

HOUSE JOURNAL
SIXTY-THIRD GENERAL ASSEMBLY
STATE OF COLORADO
First Regular Session

Twenty-third Legislative Day

Thursday, February 1, 2001

1 Prayer by Pastor Rick Long, Grace Church, Arvada.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 The roll was called with the following result:

6

7 Present--64.

8

9 Absent--Representative Larson--1.

10

11 Present after roll call--Representative Larson.

12

13 The Speaker declared a quorum present.

14

15

16 On motion of Representative Cadman, the reading of the journal of
17 January 31, 2001, was dispensed with and approved as corrected by the
18 Chief Clerk.

19

20

21

22

REPORTS OF COMMITTEE OF REFERENCE

23

LOCAL GOVERNMENT

24 After consideration on the merits, the Committee recommends the
25 following:

26

27 **HB01-1121** be postponed indefinitely.

28

29

30 **HB01-1172** be amended as follows, and as so amended, be referred to
31 the Committee on Appropriations with favorable
32 recommendation:

33

34 Amend printed bill, page 2, strike lines 12 through 14 and substitute the
35 following:

36

37 "housing projects OR PROGRAMS pursuant to a multijurisdictional plan:

38

39 (a) To provide dwelling accommodations at rental prices OR
40 PURCHASE PRICES within the means of families of low or moderate
41 income; AND

42

43 (b) TO PROVIDE AFFORDABLE HOUSING PROJECTS OR PROGRAMS
44 FOR EMPLOYEES OF EMPLOYERS LOCATED WITHIN THE JURISDICTION OF
45 THE AUTHORITY."

46

1 Page 4, line 15, strike "LESS THAN TEN PERCENT NOR";

2

3 after line 25, insert the following:

4

5 "(a.5) TO PLAN, FINANCE, ACQUIRE, CONSTRUCT, RECONSTRUCT OR
6 REPAIR, MAINTAIN, MANAGE, AND OPERATE AFFORDABLE HOUSING
7 PROJECTS OR PROGRAMS FOR EMPLOYEES OF EMPLOYERS LOCATED WITHIN
8 THE JURISDICTION OF THE AUTHORITY;"

9

10 Page 5, line 14, strike "OR ANY DESIGNATED PORTION";

11

12 line 17, strike "THE TAX IMPOSED";

13

14 strike lines 18 and 19;

15

16 line 20, strike "LIMITATION IMPOSED BY SECTION 29-2-108.".

17

18 Page 6, line 21, strike "OR ANY DESIGNATED PORTION".

19

20 Page 7, line 23, strike "OR ANY DESIGNATED";

21

22 line 24, strike "PORTION";

23

24 line 25, before "PERSONS", insert "EMPLOYERS OF".

25

26 Page 8, line 2, strike "OR ANY DESIGNATED";

27

28 line 3, strike "PORTION".

29

30

31

PRINTING REPORT

32

33

34 The Chief Clerk reports the following bills have been correctly printed:
35 **HB01-1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242,**
36 **1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254,**
37 **1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266,**
38 **1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277,**
39 **1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287,**
40 **1288, 1289, 1290.**

41

42

43

House in recess. House reconvened.

44

45

46

47

48

REPORTS OF COMMITTEES OF REFERENCE

49

50

BUSINESS AFFAIRS & LABOR

51

51 After consideration on the merits, the Committee recommends the
52 following:

53

54

54 **HB01-1021** be amended as follows, and as so amended, be referred to
55 the Committee of the Whole with favorable
56 recommendation:

1 Amend printed bill, strike everything below the enacting clause, and
2 substitute the following:

3
4 **"SECTION 1.** 10-4-706 (2) (g), Colorado Revised Statutes, is
5 amended to read:

6
7 **10-4-706. Required coverages - complying policies - PIP**
8 **examination program - repeal.** (2) (g) (I) The commissioner shall have
9 the authority to promulgate rules necessary to implement the
10 requirements of this section.

11
12 (II) ON OR BEFORE DECEMBER 31, 2001, THE COMMISSIONER
13 SHALL HOLD A RULE-MAKING HEARING REGARDING THE DISCLOSURE
14 REQUIREMENTS CONTAINED IN THIS SUBSECTION (2).

