

**HOUSE JOURNAL**  
**SIXTY-THIRD GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Sixty-fourth Legislative Day

Wednesday, March 14, 2001

1 Prayer by Pastor Dan Elliott, South Fellowship, Littleton.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 The roll was called with the following result:

6

7 Present--63.

8

9 Excused--Representatives Spradley, Stafford--2.

9

10 Present after roll call--Representative Stafford.

10

11 The Speaker declared a quorum present.

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14 On motion of Representative Groff, the reading of the journal of  
15 March 13, 2001, was declared dispensed with and approved as corrected  
16 by the Chief Clerk.

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**CONSIDERATION OF SENATE AMENDMENTS  
TO HOUSE RESOLUTION**

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**HJR01-1010** by Representative(s) Dean; also Senator(s) Andrews--  
Concerning recognition of President Ronald Reagan.

(Amended as printed in Senate Journal, March 12, pages 524-525.)

Representative Dean moved that the House **adhere** to its position on  
**HJR01-1010**. The motion was **passed** by the following roll call vote:

YES	46	NO	18	EXCUSED	1	ABSENT	0
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Alexander	Y	Groff	N	Miller	Y	Spence	Y
Bacon	N	Grossman	N	Mitchell	Y	Spradley	E
Berry	Y	Hefley	Y	Nuñez	Y	Stafford	Y
Borodkin	Y	Hodge	N	Paschall	Y	Stengel	Y
Boyd	N	Hoppe	Y	Plant	N	Swenson	Y
Cadman	Y	Jahn	Y	Ragsdale	N	Tapia	N
Chavez	N	Jameson	N	Rhodes	Y	Tochtrop	Y
Clapp	Y	Johnson	Y	Rippy	Y	Veiga	N
Cloer	Y	Kester	Y	Romanoff	Y	Vigil	N
Coleman	Y	King	Y	Saliman	N	Webster	Y
Crane	Y	Larson	Y	Sanchez	N	Weddig	N
Daniel	N	Lawrence	Y	Schultheis	Y	White	Y

1	Decker	Y	Lee	Y	Scott	Y	Williams S.	Y
2	Fairbank	Y	Mace	Y	Sinclair	Y	Williams T.	Y
3	Fritz	Y	Madden	N	Smith	Y	Witwer	Y
4	Garcia	Y	Marshall	N	Snook	Y	Young	Y
5							Mr. Speaker	Y

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## REPORTS OF COMMITTEES OF REFERENCE

### CIVIL JUSTICE & JUDICIARY

After consideration on the merits, the Committee recommends the following:

**HB01-1347** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 4, strike line 25 and substitute the following:

"or guardian receives any ~~payment~~ COMPENSATION therefor OR WHERE THE WORK TO BE PERFORMED HAS BEEN DECLARED TO BE HAZARDOUS UNDER SECTION 8-12-110;".

Page 6, strike lines 26 and 27.

Page 7, strike lines 1 through 4 and substitute the following:

~~"school day.~~ EXCEPT AS OTHERWISE PROVIDED IN SECTION 8-12-105.5, A MINOR WHO IS AT LEAST SIXTEEN YEARS OF AGE AND UNDER EIGHTEEN YEARS OF AGE SHALL NOT BE PERMITTED TO:

(a) WORK FOR MORE THAN EIGHT HOURS IN ANY ONE DAY THAT IS FOLLOWED BY A SCHOOL DAY OR FOR MORE THAN NINE HOURS IN ANY ONE DAY THAT IS FOLLOWED BY A NONSCHOOL DAY;

(b) WORK FOR MORE THAN FORTY HOURS IN ANY ONE SCHOOL WEEK OR FOR MORE THAN FORTY-EIGHT HOURS IN ANY ONE NONSCHOOL WEEK;

(c) WORK FOR MORE THAN SIX DAYS IN ANY ONE SCHOOL WEEK;

(d) BEGIN A WORK DAY BEFORE 5 A.M. DURING A SCHOOL WEEK;  
OR

(e) WORK UNTIL AFTER MIDNIGHT ON A NIGHT THAT IS FOLLOWED BY A SCHOOL DAY."

strike lines 25 and 26 and substitute "thirty-day period. ~~Overtime wage provisions of subsection (4) shall not apply to this subsection (5).~~".

Page 8, strike lines 2 through 27.

