referred to the Committee of the Whole with favorable  
16            recommendation.  
17  
18           **SB01-190**        be referred to the Committee of the Whole with favorable  
19            recommendation.  
20  
21           **SB01-191**        be referred to the Committee of the Whole with favorable  
22            recommendation.  
23  
24           **SB01-192**        be referred to the Committee of the Whole with favorable  
25            recommendation.  
26  
27           **SB01-193**        be referred to the Committee of the Whole with favorable  
28            recommendation.  
29  
30  
31           **SB01-194**        be amended as follows, and as so amended, be referred to  
32            the Committee of the Whole with favorable  
33            recommendation:  
34  
35           Amend reengrossed bill, page 7, line 1, strike "\$260,071(T)" and  
36           substitute "\$287,203(T)".  
37  
38  
39  
40           **SB01-195**        be referred to the Committee of the Whole with favorable  
41            recommendation.  
42  
43           **SB01-196**        be referred to the Committee of the Whole with favorable  
44            recommendation.  
45  
46           **SB01-197**        be referred to the Committee of the Whole with favorable  
47            recommendation.  
48  
49           **SB01-198**        be referred to the Committee of the Whole with favorable  
50            recommendation.  
51  
52           **SB01-199**        be referred to the Committee of the Whole with favorable  
53            recommendation.  
54  
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56

1 **BUSINESS AFFAIRS & LABOR**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB01-1245** be referred to the Committee of the Whole with favorable  
6 recommendation.

7  
8  
9 **HB01-1320** be amended as follows, and as so amended, be referred to  
10 the Committee of the Whole with favorable  
11 recommendation:

12  
13 Amend printed bill, page 4, after line 16, insert the following:

14  
15 "(d) THIS SUBSECTION (4) SHALL NOT APPLY TO A HEALTH  
16 MAINTENANCE ORGANIZATION THAT HAS RECEIVED A CERTIFICATE OF  
17 AUTHORITY PURSUANT TO PART 4 OF THIS ARTICLE FOR THE BENEFITS THE  
18 HEALTH MAINTENANCE ORGANIZATION SUPPLIES TO ITS SUBSCRIBERS  
19 THROUGH AN IN-HOUSE PRESCRIPTION DRUG OUTLET."

20  
21 Page 5, after line 3, insert the following:

22  
23 "(6) NOTHING IN THIS SECTION SHALL PROHIBIT THE USE OF  
24 MAIL-ORDER PHARMACY BENEFITS FOR PRESCRIPTION DRUGS.

25  
26 (7) IN THE EVENT A CARRIER INCREASES THE AMOUNT OF A  
27 COPAYMENT FOR PRESCRIPTION DRUGS, THE COPAYMENT AMOUNT SHALL  
28 BE THE SAME FOR A MAIL-ORDER PHARMACY PROVIDER AS FOR A RETAIL  
29 PHARMACY.";

30  
31 line 16, after "**date.**", insert "(1)";

32  
33 after line 24, insert the following:

34  
35 "(2) The provisions of this act shall apply to all contracts for  
36 pricing and terms for the administration of a prescription drug benefit  
37 negotiated, renegotiated, or renewed by insurers subject to article 16 of  
38 title 10, Colorado Revised Statutes, on or after the effective date of this  
39 act."

40  
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43  
44 **CRIMINAL JUSTICE**

45 After consideration on the merits, the Committee recommends the  
46 following:

47  
48 **HB01-1235** be postponed indefinitely.

49  
50  
51 **HB01-1316** be postponed indefinitely.

52  
53  
54 **HB01-1323** be referred to the Committee of the Whole with favorable  
55 recommendation.

56

1 **EDUCATION**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB01-1255** be postponed indefinitely.

6  
7  
8 **HB01-1293** be amended as follows, and as so amended, be referred to  
9 the Committee on Appropriations with favorable  
10 recommendation:

11  
12 Amend printed bill, page 2, line 19, strike "PROGRAM. ALL MONEYS" and  
13 substitute "PROGRAM, AND SHALL NOT BE MADE USING GENERAL FUND  
14 MONEYS.";

15  
16 strike lines 20 through 26.