15
16 **SECTION 2. Safety clause.** The general assembly hereby finds,
17 determines, and declares that this act is necessary for the immediate
18 preservation of the public peace, health, and safety."

19
20
21
22 **HB01-1122** be postponed indefinitely.

23
24
25 **HB01-1188** be postponed indefinitely.

26
27
28 **HB01-1189** be amended as follows, and as so amended, be referred to
29 the Committee of the Whole with favorable
30 recommendation:

31
32 Amend printed bill, page 3, line 5, strike "THE MONTH IN WHICH" and
33 substitute "ONE MONTH AFTER";

34
35 line 9, strike "PRINT THAT IS AT LEAST TWELVE-POINT TYPE." and
36 substitute "PRINT.";

37
38 line 13, strike the second "THE";

39
40 strike line 14 and substitute the following:

41 "ONE MONTH'S RENT AFTER A PATIENT MOVES OR DIES";

42
43 line 18, strike "MONTH IN" and substitute "TIME PERIOD FOR" and strike
44 "MOVES DUE TO" and substitute "HAS PAID RENT";

45
46 line 19, strike "A MEDICAL CONDITION OR DIES";

47
48 line 24, after the period, add "FOR PURPOSES OF THIS SECTION, "DAILY
49 RENTAL CHARGES " MEANS AN AMOUNT NOT TO EXCEED ONE-THIRTIETH OF
50 ONE MONTH'S RENTAL AMOUNT PLUS REASONABLE EXPENSES."

51
52 Page 4, line 20, strike "THE MONTH IN WHICH" and substitute "ONE MONTH
53 AFTER";

54
55 line 24, strike "PRINT THAT IS AT LEAST TWELVE-POINT TYPE." and
56 substitute "PRINT."

1 Page 5, line 1, strike "THE AMOUNT REQUIRED FOR THE MONTH" and
 2 substitute "ONE MONTH'S RENT AFTER A PATIENT MOVES OR DIES TO";
 3
 4 strike line 2;
 5
 6 line 6, strike "MONTH IN" and substitute "TIME PERIOD FOR";
 7
 8 line 7, strike "MOVES DUE TO A MEDICAL CONDITION OR DIES" and
 9 substitute "HAS PAID RENT";
 10
 11 line 9, after the period, add "FOR PURPOSES OF THIS SECTION, "DAILY
 12 RENTAL CHARGES " MEANS AN AMOUNT NOT TO EXCEED ONE-THIRTIETH OF
 13 ONE MONTH'S RENTAL AMOUNT.".

18 EDUCATION

19 After consideration on the merits, the Committee recommends the
 20 following:

21
 22 **HB01-1141** be postponed indefinitely.

23
 24
 25 **HB01-1157** be amended as follows, and as so amended, be referred to
 26 the Committee on Appropriations with favorable
 27 recommendation:
 28

29 Amend printed bill, strike everything below the enacting clause, and
 30 substitute the following:

31
 32 "SECTION 1. 22-7-504 (1), (2), and (4), Colorado Revised
 33 Statutes, are amended to read:

34
 35 **22-7-504. Pupil assessments - individual literacy plans -**
 36 **literacy classes.** (1) The state board shall determine the satisfactory
 37 reading readiness level for kindergarten pupils and literacy and reading
 38 comprehension levels for pupils in first ~~second, and third~~ THROUGH
 39 TENTH grades. ~~No later than December 1, 1997,~~ The state board shall,
 40 after consultation with the state standards and assessments development
 41 and implementation council created in section 22-7-404, approve and
 42 identify to each school district instruments for assessing the reading
 43 readiness of each pupil in kindergarten and the literacy and reading
 44 comprehension level of each pupil in first ~~second, or third~~ THROUGH
 45 TENTH grade. The state board shall promulgate rules to permit exceptions
 46 to the retention of pupils in third grade pursuant to paragraph (a) of
 47 subsection (5) of this section in cases that have special circumstances.

48
 49 (2) Using the assessment instruments approved and identified by
 50 the state board pursuant to subsection (1) of this section, ~~and beginning~~
 51 ~~no later than the 1998-99 school year,~~ each school district shall annually
 52 assess the reading readiness or literacy and reading comprehension level
 53 of each pupil enrolled in kindergarten or first ~~second, or third~~ THROUGH
 54 TENTH grade. The assessment may be done in conjunction with
 55 assessments of the pupil's performance on the reading content standard
 56 pursuant to part 4 of this article.