Page 9, strike lines 1 through 18 and substitute the following:

1           **"8-12-105.5. Working hours - exceptions.**

2 (1) NOTWITHSTANDING ANY PROVISION OF SECTION 8-12-105 (3) TO THE  
3 CONTRARY, AN EMPLOYER WHO COMPLIES WITH SUBSECTION (2) OF THIS  
4 SECTION MAY EMPLOY A MINOR WHO IS AT LEAST SIXTEEN YEARS OF AGE  
5 AND UNDER EIGHTEEN YEARS OF AGE TO:

6  
7           (a) WORK UNTIL 1 A.M. ON A NIGHT THAT IS FOLLOWED BY A  
8 SCHOOL DAY;

9  
10           (b) WORK UP TO FORTY-EIGHT HOURS DURING A SCHOOL WEEK; OR

11  
12           (c) WORK UP TO NINE HOURS IN ANY ONE DAY DURING A SCHOOL  
13 WEEK.

14  
15           (2) AN EMPLOYER MAY EMPLOY A MINOR IN ACCORDANCE WITH  
16 SUBSECTION (1) OF THIS SECTION IF THE EMPLOYER HAS OBTAINED  
17 WRITTEN PERMISSION FROM THE MINOR'S PARENT OR LEGAL GUARDIAN  
18 AND PLACED THE PERMISSION ON FILE IN THE EMPLOYER'S OFFICE.";

19  
20 line 19, strike "(f)" and substitute "(3)";

21  
22 line 23, strike "(I)" and substitute "(a)";

23  
24 line 25, strike "(II)" and substitute "(b)";

25  
26 line 27, strike "(III)" and substitute "(c)";

27  
28 after line 27, insert the following:

29  
30           "(4) NOTWITHSTANDING SUBSECTIONS (1) AND (2) OF THIS  
31 SECTION, A MINOR WHO IS UNDER EIGHTEEN YEARS OF AGE AND NOT  
32 COVERED BY SUBSECTION (3) OF THIS SECTION SHALL NOT BE PERMITTED  
33 TO WORK AFTER 10 P.M. DURING A SCHOOL WEEK IN ANY OCCUPATION  
34 DECLARED TO BE HAZARDOUS UNDER SECTION 8-12-110."

35  
36 Page 10, line 3, strike "**Permissible occupations, by age.**" and substitute  
37 "**Permissible occupations for persons under sixteen - authority of**  
38 **director.**";

39  
40 line 17, strike "IN" and substitute "ON OR BEFORE JANUARY 1, 2002, IN";

41  
42 line 19, strike everything after "C.R.S.,";

43  
44 strike line 20;

45  
46 line 21, strike "CATEGORY," and substitute "AND";

47  
48 line 24, strike "ACT." and substitute "ACT, THE DIRECTOR SHALL BY ORDER  
49 ESTABLISH PERMITTED OCCUPATIONS FOR MINORS UNDER THE AGE OF  
50 SIXTEEN.".

51  
52 Page 13, strike lines 14 through 24 and substitute the following:

53  
54           **"8-12-110. Hazardous occupations prohibited for minors -**  
55 **door-to-door sales - authority of director.** (1) ON OR BEFORE JANUARY  
56 1, 2002, IN ACCORDANCE WITH THE "STATE ADMINISTRATIVE PROCEDURE

1 ACT", ARTICLE 4 OF TITLE 24, C.R.S., AND CONSISTENT WITH THE FEDERAL  
 2 "FAIR LABOR STANDARDS ACT OF 1938", 29 U.S.C. SEC. 201 ET SEQ., AND  
 3 RULES OF THE UNITED STATES SECRETARY OF LABOR PROMULGATED  
 4 UNDER THE AUTHORITY GRANTED IN SAID FEDERAL ACT, THE DIRECTOR  
 5 SHALL BY ORDER DECLARE THOSE OCCUPATIONS WHICH ARE HAZARDOUS  
 6 FOR MINORS. No minor shall be permitted employment in any occupation  
 7 declared to be hazardous. ~~in subsection (2) of this section unless such~~  
 8 ~~minor is fourteen years of age or older and he is employed:"~~.

9  
 10 Page 20, line 6, strike "shall" and substitute "~~shall~~ MAY".

