

**HOUSE JOURNAL**  
**SIXTY-THIRD GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One Hundredth Legislative Day

Thursday, April 19, 2001

1 Prayer by Pastor Rick Long, Grace Church, Arvada.

2  
 3 The Speaker called the House to order at 9:00 a.m.

4  
 5 The roll was called with the following result:

6  
 7 Present--60.

8 Excused for Legislative Business--Representatives Coleman,  
 9 King--2.

10 Excused--Representatives Daniel, Mitchell, Schultheis--3.

11 Present after roll call--Representatives Daniel, Schultheis.

12  
 13 The Speaker declared a quorum present.

14  
 15  
 16 On motion of Representative Grossman, the reading of the journal of  
 17 April 18, 2001, was declared dispensed with and approved as corrected  
 18 by the Chief Clerk.

19  
 20  
 21 On motion of Representative Young, and by unanimous consent, the Joint  
 22 Budget Committee was allowed to meet as necessary, pursuant to  
 23 House Rule 25(2).

24  
 25  
 26  
 27 **THIRD READING OF BILLS--FINAL PASSAGE**

28  
 29 The following bills were considered on Third Reading. The titles were  
 30 publicly read. Reading of the bill at length was dispensed with by  
 31 unanimous consent.

32  
 33 **HB01-1272** by Representative(s) Williams T.; also Senator(s) Takis--  
 34 Concerning school funding to purchase textbooks, and  
 35 making an appropriation in connection therewith.

36  
 37 The question being "Shall the bill pass?".

38 A roll call vote was taken. As shown by the following recorded vote, a  
 39 majority of those elected to the House voted in the affirmative and the bill  
 40 was declared **passed**.

41  
 42 YES 60                      NO 0                      EXCUSED 5                      ABSENT 0  
 43 Alexander                      Y Groff                      Y Miller                      Y Spence                      Y  
 44 Bacon                              Y Grossman                      Y Mitchell                      E Spradley                      Y  
 45 Berry                                Y Hefley                      Y Nuñez                      Y Stafford                      Y

1	Borodkin	Y	Hodge	Y	Paschall	Y	Stengel	Y
2	Boyd	Y	Hoppe	Y	Plant	Y	Swenson	Y
3	Cadman	Y	Jahn	Y	Ragsdale	Y	Tapia	Y
4	Chavez	Y	Jameson	Y	Rhodes	Y	Tochtrop	Y
5	Clapp	Y	Johnson	Y	Rippy	Y	Veiga	Y
6	Cloer	Y	Kester	Y	Romanoff	Y	Vigil	Y
7	Coleman	E	King	E	Saliman	Y	Webster	Y
8	Crane	Y	Larson	Y	Sanchez	Y	Weddig	Y
9	Daniel	E	Lawrence	Y	Schultheis	E	White	Y
10	Decker	Y	Lee	Y	Scott	Y	Williams S.	Y
11	Fairbank	Y	Mace	Y	Sinclair	Y	Williams T.	Y
12	Fritz	Y	Madden	Y	Smith	Y	Witwer	Y
13	Garcia	Y	Marshall	Y	Snook	Y	Young	Y
14							Mr. Speaker	Y
15								

16 Co-sponsors added: Representatives Alexander, Bacon, Boyd, Cloer, Crane,  
17 Fairbank, Groff, Jahn, Larson, Lawrence, Lee, Madden, Marshall, Miller,  
18 Nuñez, Plant, Ragsdale, Rippy, Romanoff, Sanchez, Spence, Stengel, White,  
19 Williams S.

20  
21 **HB01-1324** by Representative(s) Hefley; also Senator(s) Andrews--  
22 Concerning an incentive program for teachers, and making  
23 an appropriation in connection therewith.

24  
25 The question being "Shall the bill pass?".

26 A roll call vote was taken. As shown by the following recorded vote, a  
27 majority of those elected to the House voted in the affirmative and the bill  
28 was declared **passed**.

29								
30	<u>YES</u>	<u>53</u>	<u>NO</u>	<u>7</u>	<u>EXCUSED</u>	<u>5</u>	<u>ABSENT</u>	<u>0</u>
31								
32	Alexander	Y	Groff	Y	Miller	Y	Spence	Y
33	Bacon	Y	Grossman	N	Mitchell	E	Spradley	Y
34	Berry	Y	Hefley	Y	Nuñez	Y	Stafford	Y
35	Borodkin	Y	Hodge	Y	Paschall	Y	Stengel	Y
36	Boyd	Y	Hoppe	Y	Plant	N	Swenson	Y
37	Cadman	Y	Jahn	Y	Ragsdale	Y	Tapia	Y
38	Chavez	Y	Jameson	Y	Rhodes	Y	Tochtrop	Y
39	Clapp	Y	Johnson	Y	Rippy	Y	Veiga	N
40	Cloer	Y	Kester	Y	Romanoff	Y	Vigil	Y
41	Coleman	E	King	E	Saliman	N	Webster	Y
42	Crane	Y	Larson	Y	Sanchez	Y	Weddig	N
43	Daniel	E	Lawrence	Y	Schultheis	E	White	Y
44	Decker	Y	Lee	Y	Scott	Y	Williams S.	Y
45	Fairbank	Y	Mace	N	Sinclair	Y	Williams T.	Y
46	Fritz	Y	Madden	N	Smith	Y	Witwer	Y
47	Garcia	Y	Marshall	Y	Snook	Y	Young	Y
48							Mr. Speaker	Y
49								

50 Co-sponsors added: Representatives Alexander, Boyd, Clapp, Fairbank, Groff,  
51 Jahn, Kester, Lawrence, Lee, Mace, Marshall, Miller, Rippy, Romanoff,  
52 Sanchez, Sinclair, Spence, Stengel, White, Williams S., Williams T.