1 (4) The school district, USING ONE OR MORE RECOGNIZED
 2 ASSESSMENT INSTRUMENTS, shall reassess each pupil's progress in the
 3 individual literacy plan or the intensive literacy program AT LEAST each
 4 semester. The pupil's individual literacy plan or the pupil's enrollment in
 5 the intensive literacy program, whichever is applicable, shall continue
 6 until the pupil is reading at or above grade level.
 7

8 **SECTION 2. Effective date.** This act shall take effect at 12:01
 9 a.m. on the day following the expiration of the ninety-day period after
 10 final adjournment of the general assembly that is allowed for submitting
 11 a referendum petition pursuant to article V, section 1 (3) of the state
 12 constitution; except that, if a referendum petition is filed against this act
 13 or an item, section, or part of this act within such period, then the act,
 14 item, section, or part, if approved by the people, shall take effect on the
 15 date of the official declaration of the vote thereon by proclamation of the
 16 governor."
 17
 18
 19

20 **HB01-1218** be referred to the Committee of the Whole with favorable
 21 recommendation.
 22
 23

24 **HB01-1222** be referred to the Committee of the Whole with favorable
 25 recommendation.
 26
 27
 28
 29

30 **FINANCE**

31 After consideration on the merits, the Committee recommends the
 32 following:
 33

34 **HB01-1001** be referred to the Committee of the Whole with favorable
 35 recommendation.
 36
 37

38 **HB01-1012** be referred to the Committee of the Whole with favorable
 39 recommendation.
 40
 41
 42
 43

44 **HEALTH, ENVIRONMENT, WELFARE, & INSTITUTIONS**

45 After consideration on the merits, the Committee recommends the
 46 following:
 47

48 **HB01-1022** be amended as follows, and as so amended, be referred to
 49 the Committee on Appropriations with favorable
 50 recommendation:
 51

52 Amend printed bill, strike everything below the enacting clause and
 53 substitute the following:
 54

55 "SECTION 1. 26-2-716, Colorado Revised Statutes, is amended
 56 BY THE ADDITION OF A NEW SUBSECTION to read:

1 AREA AND THAT IS DESIGNATED BY THE AREA AGENCY ON AGING
2 PURSUANT TO SECTION 26-11-205.

3

4 (2) "AREA AGENCY ON AGING" MEANS AN IDENTIFIABLE PRIVATE
5 NONPROFIT OR PUBLIC AGENCY DESIGNATED BY THE STATE OFFICE ON
6 AGING THAT WORKS FOR THE INTERESTS OF OLDER COLORADANS WITHIN
7 A PLANNING AND SERVICE AREA, THAT ENGAGES IN COMMUNITY PLANNING,
8 COORDINATION, AND PROGRAM DEVELOPMENT, AND THAT PROVIDES A
9 BROAD ARRAY OF SOCIAL AND NUTRITIONAL SERVICES.

10

11 (3) "LOCAL OMBUDSMAN" MEANS AN INDIVIDUAL TRAINED AND
12 DESIGNATED AS QUALIFIED BY THE STATE LONG-TERM CARE OMBUDSMAN
13 TO ACT AS A REPRESENTATIVE OF THE OFFICE OF THE STATE LONG-TERM
14 CARE OMBUDSMAN.

15

16 (4) "LONG-TERM CARE COMMUNITY COUNCIL" OR "COMMUNITY
17 COUNCIL" MEANS A GROUP OF CITIZENS APPOINTED TO SERVE A LOCAL
18 LONG-TERM CARE FACILITY PURSUANT TO SECTION 26-11.2-103.

19

20 (5) "LONG-TERM CARE FACILITY" OR "FACILITY" MEANS A NURSING
21 CARE FACILITY AS DEFINED IN SECTION 26-4-103 (11).

22

23 (6) "MEMBER" MEANS A MEMBER OF A LONG-TERM CARE
24 COMMUNITY COUNCIL APPOINTED PURSUANT TO SECTION 26-11.2-103.

25

26 (7) "RESIDENT" MEANS ANY INDIVIDUAL WHO IS A CURRENT OR
27 PROSPECTIVE OR FORMER PATIENT OR CLIENT OF ANY LONG-TERM CARE
28 FACILITY.