17  
18 Page 3, strike lines 1 and 2;

19  
20 strike line 5 and substitute the following:

21  
22 "(a) GRADUATE WITH AN ASSOCIATES DEGREE ON OR AFTER MAY  
23 1, 2001, FROM AN APPROVED COMMUNITY COLLEGE PROGRAM OF  
24 PREPARATION IN";

25  
26 line 10, strike "FOLLOWING:" and substitute "FOLLOWING, NOT TO EXCEED  
27 TWO THOUSAND DOLLARS:";

28  
29 strike lines 11 through 21 and insert the following:

30  
31 "(a) UP TO ONE THOUSAND DOLLARS IN LOAN REPAYMENT AT THE  
32 END OF THE FIRST YEAR OF WORKING IN A POSITION IN A LICENSED CHILD  
33 CARE FACILITY IN COLORADO; AND

34  
35 (b) UP TO ONE THOUSAND DOLLARS IN LOAN REPAYMENT AT THE  
36 END OF THE SECOND YEAR OF WORKING IN A POSITION IN A LICENSED CHILD  
37 CARE FACILITY IN COLORADO."

38  
39  
40  
41 **HB01-1324** be amended as follows, and as so amended, be referred to  
42 the Committee on Appropriations with favorable  
43 recommendation:

44  
45 Amend printed bill, page 2, strike lines 8 through 11 and substitute the  
46 following: "22-7-604, FOR THE 2000-01 SCHOOL YEAR.";

47  
48 line 20, strike "PRINCIPALS AT" and substitute "SCHOOL DISTRICTS WITH".

49  
50 Page 3, line 12, strike "TEACHERS. THE PRINCIPAL OF AN" and substitute  
51 "TEACHERS OR FOR THE PAYMENT OF THE COSTS OF OTHER BENEFITS  
52 ASSOCIATED WITH A BONUS PAID TO A TEACHER. THE DISTRICT SCHOOL  
53 BOARD OF ANY SCHOOL DISTRICT WITH AN ELIGIBLE SCHOOL SHALL  
54 DETERMINE IN ACCORDANCE WITH THIS SECTION THE POLICIES AND  
55 PROCEDURES BY";

56



1 line 13, strike "ELIGIBLE SCHOOL SHALL DETERMINE";

2

3 line 15, strike "FIVE" and substitute "ONE";

4

5 line 22, strike "OR";

6

7 line 25, strike "YEAR." and substitute "YEAR; OR";

8

9 after line 25, insert the following:

10

11 "(IV) DEFRAY HOUSING AND LIVING EXPENSES IF AN ELIGIBLE  
12 SCHOOL RESIDES IN A COMMUNITY WITH A LACK OF ADEQUATE  
13 AFFORDABLE HOUSING.";

14

15 line 27, strike "A PRINCIPAL" and substitute "THE DISTRICT SCHOOL BOARD  
16 OR DISTRICT SUPERINTENDENT".

17

18 Page 4, line 6, strike "A PRINCIPAL" and substitute "THE DISTRICT SCHOOL  
19 BOARD OR DISTRICT SUPERINTENDENT".

20

21 Page 5, after line 3, insert the following:

22

23 "**SECTION 2. Appropriation.** In addition to any other  
24 appropriation, there is hereby appropriated, out of any moneys in the state  
25 education fund, created pursuant to section 17 of article IX of the state  
26 constitution, not otherwise appropriated, to the department of education,  
27 for the fiscal year beginning July 1, 2001, the sum of thirteen million two  
28 hundred sixty thousand dollars (\$13,260,000 ), or so much thereof as may  
29 be necessary, for the implementation of this act."

30

31 Renumber succeeding section accordingly.

32

33 Page 1, line 101, strike "TEACHERS." and substitute "TEACHERS, AND  
34 MAKING AN APPROPRIATION IN CONNECTION THEREWITH."