53  
54  
55

1                                   **CONSIDERATION OF RESOLUTION**

2  
3    **HR01-1014** by Representative(s) Spradley--Concerning the encourage-  
4                                   ment of the Colorado congressional delegation to support  
5                                   President George W. Bush's tax relief proposal.

6  
7 (Printed and placed in member's file; report also printed in House Journal  
8 April 18, page 1272.)

9  
10 On motion of Representative Spradley, the resolution was **adopted** by the  
11 following roll call vote:

12  
13    YES 37                   NO 23                   EXCUSED 5                   ABSENT 0

14								
15	Alexander	Y	Groff	N	Miller	Y	Spence	Y
16	Bacon	N	Grossman	N	Mitchell	E	Spradley	Y
17	Berry	Y	Hefley	Y	Nuñez	Y	Stafford	Y
18	Borodkin	N	Hodge	N	Paschall	Y	Stengel	Y
19	Boyd	N	Hoppe	Y	Plant	N	Swenson	Y
20	Cadman	Y	Jahn	N	Ragsdale	N	Tapia	N
21	Chavez	N	Jameson	N	Rhodes	Y	Tochtrop	Y
22	Clapp	Y	Johnson	Y	Rippy	Y	Veiga	N
23	Cloer	Y	Kester	Y	Romanoff	N	Vigil	N
24	Coleman	E	King	E	Saliman	N	Webster	Y
25	Crane	Y	Larson	Y	Sanchez	N	Weddig	N
26	Daniel	E	Lawrence	Y	Schultheis	E	White	Y
27	Decker	Y	Lee	Y	Scott	Y	Williams S.	N
28	Fairbank	Y	Mace	N	Sinclair	Y	Williams T.	Y
29	Fritz	Y	Madden	N	Smith	Y	Witwer	Y
30	Garcia	N	Marshall	N	Snook	Y	Young	Y
31							Mr. Speaker	Y

32  
33 Co-sponsors added: Representatives Alexander, Clapp, Cloer, Decker, Fritz,  
34 Hoppe, Johnson, Larson, Lawrence, Miller, Nuñez, Rhodes, Rippy, Scott,  
35 Sinclair, Smith, White.

36  
37  
38  
39 On motion of Representative Fritz, the House resolved itself into  
40 Committee of the Whole for consideration of General Orders, and he was  
41 called to the Chair to act as Chairman.

42  
43  
44  
45                                   **GENERAL ORDERS--SECOND READING OF BILLS**

46  
47 The Committee of the Whole having risen, the Chairman reported the  
48 titles of the following bills had been read (reading at length had been  
49 dispensed with by unanimous consent), the bills considered and action  
50 taken thereon as follows:

51  
52 (Amendments to the committee amendment are to the printed committee  
53 report which was printed and placed in the members' bill file.)

54  
55

- 1 **HB01-1191** by Representative(s) Lee, Johnson, Williams T.; also  
2 Senator(s) Linkhart--Concerning matching grants to  
3 community mediation programs, and, in connection  
4 therewith, authorizing an adjunct committee of the office  
5 of dispute resolution advisory committee to provide grants  
6 to community mediation programs, and making an  
7 appropriation therefor.  
8
- 9 Amendment No. 1, Civil Justice & Judiciary Report, dated February 8,  
10 2001, and placed in member's bill file; Report also printed in House  
11 Journal, February 9, page 360.  
12
- 13 Amendment No. 2, Appropriations Report, dated April 6, 2001, and  
14 placed in member's bill file; Report also printed in House Journal,  
15 April 9, page 1135.  
16
- 17 As amended, ordered engrossed and placed on the Calendar for Third  
18 Reading and Final Passage.  
19
- 20 **HB01-1204** by Representative(s) Hefley, Cadman, Clapp, Crane,  
21 Fairbank, Johnson, King, Mitchell, Nuñez, Scott, Williams  
22 T.; also Senator(s) Hagedorn--Concerning enhanced  
23 penalties for offenses committed against pregnant women,  
24 and making an appropriation therefor.  
25
- 26 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
27 February 6, 2001, and placed in member's bill file; Report also printed in  
28 House Journal, February 8, page 322.  
29
- 30 Amendment No. 2, Criminal Justice Report, dated March 27, 2001, and  
31 placed in member's bill file; Report also printed in House Journal,  
32 March 28, page 972.  
33
- 34 Amendment No. 3, by Representative Madden.  
35
- 36 Amend the State, Veterans, & Military Affairs Committee Report, dated  
37 February 6, 2001, page 1, line 7, strike "NINE" and substitute "SIX";  
38  
39 line 9, strike "SUBSECTION (1) OF".  
40
- 41 As amended, ordered engrossed and placed on the Calendar for Third  
42 Reading and Final Passage.  
43
- 44 **HB01-1262** by Representative(s) Spence; also Senator(s) Anderson--  
45 Concerning the implementation of section 17 of article IX  
46 of the state constitution.  
47
- 48 Amendment No. 1, Education Report, dated February 21, 2001, and  
49 placed in member's bill file; Report also printed in House Journal,  
50 February 22, pages 506-510.  
51
- 52 Amendment No. 2, Appropriations Report, dated April 10, 2001, and  
53 placed in member's bill file; Report also printed in House Journal,  
54 April 11, pages 1162-1165.  
55

1 Amendment No. 3, by Representative Spence.

2

3 Amend the Appropriations Committee Report, dated April 10, 2001, page  
4 2, line 15, strike "CHAIR AND VICE-CHAIR OF THE JOINT";

5

6 line 16, strike "BUDGET COMMITTEE," and substitute "CHAIRS OF THE  
7 EDUCATION COMMITTEES OF THE SENATE AND THE HOUSE OF  
8 REPRESENTATIVES,".