29

30 (8) "STATE DEPARTMENT" MEANS THE DEPARTMENT OF HUMAN
31 SERVICES CREATED PURSUANT TO SECTION 24-1-120.

32

33 (9) "STATE LONG-TERM CARE OMBUDSMAN OFFICE" MEANS THE
34 OFFICE CREATED PURSUANT TO SECTION 26-11.5-104.

35

36 **26-11.2-103. Creation of Colorado long-term care community**
37 **councils.** (1) ON AND AFTER OCTOBER 1, 2001, EACH AREA AGENCY ON
38 AGING SHALL HAVE THE AUTHORITY TO CREATE ONE OR MORE LONG-TERM
39 CARE COMMUNITY COUNCILS FOR LONG-TERM CARE FACILITIES IN THE
40 REGION SERVED BY THE AREA AGENCY ON AGING.

41

42 (2) UPON RECEIPT OF A PETITION SIGNED BY AT LEAST
43 TWENTY-FIVE PERCENT OF THE RESIDENTS OR RELATIVES OF THE
44 RESIDENTS OF A LONG-TERM CARE FACILITY, EACH AREA AGENCY ON
45 AGING IS REQUIRED TO CREATE A LONG-TERM CARE COMMUNITY COUNCIL
46 FOR A LONG-TERM CARE FACILITY OR A GROUP OF LONG-TERM CARE
47 FACILITIES IN THE REGION SERVED BY THE AREA AGENCY ON AGING.

48

49 (3) THE COMMUNITY COUNCIL SHALL BE APPOINTED BY THE
50 GOVERNING BODY OF THE AREA AGENCY ON AGING WITH THE ADVICE AND
51 RECOMMENDATIONS OF THE ADVISORY COUNCIL OF EACH AREA AGENCY
52 ON AGING AND WITHOUT INFLUENCE FROM THE STATE DEPARTMENT OR THE
53 STATE LONG-TERM CARE OMBUDSMAN OFFICE. THE COMMUNITY COUNCIL
54 SHALL CONSIST OF, AT A MINIMUM, FIVE MEMBERS. UPON THE ADVICE AND
55 RECOMMENDATION OF THE ADVISORY COUNCIL OF THE AREA AGENCY ON
56 AGING, THE GOVERNING BODY OF THE AREA AGENCY SHALL HAVE THE

1 AUTHORITY TO DESIGNATE AN EXISTING BODY THAT MEETS THE
2 REQUIREMENTS OF SUBSECTION (4) OF THIS SECTION AS A COMMUNITY
3 COUNCIL.

4
5 (4) EACH MEMBER APPOINTED TO SERVE ON THE COMMUNITY
6 COUNCIL SHALL BE A RESIDENT OF THE COMMUNITY OR MAY BE A
7 RESIDENT OF THE FACILITY, HAVE PERSONAL OR PROFESSIONAL
8 KNOWLEDGE AND EXPERIENCE WITH ISSUES THAT AFFECT RESIDENTS OF
9 LONG-TERM CARE FACILITIES, AND MAY NOT BE AN EMPLOYEE OR AGENT
10 OF THE STATE DEPARTMENT, AN AREA AGENCY ON AGING, OR A
11 LONG-TERM CARE FACILITY. AT LEAST ONE MEMBER SHALL BE RELATED
12 TO A RESIDENT OF A LONG-TERM CARE FACILITY AT THE TIME OF HIS OR
13 HER APPOINTMENT TO SERVE ON THE COMMUNITY COUNCIL.

14
15 (5) A LOCAL OMBUDSMAN SHALL SERVE AS AN EX OFFICIO MEMBER
16 OF THE COMMUNITY COUNCIL.

17
18 (6) EACH MEMBER SHALL SERVE WITHOUT COMPENSATION, BUT AN
19 AREA AGENCY ON AGING MAY REIMBURSE A MEMBER FOR EXPENSES
20 NECESSARILY INCURRED IN THE PERFORMANCE OF HIS OR HER DUTIES
21 PURSUANT TO SECTION 26-11.2-104.

22
23 (7) UPON A VOTE OF THE MAJORITY OF ALL OF THE MEMBERS OF A
24 COMMUNITY COUNCIL, THE COMMUNITY COUNCIL SHALL BE DISSOLVED.