11  
 12 Page 22, line 20, strike "This" and substitute "(1) Sections 1 to 6 and 12  
 13 to 20 of this";

14  
 15 strike line 25 and substitute the following:

16  
 17 "or against said sections or any item or part of said sections, then said".

18  
 19 Page 23, after line 2, insert the following:

20  
 21 "(2) Sections 7 to 11 of this act shall take effect January 1, 2002,  
 22 unless a referendum petition is filed during the ninety-day period after  
 23 final adjournment of the general assembly that is allowed for submitting  
 24 a referendum petition pursuant to article V, section 1 (3) of the state  
 25 constitution. If such a referendum petition is filed against this act or  
 26 against said sections or any item or part of said sections, then said item,  
 27 section, or part, if approved by the people, shall take effect on the date of  
 28 the official declaration of the vote thereon by proclamation of this  
 29 governor."

30

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33 **SB01-158** be amended as follows, and as so amended, be referred to  
 34 the Committee of the Whole with favorable  
 35 recommendation:

36

37 Amend reengrossed bill, page 5, line 13, strike "PARAGRAPH (b) OF THIS  
 38 SUBSECTION (2)," and substitute "THIS PARAGRAPH (b),";

39

40 line 16, strike "PARAGRAPH (b) OF THIS SUBSECTION (2)" and substitute  
 41 "THIS PARAGRAPH (b)";

42

43 line 18, strike "PARAGRAPH (b) OF THIS SUBSECTION (2)." and substitute  
 44 "THIS PARAGRAPH (b).".

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49 **EDUCATION**

50 After consideration on the merits, the Committee recommends the  
 51 following:

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53 **SB01-165** be amended as follows, and as so amended, be referred to  
 54 the Committee of the Whole with favorable  
 55 recommendation:

56

1 Amend reengrossed bill, page 2, line 10, strike "AUGUST 15" and  
 2 substitute "OCTOBER 1";  
 3  
 4 line 11, strike "such" and substitute "~~such~~ THE";  
 5  
 6 line 20, after "amended", insert "and is further amended by the addition  
 7 of a NEW PARAGRAPH,";  
 8  
 9 strike line 21 and substitute the following:  
 10  
 11 **"22-32-124. Building codes - zoning - planning.** (1.5) (a) As  
 12 USED IN THIS SUBSECTION, "THE BODY" MEANS THE PLANNING COMMISSION  
 13 OR GOVERNING BODY, IF NO PLANNING COMMISSION EXISTS.  
 14  
 15 (b) Prior to";  
 16  
 17 line 25, strike "relevant planning commission or governing" and substitute  
 18 "~~relevant planning commission or governing~~";  
 19  
 20 line 27, strike "such" and substitute "~~such~~ A".  
 21  
 22 Page 3, line 1, strike "relevant" and substitute "~~relevant~~";  
 23  
 24 line 2, strike "planning commission or governing" and substitute  
 25 "~~planning commission or governing~~";  
 26  
 27 line 3, strike "such" and substitute "~~such~~";  
 28  
 29 line 4, strike "relevant planning commission or governing" and substitute  
 30 "~~relevant planning commission or governing~~";  
 31  
 32 line 5, strike "such" and substitute "~~such~~ THE";  
 33  
 34 strike line 7 and substitute the following:  
 35  
 36 "~~such~~ THE plan. NO PROVISION OF THIS SECTION SHALL BE CONSTRUED TO  
 37 REQUIRE THE APPROVAL OF ANY PLANNING COMMISSION OR OTHER  
 38 GOVERNING BODY IN CONNECTION WITH ANY SITE DEVELOPMENT PLAN OR  
 39 SIMILAR PLAN. NOR SHALL ANY PROVISION OF THIS SECTION BE  
 40 CONSTRUED TO AUTHORIZE OR CONFER JURISDICTION TO ANY PLANNING  
 41 COMMISSION OR OTHER GOVERNING BODY OTHER THAN THE RIGHTS TO  
 42 COMMENT AND TO REQUEST A HEARING AS PROVIDED HEREIN. **The relevant**  
 43 **~~planning commission or governing~~ body, if not";**  
 44  
 45 line 8, strike "such" and substitute "~~such~~ ITS";  
 46  
 47 line 9, strike "such plan." and substitute "~~such~~ THE plan." and strike "Such  
 48 hearing," and substitute "~~Such~~ A hearing,";  
 49  
 50 line 10, strike "OF" and substitute "AFTER";  
 51  
 52 line 11, strike "PLAN, AND SUCH" and substitute "PLAN. THE";  
 53  
 54 line 12, strike "held, if at all," and substitute "~~held, if at all,~~ HELD" and  
 55 strike "~~the request of~~" and substitute "RECEIVING the request of";  
 56