9

10 As amended, ordered engrossed and placed on the Calendar for Third  
11 Reading and Final Passage.

12

13 **HB01-1354** by Representative(s) Hoppe, Young, Kester, Dean,  
14 Fairbank, Hefley, Lawrence, Snook, Spradley, Tapia,  
15 Webster, White; also Senator(s) Dennis, Hagedorn--  
16 Concerning the establishment of a water banking system,  
17 and, in connection therewith, making an appropriation.

18

19 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,  
20 dated March 14, 2001, and placed in member's bill file; Report also  
21 printed in House Journal, March 16, pages 819-820.

22

23 Amendment No. 2, Appropriations Report, dated April 11, 2001, and  
24 placed in member's bill file; Report also printed in House Journal,  
25 April 11, page 1217.

26

27 Amendment No. 3, by Representative Hoppe.

28

29 Amend printed bill, page 6, after line 17, insert the following:

30

31 "(3) IF, DURING THE RULE MAKING PROCESS, THE STATE ENGINEER  
32 DETERMINES THAT FEDERAL LAWS, RULES, OR REGULATIONS LIMIT THE  
33 EFFECTIVENESS OF THE PILOT PROGRAM IN THE ARKANSAS RIVER BASIN,  
34 THE STATE ENGINEER MAY CONSIDER AN ALTERNATIVE RIVER BASIN IN  
35 COLORADO THAT IS THE BEST SITE FOR THE PILOT PROGRAM AND  
36 PROMULGATE RULES FOR THE OPERATION OF THE PROGRAM IN SUCH  
37 BASIN."

38

39 Page 7, line 15, strike "2006." and substitute "2007." and, strike "2006,"  
40 and substitute "2007,".

41

42 As amended, ordered engrossed and placed on the Calendar for Third  
43 Reading and Final Passage.

44

45 **HB01-1357** by Representative(s) Lawrence, Berry, Saliman, Young;  
46 also Senator(s) Epps--Concerning creation of the com-  
47 munity accountability program for adjudicated juveniles.

48

49 Amendment No. 1, Criminal Justice Report, dated March 20, 2001, and  
50 placed in member's bill file; Report also printed in House Journal,  
51 March 21, pages 904-905.

52

53 Amendment No. 2, Appropriations Report, dated April 11, 2001, and  
54 placed in member's bill file; Report also printed in House Journal,  
55 April 11, pages 1217-1218.

56

1 Amendment No. 3, by Representative Lawrence.

2

3 Amend printed bill, page 7, after line 11, insert the following:

4

5 "SECTION 2. 19-2-907 (1) (f), Colorado Revised Statutes, is  
6 amended to read:

7

8 **19-2-907. Sentencing schedule - options.** (1) Upon completion  
9 of the sentencing hearing, pursuant to section 19-2-906, the court shall  
10 enter a decree of sentence or commitment imposing any of the following  
11 sentences or combination of sentences, as appropriate:

12

13 (f) ~~Commitment to the regimented juvenile training program, as~~  
14 ~~provided in section 19-2-914~~ COMMITMENT TO THE COMMUNITY  
15 ACCOUNTABILITY PROGRAM, AS PROVIDED IN SECTION 19-2-914;

16

17 **SECTION 3.** 19-2-914, Colorado Revised Statutes, is  
18 REPEALED AND REENACTED, WITH AMENDMENTS, to read:

19

20 **19-2-914. Sentencing - community accountability program.**

21 EXCEPT AS OTHERWISE PROVIDED IN SECTION 19-2-601, THE COURT MAY  
22 SENTENCE THE JUVENILE TO PARTICIPATE IN THE COMMUNITY  
23 ACCOUNTABILITY PROGRAM AS SET FORTH IN SECTION 19-2-309.5. SUCH  
24 A SENTENCE SHALL BE A CONDITION OF PROBATION AND SHALL BE FOR  
25 HIGHER RISK JUVENILES WHO WOULD HAVE OTHERWISE BEEN SENTENCED  
26 TO DETENTION OR OUT-OF-HOME PLACEMENT OR COMMITTED TO THE  
27 DEPARTMENT OF HUMAN SERVICES. A SENTENCE PURSUANT TO THIS  
28 SECTION SHALL BE CONDITIONED ON THE AVAILABILITY OF SPACE IN THE  
29 COMMUNITY ACCOUNTABILITY PROGRAM AND ON A DETERMINATION BY  
30 THE DIVISION OF YOUTH CORRECTIONS THAT THE JUVENILE'S  
31 PARTICIPATION IN THE PROGRAM IS APPROPRIATE. IN THE EVENT THAT THE  
32 DIVISION OF YOUTH CORRECTIONS DETERMINES THE PROGRAM IS AT  
33 MAXIMUM CAPACITY OR THAT A JUVENILE'S PARTICIPATION IS NOT  
34 APPROPRIATE, THE JUVENILE SHALL BE ORDERED TO RETURN TO THE  
35 SENTENCING COURT FOR ANOTHER SENTENCING HEARING. A SENTENCE  
36 PURSUANT TO THIS SECTION SHALL BE AN ALTERNATIVE TO, AND SHALL  
37 NOT BE IMPOSED IN ADDITION TO, A SENTENCE TO DETENTION PURSUANT  
38 TO SECTION 19-2-911, A SENTENCE TO DETENTION AS A CONDITION OF  
39 PROBATION PURSUANT TO SECTION 19-2-925, OR A COMMITMENT TO THE  
40 DEPARTMENT OF HUMAN SERVICES PURSUANT TO SECTION 19-2-910."