25
26 **26-11.2-104. Duties of Colorado long-term care community**
27 **councils.** (1) EVERY COMMUNITY COUNCIL SHALL, AT A MINIMUM:

28
29 (a) ASSIST IN MAINTAINING THE RELATIONSHIP BETWEEN
30 RESIDENTS AND THE COMMUNITY BY INVOLVING RESIDENTS IN
31 COMMUNITY ACTIVITIES AND EVENTS AND RECRUITING COMMUNITY
32 VOLUNTEERS TO VISIT WITH RESIDENTS.

33
34 (b) REPORT TO THE LOCAL OMBUDSMAN OR TO THE STATE
35 LONG-TERM CARE OMBUDSMAN OFFICE EACH COMPLAINT MADE TO A
36 COMMUNITY COUNCIL BY OR ON BEHALF OF A RESIDENT OF A LOCAL
37 FACILITY AND, IF APPROPRIATE, FACILITATE IN THE RESOLUTION OF SUCH
38 COMPLAINT;

39
40 (c) HOLD A PUBLIC MEETING AT LEAST FOUR TIMES EACH YEAR TO
41 HEAR AND ADDRESS THE LONG-TERM CARE CONCERNS OF RESIDENTS,
42 RELATIVES OF RESIDENTS, AND THE LOCAL COMMUNITY; EXCEPT THAT THE
43 COMMUNITY COUNCIL MAY MODIFY, BY RULE OR RESOLUTION OF THE
44 COMMUNITY COUNCIL, THE MINIMUM NUMBER OF MEETINGS REQUIRED;
45 AND

46
47 (d) PERFORM ANY OTHER FUNCTION NECESSARY TO FURTHER THE
48 INTERESTS OF CITIZENS IN THE COMMUNITY WITH REGARD TO LONG-TERM
49 CARE.

50
51 (2) (a) EACH LONG-TERM CARE FACILITY IS REQUIRED TO POST IN
52 A CONSPICUOUS PLACE AT THE FACILITY A NOTICE CONCERNING THE
53 AUTHORITY OF THE AREA AGENCY ON AGING TO CREATE A COMMUNITY
54 COUNCIL. SUCH NOTICE SHALL STATE THE DUTIES OF THE COMMUNITY
55 COUNCIL AS PROVIDED IN SUBSECTION (1) OF THIS SECTION.

56

1 (b) THE NOTICE REQUIRED PURSUANT TO THIS SUBSECTION (2)
2 SHALL BE PROVIDED BY THE STATE LONG-TERM CARE OMBUDSMAN.
3

4 **SECTION 2. Appropriation.** In addition to any other
5 appropriation, there is hereby appropriated, out of any moneys in the
6 general fund not otherwise appropriated, to the department of human
7 services, for allocation to the state office on aging, for the fiscal year
8 beginning July 1, 2001, the sum of _____ dollars (\$ _____), or so much
9 thereof as may be necessary, for the implementation of this act.
10

11 **SECTION 3. Effective date.** This act shall take effect October
12 1, 2001, unless a referendum petition is filed during the ninety-day period
13 after final adjournment of the general assembly that is allowed for
14 submitting a referendum petition pursuant to article V, section 1 (3) of the
15 state constitution. If such a referendum petition is filed against this act
16 or an item, section, or part of this act within such period, then the act,
17 item, section, or part, if approved by the people, shall take effect on the
18 date of the official declaration of the vote thereon by proclamation of the
19 governor."
20

21 Page 1, strike line 102 and substitute the following:

22 "COUNCILS, AND MAKING AN APPROPRIATION THEREFOR."
23
24
25
26

27 **INFORMATION & TECHNOLOGY**

28 After consideration on the merits, the Committee recommends the
29 following:
30

31 **HB01-1006** be referred to the Committee of the Whole with favorable
32 recommendation.
33

34
35 **HB01-1009** be referred to the Committee of the Whole with favorable
36 recommendation.
37

38
39 **HB01-1010** be amended as follows, and as so amended, be referred to
40 the Committee of the Whole with favorable
41 recommendation:
42

43 Amend printed bill, page 2, line 17, strike "THAN _____ AND" and
44 substitute "THAN SEPTEMBER 1, 2002, AND";
45

46 line 18, strike "THAN _____ OF" and substitute "THAN DECEMBER 1
47 OF".
48
49
50

51 **HB01-1061** be amended as follows, and as so amended, be referred to
52 the Committee of the Whole with favorable
53 recommendation:
54

55 Amend printed bill, page 2, strike lines 20 through 26 and substitute the
56 following:

1 "(3) (a) THE COMMISSION SHALL MAINTAIN AND KEEP AVAILABLE
2 DATA ON THE INCIDENCE OF COMPLAINTS IN VIOLATION OF THIS SECTION.".