1 line 13, strike "RECEIVING NOTIFICATION";

2

3 after line 16, insert the following:

4

5 "SECTION 3. 22-30.5-110 (1), Colorado Revised Statutes, is  
6 amended to read:

7

8 **22-30.5-110. Charter schools - term - renewal of charter -**  
9 **grounds for nonrenewal or revocation.** (1) A new charter may be  
10 approved for a period of at least three years but not more than five  
11 academic years. A charter may be renewed for a period not to exceed  
12 five years. UPON CONTRACT RENEWAL, A CHARTER SCHOOL SHALL NOT  
13 HAVE AN ENROLLMENT CAP IMPOSED UPON IT IF IT IS IN COMPLIANCE WITH  
14 THE PROVISIONS OF SUBSECTION (3) OF THIS SECTION.

15

16 **SECTION 4.** 22-30.5-112 (2), Colorado Revised Statutes, is  
17 amended BY THE ADDITION OF A NEW PARAGRAPH to read:

18

19 **22-30.5-112. Charter schools - financing -**  
20 **guidelines.** (2) (a.4) (I) WITHIN NINETY DAYS AFTER THE END OF EACH  
21 FISCAL YEAR, EACH SCHOOL DISTRICT SHALL PROVIDE TO EACH CHARTER  
22 SCHOOL WITHIN ITS DISTRICT AN ITEMIZED ACCOUNTING OF ALL ITS  
23 CENTRAL ADMINISTRATIVE OVERHEAD COSTS. THE ACTUAL CENTRAL  
24 ADMINISTRATIVE OVERHEAD COSTS SHALL BE THE AMOUNT CHARGED TO  
25 THE CHARTER SCHOOL. ANY DIFFERENCE, WITHIN THE LIMITATIONS OF  
26 SUBPARAGRAPH (III) OF PARAGRAPH (a) OF THIS SUBSECTION (2) AND  
27 PARAGRAPH (a.3) OF THIS SUBSECTION (2), BETWEEN THE AMOUNT  
28 INITIALLY CHARGED TO THE CHARTER SCHOOL AND THE ACTUAL COST  
29 SHALL BE RECONCILED AND PAID TO THE OWED PARTY.

30

31 (II) WITHIN NINETY DAYS AFTER THE END OF EACH FISCAL YEAR,  
32 EACH SCHOOL DISTRICT SHALL PROVIDE TO EACH CHARTER SCHOOL WITHIN  
33 ITS DISTRICT AN ITEMIZED ACCOUNTING OF ALL THE ACTUAL COSTS OF  
34 DISTRICT SERVICES THE CHARTER SCHOOL CHOSE AT ITS DISCRETION TO  
35 PURCHASE FROM THE DISTRICT, CALCULATED IN ACCORDANCE WITH  
36 PARAGRAPH (b) OF SUBSECTION (2) OF THIS SECTION. ANY DIFFERENCE  
37 BETWEEN THE AMOUNT INITIALLY CHARGED TO THE CHARTER SCHOOL AND  
38 THE ACTUAL COST SHALL BE RECONCILED AND PAID TO THE OWED PARTY.

39

40 (III) IF EITHER PARTY DISPUTES AN ITEMIZED ACCOUNTING  
41 PROVIDED PURSUANT TO SUBPARAGRAPHS (I) AND (II) OF THIS PARAGRAPH  
42 (a.4), ANY CHARGES INCLUDED IN AN ACCOUNTING, OR CHARGES TO  
43 EITHER PARTY, THAT PARTY IS ENTITLED TO REQUEST A THIRD PARTY  
44 REVIEW AT THE REQUESTING PARTY'S EXPENSE. THE REVIEW SHALL BE  
45 CONDUCTED BY THE DEPARTMENT OF EDUCATION AND THE DEPARTMENT'S  
46 DETERMINATION SHALL BE FINAL."