41

42 Renumber succeeding sections accordingly.

43

44 As amended, ordered engrossed and placed on the Calendar for Third  
45 Reading and Final Passage.

46

47 **SB01-205** by Senator(s) Takis; also Representative(s) Williams T.--  
48 Concerning the continuation beyond their scheduled  
49 termination date in the current calendar year of certain  
50 health benefit plans for small employers.

51

52 Amendment No. 1, by Representative Williams T.

53

54 Amend reengrossed bill, page 2, strike line 1 and substitute the following:

55 "SECTION 1. 10-16-105 (7.3) (b) (IV) and (11), Colorado  
56 Revised Statutes, are";

1 strike line 5 and substitute the following:

2

3 **"benefit plans.** (7.3) (b) (IV) ~~A small employer carrier shall not be~~  
4 ~~required to offer to a small employer a basic health benefit plan or a~~  
5 ~~standard health benefit plan if the small employer health reinsurance~~  
6 ~~program is not operational as provided in section 10-8-605 (5).~~

7

8 (11) The requirements contained in this section for small".

9

10 As amended, ordered revised and placed on the Calendar for Third  
11 Reading and Final Passage.

12

13 **HB01-1352** by Representative(s) Rhodes, Lee, Paschall, White; also  
14 Senator(s) Anderson--Concerning the timing of the release  
15 of information concerning the results of student  
16 assessments.

17

18 Amendment No. 1, Education Report, dated April 16, 2001, and placed  
19 in member's bill file; Report also printed in House Journal, April 17,  
20 page 1256.

21

22 As amended, ordered engrossed and placed on the Calendar for Third  
23 Reading and Final Passage.

24

25 **HB01-1380** by Representative(s) Stengel--Concerning the exclusion of  
26 specific ownership tax revenues from the calculation used  
27 to determine the amount of local property tax revenues  
28 that a school district may generate in excess of the  
29 district's total program as authorized by in the "Public  
30 School Finance Act of 1994".

31

32 Amendment No. 1, Education Report, dated April 16, 2001, and placed  
33 in member's bill file; Report also printed in House Journal, April 17,  
34 page 1257.

35

36 As amended, ordered engrossed and placed on the Calendar for Third  
37 Reading and Final Passage.

38

39 On motion of Representative Spradley, consideration of **HB01-1242,**  
40 **1347, 1368** on the General Orders Calendar was laid over until April 20,  
41 retaining place on Calendar.

42

43

#### 44 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

45

46 Passed Second Reading: **HB01-1191 amended, 1204 amended,**  
47 **1262 amended, 1354 amended, 1357 amended, SB01-205 amended,**  
48 **HB01-1352 amended, 1380 amended.**

49

50 Laid over until date indicated retaining place on Calendar: **HB01-1242,**  
51 **1347, 1368--April 20, 2001.**

52

53 The Chairman moved the adoption of the Committee of the Whole  
54 Report. As shown by the following roll call vote, a majority of those  
55 elected to the House voted in the affirmative, and the Report was  
56 **adopted.**

	YES 55	NO 0	EXCUSED 9	ABSENT 1
3 Alexander	Y	Groff	Y Miller	Y Spence Y
4 Bacon	Y	Grossman	Y Mitchell	E Spradley E
5 Berry	E	Hefley	Y Nuñez	Y Stafford -
6 Borodkin	Y	Hodge	Y Paschall	Y Stengel Y
7 Boyd	Y	Hoppe	Y Plant	Y Swenson Y
8 Cadman	Y	Jahn	Y Ragsdale	Y Tapia Y
9 Chavez	Y	Jameson	Y Rhodes	Y Tochtrop Y
10 Clapp	Y	Johnson	Y Rippy	Y Veiga Y
11 Cloer	Y	Kester	Y Romanoff	Y Vigil Y
12 Coleman	E	King	E Saliman	Y Webster Y
13 Crane	Y	Larson	Y Sanchez	Y Weddig Y
14 Daniel	E	Lawrence	Y Schultheis	E White Y
15 Decker	Y	Lee	Y Scott	Y Williams S. Y
16 Fairbank	Y	Mace	Y Sinclair	Y Williams T. Y
17 Fritz	Y	Madden	Y Smith	Y Witwer Y
18 Garcia	Y	Marshall	Y Snook	Y Young E
19				Mr. Speaker E

House in recess. House reconvened.

**REPORTS OF COMMITTEES OF REFERENCE**

**AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

After consideration on the merits, the Committee recommends the following:

**HB01-1383** be referred to the Committee of the Whole with favorable recommendation.

**SB01-157** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend reengrossed bill, page 22, line 10, strike "The" and substitute "37-60-121 (1) (b) (VII), the";

strike line 18 and substitute the following:

"(1) (b) In the consideration of making expenditures from the fund, the board shall be guided by the following criteria:

(VII) The board may recommend to loan funds on floodplain projects; ~~not to exceed five percent of the annual projected revenue earned by the fund;~~

(2.5) (a) The board is authorized to expend, pursuant to continuous".