35

36

37

38

### 39 **FINANCE**

40 After consideration on the merits, the Committee recommends the  
41 following:

42

43 **HB01-1304** be amended as follows, and as so amended, be referred to  
44 the Committee of the Whole with favorable  
45 recommendation:

46

47 Amend printed bill, page 2, after line 1, insert the following:

48

49 "**SECTION 1. Legislative declaration.** (1) The general  
50 assembly hereby finds and declares that:

51

52 (a) The purpose of this act is not to change but rather to clarify the  
53 deadline for taxpayers to file claims for refund or credit of income tax.

54

55 (b) The further purpose of this act is to clarify the limitation  
56 period after which the state will not make income tax refunds credits and

1 to apply this period to all income taxpayers.

2

3 (c) The further purpose of this act is to clarify that the statute of  
4 limitations for filing a claim for refund of income tax applies to persons  
5 who fail to file tax returns or file fraudulent returns."

6

7 Renumber succeeding sections accordingly.

8

9 Page 2, line 6, strike "one year after the expiration of the time" and  
10 substitute "~~one year after the expiration of the time~~ THE PERIOD";

11

12 line 7, strike "tax, including" and substitute "tax ~~including~~ PLUS ONE  
13 YEAR. HOWEVER,";

14

15 line 9, strike "authorities." and substitute "authorities";

16

17 line 11, before "THE", insert "SHALL EXTEND THE PERIOD ESTABLISHED IN  
18 THIS SECTION BY THE SAME AMOUNT OF TIME.";

19

20 line 12, strike "ONE YEAR AFTER THE EXPIRATION";

21

22 strike line 13 and substitute the following:

23

24 "THE PERIOD PROVIDED FOR THE PAYMENT OF A REFUND OF FEDERAL  
25 INCOME TAX";

26

27 line 14, strike "PAID." and substitute "PLUS ONE YEAR."

28

29

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31

### 32 **LOCAL GOVERNMENT**

33 After consideration on the merits, the Committee recommends the  
34 following:

35

36 **HB01-1328** be amended as follows, and as so amended, be referred to  
37 the Committee of the Whole with favorable  
38 recommendation:

39

40 Amend printed bill, page 3, strike lines 1 through 8 and substitute the  
41 following:

42

43 "SECTION 1. 30-28-133, Colorado Revised Statutes, is amended  
44 BY THE ADDITION OF A NEW SUBSECTION to read:

45

46 **30-28-133. Subdivision regulations.** (12) THE SUBDIVISION  
47 REGULATIONS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS  
48 PURSUANT TO THIS SECTION MAY INCLUDE PROVISIONS GOVERNING  
49 PERMANENTLY AFFORDABLE HOUSING UNITS, AS PROVIDED IN PART 5 OF  
50 THIS ARTICLE.";

51

52 strike lines 18 and 19 and substitute the following:

53

54 "SOME DIVERSITY OF HOUSING OPPORTUNITIES FOR PERSONS WITH LOW  
55 INCOME IN SUCH AREAS AND TO ALLOW SUCH PERSONS";