47

48 Renumber succeeding sections accordingly.

49

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**SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

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54 The Speaker has signed: **HB01-1035, 1084, 1136, 1138.**

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**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed on Third Reading and returns herewith HB01-1251, 1304, 1335, 1215, 1222, 1076, 1152, 1211

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

- HB01-1228, amended as printed in Senate Journal, March 12, page 522;
- HB01-1030, amended as printed in Senate Journal, March 12, page 523;
- HB01-1034, amended as printed in Senate Journal, March 12, pages 523-524 ;

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**MESSAGE FROM THE REVISOR**

We herewith transmit without comment, as amended, HB01-1228, 1030, and 1034.

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**MESSAGE FROM THE GOVERNOR**

I certify I received the following on the 13th day of March, 2001, at 10:39 a.m. The original is on file in the records of the House of Representatives of the General Assembly.

Judith Rodrigue,  
Chief Clerk of the House

March 11, 2001

To the Honorable  
House of Representatives  
Sixty-third General Assembly  
First Regular Session  
Denver, CO 90203

Ladies and Gentlemen:

I have the honor to inform you that I have approved and filed with the Secretary of State the following acts:

**HB01-1005** Concerning Relief From State Income Tax Liability For An Individual Who Unknowingly Makes A Joint Income Tax Return Upon Which Such Individual's Spouse Has Understated Income Tax Liability.

Approved March 11, 2001 at 3:11 p.m.

**HB01-1006** Concerning State Records Filed With The Secretary Of State.

- 1 Approved March 11, 2001 at 3:12 p.m.
- 2
- 3 **HB01-1013** Concerning The Wildlife Commission's Authority To
- 4 Decrease License Fees.
- 5
- 6 Approved March 11, 2001 at 3:12 p.m.
- 7
- 8 **HB01-1032** Concerning The Protection Of Water Quality By Increasing
- 9 The Efficiency Of Discharge Permitting.
- 10
- 11 Approved March 11, 2001 at 3:13 p.m.
- 12
- 13 **HB01-1039** Concerning The Repeal Of Obsolete Provisions Regarding
- 14 Temporary Help Contracting Firms.
- 15
- 16 Approved March 11, 2001 at 3:14 p.m.
- 17
- 18 **HB01-1085** Concerning The Selection Process For Employment In The
- 19 State Personnel System.
- 20
- 21 Approved March 11, 2001 at 3:15 p.m.
- 22
- 23 **HB01-1116** Concerning Circumstances In Which An Independent
- 24 Medical Examiner May Be Selected.
- 25
- 26 Approved March 11, 2001 at 3:16 p.m.
- 27
- 28 **HB01-1117** Concerning The Prerequisite That Public Entities Obtain
- 29 The Advance Of The Sex Offender Management Board
- 30 Prior To Taking Certain Actions Related To The Provisions
- 31 Of Treatment For Juvenile Sex Offenders.
- 32
- 33 Approved March 11, 2001 at 3:17 p.m.
- 34
- 35 **HB01-1146** Concerning The Performance Evaluation Of The
- 36 Superintendent Of A School District By A School District
- 37 Board Of Education.
- 38
- 39 Approved March 11, 2001 at 3:19 p.m.
- 40
- 41 **HB01-1186** Concerning The Maintenance Of Public Employee
- 42 Retirement Benefits For Retirees Who Are Hired By A
- 43 School District During A Critical Shortage Of Employees.
- 44
- 45 Approved March 11, 2001 at 3:20 p.m.

46 Sincerely,  
 47 (signed)  
 48 Bill Owens  
 49 Governor

50 \_\_\_\_\_

51  
 52 March 12, 2001  
 53  
 54 To the Honorable  
 55 House of Representatives  
 56 Sixty-third General Assembly



1 First Regular Session  
2 Denver, CO 80203

3  
4 Ladies and Gentlemen:

5  
6 I have the honor to inform you that I have approved and filed with  
7 the Secretary of State the following act:

8  
9 **HB01-1043** Concerning The Calculation Of Unemployment Insurance  
10 Tax Refunds.

11  
12 Approved March 12, 2001 at 3:34 p.m.