1 **APPROPRIATIONS**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **SB01-005** be referred to the Committee of the Whole with favorable  
6 recommendation.  
7

8  
9 **SB01-016** be amended as follows, and as so amended, be referred to  
10 the Committee of the Whole with favorable  
11 recommendation:  
12

13 Amend reengrossed bill, page 4, strike lines 20 through 25 and substitute  
14 the following:  
15

16 "SECTION 3. No appropriation. The general assembly has  
17 determined that this act can be implemented within existing  
18 appropriations, and therefore no separate appropriation of state moneys  
19 is necessary to carry out the purposes of this act."  
20

21 Page 1, line 102, strike "BOARD, AND MAKING AN" and substitute  
22 "BOARD.";  
23

24 strike line 103.  
25  
26  
27

28 **SB01-082** be amended as follows, and as so amended, be referred to  
29 the Committee of the Whole with favorable  
30 recommendation:  
31

32 Amend the Education Committee Report, dated March 19, 2001, page 2,  
33 line 6, after "BY", insert "SCHOOL".  
34

35 Page 3, line 22, strike ""(a)";" and substitute ""(a)" and strike  
36 "22-55-104" and substitute "22-55-105";";  
37

38 line 24, strike ""22-55-105;" and substitute ""22-55-106;"  
39

40 Page 5 of the committee report, line 22, strike "(a)".  
41

42 Page 6, line 3, strike "STATE AUDITOR" and substitute "STAFF OF THE  
43 LEGISLATIVE COUNCIL";  
44

45 line 6, strike "(I)" and substitute "(a)";  
46

47 line 9, strike "(II)" and substitute "(b)";  
48

49 line 13, strike "(III)" and substitute "(c)";  
50

51 line 15, strike "(IV)" and substitute "(d)";  
52

53 line 24, strike "(V)" and substitute "(e)";  
54

55 line 26, strike "SUBPARAGRAPH (IV) OF THIS PARAGRAPH (a)" and  
56 substitute "PARAGRAPH (d) OF THIS SUBSECTION (1)";

- 1 line 31, strike ""(2)"" and substitute ""(2)"";
- 2
- 3 after line 31, insert the following:
- 4
- 5 "strike line 27 and substitute the following:
- 6
- 7 "THE STAFF OF THE LEGISLATIVE COUNCIL, IN CONSULTATION WITH THE
- 8 STATE AUDITOR,".
- 9
- 10 Page 14, line 1, strike "LEGISLATIVE COUNCIL,;"
- 11
- 12 Page 7 of the committee report, line 1, strike "Page 14,".
- 13
- 14 Page 8, before line 1, insert the following:
- 15
- 16 "Page 16, line 1, strike "22-55-104 AND 22-55-105." and substitute
- 17 "22-55-105 AND 22-5-106.";
- 18
- 19 line 4, strike "22-55-104 AND 22-55-105." and substitute "22-55-105 AND
- 20 22-55-106.";
- 21
- 22 line 1, strike "Page 16,";
- 23
- 24 strike lines 6 through 32 and substitute the following:
- 25
- 26 "Page 22, strike lines 1 through 20;
- 27
- 28 line 26, strike "22-55-106" and substitute "22-55-107".
- 29
- 30 Page 23, line 7, strike "22-55-104 AND 22-55-105" and substitute
- 31 "22-55-105 AND 22-55-106";
- 32
- 33 line 11, strike "22-55-104 AND 22-55-105." and substitute "22-55-105
- 34 AND 22-55-106.";
- 35
- 36 strike lines 12 through 24.
- 37
- 38 Renumber succeeding section accordingly."
- 39
- 40 Strike pages 9 through 11 of the committee report and substitute the
- 41 following:
- 42
- 43 "Page 1, strike lines 102 and 103 and substitute the following:
- 44
- 45 "THE STATE CONSTITUTION.".
- 46
- 47
- 48
- 49 **SB01-084** be referred to the Committee of the Whole with favorable
- 50 recommendation.
- 51
- 52
- 53 **SB01-125** be referred to the Committee of the Whole with favorable
- 54 recommendation.
- 55
- 56

1 **SB01-134** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3

4  
5 **SB01-209** be amended as follows, and as so amended, be referred to  
6 the Committee of the Whole with favorable  
7 recommendation:  
8

9 Amend reengrossed bill, page 4, line 6, strike "CONSTRUCTED, OPERATED,  
10 AND MAINTAINED" and substitute "CONSTRUCTED";  
11

12 line 8, strike "SECTION." and substitute "SECTION AND OPERATED AND  
13 MAINTAINED FROM SUCH CASH FUNDS OR FROM STATE MONEYS  
14 APPROPRIATED FOR SUCH PURPOSE, OR BOTH."  
15

16 Page 5, line 1, strike "CONSTRUCTED, OPERATED, AND" and substitute  
17 "CONSTRUCTED";  
18

19 line 2, strike "MAINTAINED";  
20

21 line 4, strike "(a) AND" and substitute "(a), IS TO BE OPERATED AND  
22 MAINTAINED FROM SUCH CASH FUNDS OR FROM STATE MONEYS  
23 APPROPRIATED FOR SUCH PURPOSE, OR BOTH, AND".  
24

25  
26  
27  
28 **BUSINESS AFFAIRS & LABOR**

29 After consideration on the merits, the Committee recommends the  
30 following:  
31

32 **SB01-093** be postponed indefinitely.  
33  
34

35 **SB01-109** be amended as follows, and as so amended, be referred to  
36 the Committee on Appropriations with favorable  
37 recommendation:  
38

39 Amend reengrossed bill, page 4, line 11, after "vehicle", insert "THAT HAS  
40 NOT BEEN EXEMPTED UNDER SECTION 42-3-134 (1) (b)";  
41

42 line 17, strike "(c)" and substitute "(a), (1) (c),";  
43

44 strike line 20 and substitute the following:  
45

46 **"taxes.** (1) (a) Not later than September 1, 1997, in addition to other  
47 fees specified in this section, an applicant shall pay a motorist insurance  
48 identification fee ~~of one dollar~~ IN AN AMOUNT DETERMINED BY  
49 PARAGRAPH (d) OF SUBSECTION (26) OF THIS SECTION when application is  
50 made for registration or renewal of registration of a motor vehicle under  
51 this article.  
52

53 (c) This subsection (1) is repealed, effective July 1, 2001".  
54

55 Page 5, strike line 20 and substitute the following:  
56

1           "SECTION 9. 10-4-604.5 (2), Colorado Revised Statutes, is  
2 amended to read:

3  
4           **10-4-604.5. Issuance or renewal of insurance policies - proof of  
5 insurance provided by certificate, card, or other media - repeal.**  
6 (2) This section is repealed, effective July 1, ~~2001~~ 2003.