3
4 Page 3, strike line 1.

5
6
7 **HB01-1136** be amended as follows, and as so amended, be referred to
8 the Committee of the Whole with favorable
9 recommendation:

10
11 Amend printed bill, page 3, line 5, strike "AS THE" and substitute
12 "RELEVANT TO";

13
14 line 6, strike "DEPARTMENT DEEMS NECESSARY FOR";

15
16 line 11, after "C.R.S.", insert "NO DATA GATHERED FOR OR STORED IN
17 THIS DATABASE SHALL CONTAIN PERSONALLY IDENTIFYING INFORMATION
18 WITHOUT PRIOR NOTICE TO THE INVOLVED INDIVIDUAL.".

19
20
21
22 **TRANSPORTATION & ENERGY**

23 After consideration on the merits, the Committee recommends the
24 following:

25
26 **HB01-1143** be postponed indefinitely.

27
28
29 **HB01-1148** be referred favorably to the Committee on Appropriations.

30
31
32 **HB01-1160** be amended as follows, and as so amended, be referred to
33 the Committee of the Whole with favorable
34 recommendation:

35
36 Amend printed bill, page 4, line 23, after "INSTALLED", insert "BY OR ON
37 BEHALF OF THE STATE" and after "MEET", insert "AT LEAST";

38
39 line 26, strike "ONE THOUSAND EIGHT" and substitute "THREE THOUSAND
40 TWO".

41
42 Page 5, line 2, strike "NATIONALLY";

43
44 line 3, strike "STANDARDS;" and substitute "STANDARDS, INCLUDING, BUT
45 NOT LIMITED TO, RECOMMENDED PRACTICES ADOPTED BY THE
46 ILLUMINATING ENGINEERING SOCIETY OF NORTH AMERICA (IESNA);".

47
48 Page 6, after line 3, insert the following:

49 "(3) THE PROVISIONS OF SUBSECTION (1) OF THIS SECTION SHALL
50 SERVE ONLY AS GUIDELINES FOR AND SHALL NOT BE BINDING ON ANY
51 STATE PRISON FACILITY OR ANY PRIVATE CONTRACT PRISON IN THE
52 STATE.".

53
54
55 **HB01-1267** be referred favorably to the Committee on Appropriations.

56

INTRODUCTION OF BILLS**First Reading**

- 1
2
3
4 The following bills were read by title and referred to the committees
5 indicated:
6
7 **HB01-1291** by Representative(s) Groff, Bacon, Daniel, Grossman,
8 Sanchez, Williams S.--Concerning leave for parents whose
9 children are participating in school related activities, and,
10 in connection therewith, creating a tax credit therefor.
11 Committee on Business Affairs & Labor
12 Committee on Finance
13
14 **HB01-1292** by Representative(s) Williams S., Bacon, Cloer, Tapia,
15 Mace, Johnson, Groff, Grossman, Hefley, Weddig; also
16 Senator(s) Matsunaka, Evans, Windels--Concerning
17 character education programs in school districts.
18 Committee on Education
19
20 **HB01-1293** by Representative(s) Williams S., Alexander, Bacon,
21 Coleman, Crane, Daniel, Groff, Grossman, Hefley, Hoppe,
22 Jahn, Johnson, Mace, Madden, Romanoff, Sanchez,
23 Stafford, Swenson, Tapia, Vigil, Witwer; also Senator(s)
24 Dyer (Arapahoe), Windels--Concerning the early
25 childhood professional loan repayment program, and
26 making an appropriation therefor.
27 Committee on Education
28 Committee on Appropriations
29
30 **HB01-1294** by Representative(s) King; also Senator(s) May--
31 Concerning the uninterrupted existence of statutes setting
32 forth motor vehicle registration fees for application in
33 years in which surplus state revenues under section 20 of
34 article X of the state constitution are not sufficient to
35 permit reduction of such fees as a refund mechanism.
36 Committee on Finance
37 Committee on Appropriations
38
39 **HB01-1295** by Representative(s) Snook--Concerning the creation of
40 residential water conservation programs that will promote
41 more efficient residential water use.
42 Committee on Agriculture, Livestock, & Natural Resources
43
44 **HB01-1296** by Representative(s) Cadman; also Senator(s) Evans--
45 Concerning reforms to civil litigation, and, in connection
46 therewith, changing the burden of proof, establishing a
47 pre-litigation mediation process, and modifying the
48 availability of punitive damages in certain civil actions and
49 arbitrations.
50 Committee on Civil Justice & Judiciary
51
52 **HB01-1297** by Representative(s) Spradley; also Senator(s) McElhany--
53 Concerning a prohibition on removing an alcohol beverage
54 from certain licensed premises.
55 Committee on Local Government
56