13  
14 Sincerely,  
15 (signed)  
16 Bill Owens  
17 Governor

18 \_\_\_\_\_  
19  
20 March 12, 2001

21  
22 To the Honorable  
23 House of Representatives  
24 Sixty-third General Assembly  
25 First Regular Session  
26 Denver, CO 80203

27  
28 Ladies and Gentlemen:

29  
30 I have the honor to inform you that I have approved and filed with  
31 the Secretary of State the following act:

32  
33 **HB01-1118** Concerning Aggravating Factors For Aggravated Motor  
34 Vehicle Theft.

35  
36 Approved March 12, 2001 at 3:40 p.m.

37  
38 Sincerely,  
39 (signed)  
40 Bill Owens  
41 Governor

42 \_\_\_\_\_  
43  
44  
45 **INTRODUCTION OF BILL**  
46 **First Reading**

47  
48 The following bill was read by title and referred to the committees  
49 indicated:

50  
51 **HB01-1365** by Representative(s) Dean, Hefley, Borodkin, Coleman,  
52 Mace, Spence, Tapia, Williams S.; also Senator(s)  
53 Matsunaka, Anderson--Concerning the creation of the  
54 science and technology education center grant program,  
55 and making an appropriation therefor.  
56 Committee on Education

1 Committee on Appropriations  
2  
3  
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5 **INTRODUCTION OF RESOLUTION**  
6

7 The following resolution was read by title and referred to the committee  
8 indicated:  
9

10 **HR01-1011** by Representative(s) Madden, Alexander, Grossman, Jahn,  
11 Johnson, Larson, Lawrence, Plant, Scott, Stafford,  
12 Tochtrop--Concerning the use of dogs in laboratory  
13 classes at the University of Colorado School of Medicine.

14 Committee on Education  
15  
16

17 WHEREAS, The University of Colorado School of Medicine uses  
18 live dogs in laboratory classes for 1<sup>st</sup> year students; and  
19

20 WHEREAS, During the laboratory classes, the dogs are  
21 anesthetized, and, following a vivisection, the dogs are euthanized; and  
22

23 WHEREAS, The University of Colorado School of Medicine  
24 obtains dogs for use in laboratory classes from Class B dog dealers.  
25 Class B dealers sell dogs that the dealer did not raise, and they include  
26 dog brokers, persons who operate dog auctions, and "bunchers",  
27 individuals who obtain dogs solely to sell; and  
28

29 WHEREAS, Various Class B dog dealers have been known to  
30 receive stolen dogs, receive dogs from "Free to a Good Home" ads, kill  
31 dogs rather than treat them for illness, and keep dogs in unhealthy  
32 conditions; and  
33

34 WHEREAS, 88 out of 125 medical schools in the United States,  
35 including Harvard, Columbia, Stanford, and Yale, have eliminated the use  
36 of dogs in laboratory classes due to the availability of comparable  
37 teaching alternatives; and  
38

39 WHEREAS, The United States Congress has asked the National  
40 Institute of Health not to award grants to research facilities that purchase  
41 dogs from Class B dog dealers; now, therefore,  
42

43 *Be It Resolved by the House of Representatives of the Sixty-third*  
44 *General Assembly of the State of Colorado:*  
45

46 That we, the members of the House of Representatives of the  
47 Sixty-third General Assembly, hereby urge the University of Colorado  
48 School of Medicine to cease purchasing dogs from Class B dog dealers  
49 and to continue to evaluate the implementation of teaching alternatives  
50 that do not require the euthanization of dogs.  
51

52 *Be It Further Resolved,* That copies of this resolution be sent to  
53 President Hoffman, Chancellor Shore, and Dean Krugman of the  
54 University of Colorado School of Medicine.  
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**LAY OVER OF CALENDAR ITEMS**

On motion of Representative King, the following items on the Calendar were laid over until March 15, retaining place on Calendar:

Consideration of General Orders--**SB01-027, 102, 088, 178, HB01-1352, SB01-169, HCR01-1001, SB01-135, HB01-1167, 1256, 1313, 1319, 1345, SB01-003, SB01-066.**

Consideration of Resolutions--**SJR01-016, HR01-1010.**

Consideration of Memorial--**HM01-1001.**

Consideration of Senate Amendments--**HB01-1011, 1265, 1023, 1056.**

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On motion of Representative King, the House adjourned until 9:00 a.m., March 15, 2001.

Approved:

DOUG DEAN,  
Speaker

Attest:

JUDITH RODRIGUE,  
Chief Clerk