7  
8           **SECTION 10.** 42-3-105 (1) (c) (III), Colorado Revised Statutes,  
9 is amended to read:

10  
11           **42-3-105. Application for registration - tax - repeal.**  
12 (1) (c) (III) This paragraph (c) is repealed, effective July 1, ~~2001~~ 2003.

13  
14           **SECTION 11.** 42-3-112 (3) (b) (I), Colorado Revised Statutes,  
15 is amended to read:

16  
17           **42-3-112. Records of application and registration - repeal.**  
18 (3) (b) (I) The department may not renew the registration of a motor  
19 vehicle unless the applicant has SUBMITTED PROOF OF a complying motor  
20 vehicle insurance policy, including an operator's policy of insurance  
21 under section 10-4-706.5, C.R.S., or certificate of self-insurance in full  
22 force and effect as required by sections 10-4-705 and 10-4-716, C.R.S.  
23 The requirements of this paragraph (b) apply only to motor vehicles  
24 classified as Class C personal property under section 42-3-106 (1) (c), to  
25 light trucks THAT HAVE NOT BEEN EXEMPTED UNDER SECTION 42-3-134 (1)  
26 (b), that do not exceed sixteen thousand pounds empty weight, and that  
27 are not insured through a commercial line of insurance, and to sports  
28 utility vehicles that are classified as Class B personal property under  
29 section 42-3-106 (1) (b). The registration renewal card shall direct the  
30 applicant to enclose the proof of insurance certificate or insurance  
31 identification card provided to the applicant by the applicant's insurer  
32 pursuant to section 10-4-604.5, C.R.S., with the renewal card or provide  
33 proof of insurance in such other media as is authorized by the department  
34 to demonstrate compliance with such requirements. Nothing in this  
35 paragraph (b) shall be interpreted to preclude the department from  
36 electronically transmitting insurance information to designated agents  
37 pursuant to section 42-7-604 for the purpose of ensuring compliance with  
38 mandatory insurance requirements.

39  
40           **SECTION 12.** 42-4-1409 (8), Colorado Revised Statutes, is  
41 amended to read:

42  
43           **42-4-1409. Compulsory insurance - penalty - repeal.** (8) This  
44 section is repealed, effective July 1, ~~2001~~ 2003, unless the review  
45 conducted by the department of regulatory agencies pursuant to section  
46 42-7-608 and reported to the general assembly ~~during the 1999 regular~~  
47 ~~session of the general assembly~~ indicates that the number of uninsured  
48 motorist claims reported by insurers declined between July 1, 1997 2000,  
49 and the date of the department's review.

50  
51           **SECTION 13.** 42-4-1410 (3), Colorado Revised Statutes, is  
52 amended to read:

53  
54           **42-4-1410. Proof of financial responsibility required -  
55 suspension of license - repeal.** (3) This section is repealed, effective July  
56 1, ~~2001~~ 2003, unless the review conducted by the department of

1 regulatory agencies pursuant to section 42-7-608 and reported to the  
2 general assembly during the 1999 regular session of the general assembly  
3 indicates that the number of uninsured motorist claims reported by  
4 insurers declined between July 1, 1997 2000, and the date of the  
5 department's review.

6  
7 **SECTION 14.** 42-7-301.5 (4), Colorado Revised Statutes, is  
8 amended to read:

9  
10 **42-7-301.5. Proof of financial responsibility.** (4) This section is  
11 repealed, effective July 1, 2001 2003, unless the review conducted by the  
12 department of regulatory agencies pursuant to section 42-7-608 and  
13 reported to the general assembly indicates that the number of uninsured  
14 motorist claims reported by insurers declined between July 1, 1997 2000,  
15 and the date of the department's review."

16  
17 Renumber succeeding sections accordingly.

18  
19

20

21 **SB01-127** be postponed indefinitely.

22

23

24

25

26 **FINANCE**

27 After consideration on the merits, the Committee recommends the  
28 following:

29

30 **HB01-1375** be amended as follows, and as so amended, be referred to  
31 the Committee of the Whole with favorable  
32 recommendation:

33

34 Amend printed bill, page 5, line 20, strike "FORTY" and substitute  
35 "TWENTY".

36

37

38

39 **HB01-1382** be referred favorably to the Committee on Local  
40 Government.

41

42

43 **SB01-006** be referred to the Committee of the Whole with favorable  
44 recommendation.