- 1 **HB01-1298** by Representative(s) Berry; also Senator(s) Tate--
2 Concerning creation of a statewide common course
3 numbering system for the transfer of course credits among
4 state-supported institutions of higher education, and
5 making an appropriation in connection therewith.
6 Committee on Education
7 Committee on Appropriations
8
- 9 **HB01-1299** by Representative(s) Sanchez--Concerning health coverage
10 benefits for persons who are employed on public projects.
11 Committee on Health, Environment, Welfare, & Institutions
12 Committee on Appropriations
13
- 14 **HB01-1300** by Representative(s) Rhodes--Concerning a prohibition on
15 certain requirements related to relationships with labor
16 organizations in contracts for public projects by public
17 entities.
18 Committee on Business Affairs & Labor
19
- 20 **HB01-1301** by Representative(s) Paschall, Cadman, Clapp, Cloer,
21 Crane, Decker, Fairbank, Fritz, Hefley, Kester, King,
22 Larson, Lee, Mitchell, Nuñez, Rhodes, Rippy, Schultheis,
23 Scott, Sinclair, Smith, Spence, Stafford, Webster, White,
24 Williams T.; also Senator(s) May, Andrews, Arnold,
25 Cairns, Dyer (Arapahoe), Hillman, Lamborn, McElhany,
26 Musgrave, Owen--Concerning the prohibition of
27 discrimination against employees based upon labor union
28 participation.
29 Committee on State, Veterans, & Military Affairs
30
- 31 **HB01-1302** by Representative(s) Tochtrop, Coleman, Grossman--
32 Concerning the conduct of health coverage plans when
33 making decisions regarding health care services for
34 covered persons, and, in connection therewith, extending
35 the scope of required review procedures for such decisions
36 and establishing a civil right of action against health
37 coverage plans that act negligently with respect to such
38 decisions.
39 Committee on Health, Environment, Welfare, & Institutions
40
- 41 **HB01-1303** by Representative(s) King; also Senator(s) Hernandez--
42 Concerning the creation of the school improvement grant
43 program to provide grants to certain public schools that
44 choose to operate under a school improvement plan, and,
45 in connection therewith, modifying the requirements of the
46 school improvement plan and the duration of operation
47 under said plan to conform to the requirements of the
48 school improvement grant program, and making an
49 appropriation in connection therewith.
50 Committee on Education
51 Committee on Appropriations
52
- 53 **HB01-1304** by Representative(s) Cadman--Concerning the statute of
54 limitations relating to claims for refund or credit of income
55 tax.
56 Committee on Finance