56

- 1 line 24, strike "AND" and substitute "PERSONS";  
2  
3 line 25, strike "WORKING PEOPLE".  
4  
5 Page 4, line 9, strike "RESIDENTS" and substitute "RESIDENTS.";  
6  
7 strike line 10;  
8  
9 line 11, strike "APPROPRIATE", insert "APPROPRIATE, AT THE DISCRETION  
10 OF THE PARTICULAR COUNTY,".  
11  
12 Page 5, strike lines 5 through 14 and substitute the following:  
13  
14 **"30-28-503. Permanently affordable units - subdivision plan**  
15 **approval.** (1) ON AND AFTER JANUARY 1, 2002, SUBDIVISION  
16 REGULATIONS".  
17  
18 Renumber succeeding subsections accordingly.  
19  
20 Page 5, strike lines 16 through 18 and substitute the following:  
21  
22 "30-28-133 OF A COUNTY HAVING A POPULATION GREATER THAN TEN  
23 THOUSAND MAY INCLUDE PROVISIONS GOVERNING PERMANENTLY  
24 AFFORDABLE UNITS INCLUDING, BUT NOT LIMITED TO:  
25  
26 (a) A REQUIREMENT THAT NO PRELIMINARY PLAN OR FINAL PLAT  
27 FOR ANY SUBDIVISION OR DEVELOPMENT CONTAINING TEN OR MORE  
28 RESIDENTIAL DWELLING UNITS MAY BE APPROVED UNLESS THE  
29 SUBDIVISION PLAN OR PLAT PROVIDES THAT AT LEAST TEN PERCENT OF THE  
30 TOTAL NUMBER OF DWELLING UNITS WITHIN THE SUBDIVISION CONSIST OF  
31 PERMANENTLY AFFORDABLE UNITS;".  
32  
33 Reletter succeeding paragraphs accordingly.  
34  
35 Page 6, line 16, after "UNITS,", insert "TAKING INTO CONSIDERATION THE  
36 ABILITY OF PERSONS WITH VERY-LOW, LOW, AND MODERATE INCOMES TO  
37 PURCHASE A UNIT AT SUCH PRICE,";  
38  
39 strike line 19.  
40  
41 Reletter succeeding subparagraphs accordingly.  
42  
43 Page 7, line 21, strike "SHALL" and substitute "MAY";  
44  
45 line 23, strike "INCLUDING" and substitute "INCLUDING, BUT NOT LIMITED  
46 TO,";  
47  
48 line 27, strike "SHALL" and substitute "MAY".  
49  
50 Page 8, line 16, strike "SHALL" and substitute "MAY";  
51  
52 line 18, strike "SHALL" and substitute "PURSUANT TO THIS PART 5 MAY".  
53  
54  
55  
56

1 **STATE, VETERANS, & MILITARY AFFAIRS**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB01-1244** be postponed indefinitely.  
6  
7  
8  
9

10 **TRANSPORTATION & ENERGY**

11 After consideration on the merits, the Committee recommends the  
12 following:

13  
14 **HB01-1276** be postponed indefinitely.  
15  
16  
17

18 **PRINTING REPORT**

19  
20 The Chief Clerk reports the following bills have been correctly printed:  
21 **HB01-1342.**  
22  
23

24 **INTRODUCTION OF BILLS**

25 **First Reading**

26  
27 The following bills were read by title and referred to the committees  
28 indicated:  
29

30 **HB01-1342** by Representative(s) Schultheis--Concerning a  
31 requirement that parties with children to a domestic  
32 relations proceeding participate in counseling prior to the  
33 entry of the decree.

34 Committee on State, Veterans, & Military Affairs  
35

36 **SB01-131** by Senator(s) Hanna; also Representative(s) Mitchell--  
37 Concerning the regulation of pet animal facilities, and, in  
38 connection therewith, clarifying the definition of feline  
39 hobby breeder, reducing the time an animal may be held  
40 in an animal shelter, and allowing animal shelter  
41 supervisors to make determinations with respect to the  
42 immediate disposition of animals experiencing extreme  
43 pain or suffering.

44 Committee on State, Veterans, & Military Affairs  
45  
46  
47

48 **LAY OVER OF CALENDAR ITEMS**

49  
50 On motion of Representative Spradley, the following items on the  
51 Calendar were laid over until February 19, retaining place on Calendar:  
52

53 Consideration of General Orders--**HB01-1189, 1161, 1113, 1114,**  
54 **SB01-047, HB01-1201, 1132, 1236, 1239, 1321, 1292.**

55 Consideration of Resolution--**HR01-1009.**  
56

1 On motion of Representative Spradley, the House adjourned until  
2 10:00 a.m., February 19, 2001.

3

4

Approved:

5

6

7

8

DOUG DEAN,  
Speaker

9

10 Attest:

11

12 JUDITH RODRIGUE,  
13 Chief Clerk

14