45

46

47 **SB01-037** be amended as follows, and as so amended, be referred to  
48 the Committee on Appropriations with favorable  
49 recommendation:

50

51 Amend reengrossed bill, page 3, line 17, strike "THAT CANNOT BE  
52 DELIVERED TO THE TAXPAYER OR".

53

54

55

56

1 **INFORMATION & TECHNOLOGY**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB01-1376** be referred to the Committee of the Whole with favorable  
6 recommendation.  
7

8  
9  
10  
11 **STATE, VETERANS, & MILITARY AFFAIRS**

12 After consideration on the merits, the Committee recommends the  
13 following:

14  
15 **SB01-200** be referred favorably to the Committee on Appropriations.  
16  
17

18  
19 **PRINTING REPORT**

20  
21 The Chief Clerk reports the following bills have been correctly printed:  
22 **HB01-1388, 1389.**  
23

24  
25  
26 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

27  
28 The Speaker has signed: **HB01-1088.**  
29  
30

31  
32 **DELIVERY OF BILL TO GOVERNOR**

33  
34 The Chief Clerk of the House of Representatives reports the following  
35 bill have been delivered to the Office of the Governor: **HB01-1088** at  
36 11:00 a.m. on April 19, 2001.  
37

38  
39  
40 **MESSAGES FROM THE SENATE**

41 Mr. Speaker:

42  
43 The Senate has adopted and transmits herewith: SJM01-001, as amended  
44 in Senate Journal April 12, page 812, and on April 18.  
45

46  
47 The Senate has passed on Third Reading and transmitted to the Revisor  
48 of Statutes:

49  
50 SB01-206, amended as printed in Senate Journal, April 17, page 858;  
51 SB01-098, amended as printed in Senate Journal, April 17, pages  
52 823-825 and April 17, 858;  
53 SB01-122, amended as printed in Senate Journal, April 17, page 858;  
54 SB01-063, amended as printed in Senate Journal, April 17, page 858;  
55 SB01-089, amended as printed in Senate Journal, April 12, page 825  
56 and April 17, pages 859-860;

- 1 SB01-154, amended as printed in Senate Journal, April 17, pages  
 2 860-861;  
 3 SB01-164, amended as printed in Senate Journal, April 17, page 861  
 4 and April 18.  
 5  
 6 The Senate has postponed indefinitely HB01-1320. The bill is returned  
 7 herewith.

---

10  
 11 **MESSAGE FROM THE REVISOR**

12  
 13 We herewith transmit without comment, as amended, SB01-122, 063,  
 14 089, 154 and 164; and  
 15 with comment, as amended, SB01-98 and 206.

---

18  
 19 **INTRODUCTION OF BILLS**  
 20 **First Reading**

21  
 22 The following bills have been read by title and referred to the  
 23 committees indicated:

24  
 25 **HB01-1390** by Representative(s) Romanoff, Fairbank, Grossman,  
 26 Mitchell, Sinclair; also Senator(s) McElhany--Concerning  
 27 the enforcement of the reporting requirements under the  
 28 "Fair Campaign Practices Act".

29 Committee on State, Veterans, & Military Affairs

30  
 31 **HB01-1391** by Representative(s) Nuñez, Cadman, Kester, Miller,  
 32 Schultheis, Sinclair, Webster; also Senator(s) Evans--  
 33 Concerning county review of the municipal annexation of  
 34 an area located in such county.

35 Committee on State, Veterans, & Military Affairs

36  
 37 **HB01-1392** by Representative(s) Dean, Clapp, Decker; also Senator(s)  
 38 Taylor--Concerning pretrial release for defendants, and, in  
 39 connection therewith, prohibiting release under the pretrial  
 40 services program in certain circumstances, deleting  
 41 provisions that allow district attorneys to consent to the  
 42 release of defendants in certain circumstances, and adding  
 43 new criteria to be used by courts in fixing of bail and  
 44 conditions of bond.

45 Committee on Criminal Justice

46  
 47 **SB01-041** by Senator(s) Windels, Linkhart, Hanna; also  
 48 Representative(s) Williams S.--Concerning a prohibition  
 49 against wage discrimination among persons employed in  
 50 equivalent employment.

51 Committee on Finance

52 Committee on Appropriations

53  
 54  
 55  
 56

1           **INTRODUCTION OF CONCURRENT RESOLUTIONS**

2  
3 The following resolutions were read by title and referred to the  
4 committees indicated:

5  
6 **HCR01-1003** by Representative(s) Mitchell, Dean, Spradley, Rhodes,  
7 Stengel, Webster, Williams T., Lee, Hefley, Kester,  
8 Nuñez, Crane, Sinclair, Fairbank, Hoppe, Lawrence,  
9 White, Schultheis, Young, Cadman, Clapp, Scott--  
10 Concerning the submission to the registered electors of the  
11 state of Colorado of an amendment to article II of the  
12 constitution of the state of Colorado, prohibiting  
13 discrimination.

14 Committee on State, Veterans, & Military Affairs

15  
16 **HCR01-1004** by Representative(s) Rippy, Berry, Smith, White,  
17 Williams T.--Submitting to the registered electors of the  
18 state of Colorado an amendment to articles V and XIX of  
19 the constitution of the state of Colorado, concerning ballot  
20 measures, and, in connection therewith, requiring voter  
21 approval of proposed constitutional amendments by sixty  
22 percent of the votes cast thereon.

23 Committee on Agriculture, Livestock, & Natural Resources

24  
25  
26  
27           **INTRODUCTION OF RESOLUTIONS**

28  
29 The following resolution was read by title and laid over one day under the  
30 rules:

31  
32 **HJR01-1033** by Representative(s) Tochtrop, Cadman, Dean, Fritz,  
33 Hodge, Jameson, Larson, Miller, Mitchell, Snook, White;  
34 also Senator(s) Nichol--Concerning the recognition of  
35 Motorcycle Safety Month in Colorado.