- 1 **HB01-1305** by Representative(s) Smith; also Senator(s) Anderson--
2 Concerning enhanced land use planning relationships
3 among local governments.
4 Committee on Local Government
5
- 6 **HB01-1306** by Representative(s) Plant--Concerning workers' compen-
7 sation coverage of firefighters.
8 Committee on Local Government
9
- 10 **HB01-1307** by Representative(s) Berry; also Senator(s) Reeves--
11 Concerning the computerized election system maintained
12 by the state, and making an appropriation therefor.
13 Committee on State, Veterans, & Military Affairs
14 Committee on Appropriations
15
- 16 **HB01-1308** by Representative(s) Cloer, Borodkin, Daniel, Groff,
17 Hodge, Jahn, Jameson, Madden, Scott, Sinclair, Stafford,
18 Tochtrop, Vigil, White, Williams S., Witwer--Concerning
19 the treatment of the remains of a fetal death.
20 Committee on Health, Environment, Welfare, & Institutions
21
- 22 **HB01-1309** by Representative(s) Paschall--Concerning the election
23 laws of the state with the exception of laws relating to
24 campaign finance, and, in connection therewith, requiring
25 that town and special district elections be held on the first
26 Tuesday in November of the even-numbered year in which
27 such elections regularly take place.
28 Committee on State, Veterans, & Military Affairs
29
- 30 **HB01-1310** by Representative(s) Marshall; also Senator(s) Hagedorn--
31 Concerning the provision of adult preventative health care
32 services by health benefit plans, and, in connection
33 therewith, creating the "Colorado Health and Wellness
34 Promotion Act".
35 Committee on Health, Environment, Welfare, & Institutions
36
- 37 **HB01-1311** by Representative(s) Grossman, Tapia; also Senator(s)
38 Matsunaka--Concerning the implementation of
39 longitudinal testing for the purpose of assigning
40 performance ratings to public schools.
41 Committee on Education
42
- 43 **HB01-1312** by Representative(s) Grossman, Scott; also Senator(s)
44 Andrews--Concerning the conformance of the state
45 penalty for failure to pay estimated income taxes owed to
46 the federal penalty for failure to pay such taxes.
47 Committee on Finance
48
- 49 **HB01-1313** by Representative(s) Jahn--Concerning the creation of a
50 Colorado income tax credit for individual taxpayers who
51 incur nonreimbursed expenses in connection with
52 providing foster care for children who are under the age of
53 eighteen years.
54 Committee on Finance
55

- 1 **HB01-1314** by Representative(s) Jahn, Groff, Williams S.--Concerning
2 the inclusion of pupils who are eligible to receive reduced-
3 cost lunches for purposes of calculating school districts' at-
4 risk funding under the "Public School Finance Act of 1994".
5 Committee on Education
6 Committee on Appropriations
7
- 8 **HB01-1315** by Representative(s) Weddig, Bacon, Jameson, Marshall,
9 Plant, Veiga, Williams S.; also Senator(s) Pascoe--
10 Concerning existing property tax relief programs.
11 Committee on Finance
12
- 13 **HB01-1316** by Representative(s) Garcia, Borodkin, Boyd, Mace,
14 Stafford, Williams S.--Concerning mandatory reporting of
15 abuse of at-risk adults.
16 Committee on Criminal Justice
17
- 18 **HB01-1317** by Representative(s) Jameson, Tochtrop, Johnson; also
19 Senator(s) Linkhart--Concerning the retention of state
20 revenues in excess of the constitutional limitation on state
21 fiscal year spending for the purpose of financing the
22 provision of affordable housing.
23 Committee on State, Veterans, & Military Affairs
24 Committee on Finance
25
- 26 **HB01-1318** by Representative(s) Coleman, Dean, Kester, Madden,
27 Miller, Sanchez, Tapia, Tochtrop; also Senator(s) Takis--
28 Concerning the creation of the Colorado work force
29 empowerment program.
30 Committee on Business Affairs & Labor
31
- 32 **HB01-1319** by Representative(s) Marshall, Saliman; also Senator(s)
33 Takis, Reeves--Concerning health insurance for persons
34 identified as high risk, and, in connection therewith,
35 codifying the name of the existing state program for
36 providing coverage to such persons as "CoverColorado",
37 clarifying eligibility for the program, allowing health care
38 coverage of dependents in the program, and creating an
39 assessment to be paid by health benefit plan carriers
40 authorized to conduct business in Colorado.
41 Committee on Business Affairs & Labor
42
- 43 **HB01-1320** by Representative(s) Spradley; also Senator(s) Phillips,
44 Takis--Concerning a consumer right to equitable access to
45 prescription drugs.
46 Committee on Business Affairs & Labor
47
- 48 **SB01-015** by Senator(s) Teck; also Representative(s) Hefley--
49 Concerning community supervision placement review for
50 persons in phase III of the youthful offender system.
51 Committee on Criminal Justice
52
- 53 **SB01-020** by Senator(s) Lamborn, Anderson, Linkhart, Reeves,
54 Taylor, Windels; also Representative(s) Miller, Young--
55 Concerning identification of public depository accounts.
56 Committee on Business Affairs & Labor