36  
37           WHEREAS, In 1997, the total number of motorcycles in use in the  
38 United States exceeded six million and of the six million motorcycles in  
39 use, five million were used on public roads and highways; and

40  
41           WHEREAS, In Colorado in 1997, there were 124,700  
42 motorcycles; and

43  
44           WHEREAS, According to a study conducted by the University of  
45 Southern California and funded by the National Highway Traffic Safety  
46 Administration, motorcycle riders involved in accidents are largely  
47 without formal training, with 92% being self-taught riders; and

48  
49           WHEREAS, Rider education and training and motorcycle  
50 awareness are important steps in motorcycle accident prevention; and

51  
52           WHEREAS, The Motorcycle Safety Foundation, a national  
53 not-for-profit organization, developed the curriculum for the Motorcycle  
54 Operator Safety Training (MOST) program, which is offered to beginning  
55 and experienced riders to prepare them to ride a motorcycle in the safest  
56 possible manner; and



1 WHEREAS, The MOST program is offered in Colorado through  
2 the Colorado Department of Transportation at various sites around the  
3 state; now, therefore,

4  
5 *Be It Resolved by the House of Representatives of the Sixty-second*  
6 *General Assembly of the State of Colorado, the Senate concurring*  
7 *herein:*

8  
9 That we, the members of the General Assembly, proclaim the  
10 month of May, 2001, Motorcycle Safety Month to promote safety for all  
11 motorcycle riders through education and training and to encourage all  
12 motorists to share the road in Colorado.

13  
14  
15 The following resolution was read by title and laid over one day under the  
16 rules:

17  
18 **HJR01-1034** by Representative(s) Spradley, Alexander, Hoppe, Kester,  
19 Rippy; also Senator(s) Thiebaut, Chlouber, Entz, Hillman,  
20 Musgrave, Taylor--Concerning declaration of the week of  
21 May 6, 2001, as Correctional Employees Appreciation  
22 Week.

23  
24 WHEREAS, The General Assembly recognizes the importance of  
25 corrections in the criminal justice system and the magnitude of the  
26 contributions made by correctional employees in the State of Colorado;  
27 and

28  
29 WHEREAS, Correctional employees are the primary agents for  
30 promoting health, welfare, security, and safety within correctional  
31 facilities and in parole and other community supervision programs; and

32  
33 WHEREAS, Correctional employees directly interact with  
34 convicted offenders and are the essential catalysts of positive change in  
35 the correctional process; and

36  
37 WHEREAS, Correctional employees risk their lives daily to  
38 protect the citizens of Colorado from persons incarcerated for committing  
39 crimes against society; and

40  
41 WHEREAS, The National Correctional Officers Association will  
42 observe June 8, 2001, through June 14, 2001, as National Correctional  
43 Officers Week to honor those who have dedicated their lives to  
44 preserving the public safety; now, therefore,

45  
46 *Be It Resolved by the House of Representatives of the Sixty-third*  
47 *General Assembly of the State of Colorado, the Senate concurring*  
48 *herein:*

49  
50 That the General Assembly of the State of Colorado hereby  
51 declares the week of May 6, 2001, as Correctional Employees  
52 Appreciation Week in Colorado in recognition of the efforts of  
53 correctional employees in the protection of society and in respect for their  
54 professionalism, vigilance, and courage in the line of duty, and that the  
55 General Assembly calls upon Colorado's citizens to recognize and  
56 participate in the observance of this worthy occasion.

1           *Be It Further Resolved*, That a copy of this Joint Resolution be  
2 sent to the Department of Corrections for distribution to each correctional  
3 facility, parole, community supervision, and administrative office of the  
4 Department of Corrections in the State of Colorado, and that the copy be  
5 displayed in an appropriate location in each facility or office.  
6

7  
8           The following resolution was read by title and laid over one day under the  
9 rules:

10  
11       **HJR01-1035** by Representative(s) Dean; also Senator(s) Matsunaka--  
12                               Concerning Peace Officers' Memorial Day and Police  
13                               Week.  
14

15           WHEREAS, Congress and the President of the United States have  
16 designated May 15, 2001, as Peace Officers' Memorial Day and the week  
17 in which it falls as Police Week; and  
18

19           WHEREAS, The members of law enforcement agencies within the  
20 state of Colorado play an essential role in safeguarding the rights and  
21 freedoms of the citizens of the state of Colorado; and  
22

23           WHEREAS, The law enforcement agencies within the state of  
24 Colorado have grown to be modern and progressive agencies that  
25 continuously provide a vital public service; and  
26

27           WHEREAS, It is fitting and appropriate for the citizens of the state  
28 of Colorado to join together in commemorating peace officers, past and  
29 present, who by their faithful and loyal devotion to their responsibilities,  
30 have rendered a dedicated service to their community and, in doing so,  
31 have established for themselves an enviable and enduring reputation for  
32 preserving the rights and security of all citizens; now, therefore,  
33

34           *Be It Resolved by the House of Representatives of the Sixty-third*  
35 *General Assembly of the State of Colorado, the Senate concurring*  
36 *herein:*  
37

38           (1) That we, the members of the General Assembly of the state of  
39 Colorado, hereby proclaim the week of May 13, 2001, as Police Week in  
40 Colorado in recognition of peace officers' efforts in safeguarding the  
41 citizens of Colorado, and call upon all citizens of the state and upon all  
42 patriotic, civic, and educational organizations to observe Police Week.  
43

44           (2) That we, the members of the General Assembly of the state of  
45 Colorado, hereby proclaim May 15, 2001, as Peace Officers' Memorial  
46 Day in recognition of those peace officers who, through their courageous  
47 deeds, have made the supreme sacrifice or who have been disabled in the  
48 line of duty and call upon the citizens of Colorado to recognize and  
49 participate in the observance of this worthy occasion.  
50

51           *Be It Further Resolved*, That copies of this Joint Resolution be  
52 sent to Officer Mike Morehouse of the Thornton Police Department and  
53 Kenneth Bohling of the Fraternal Order of Police, Colorado State Lodge.  
54  
55  
56

1 The following resolution was read by title and laid over one day under the  
2 rules:

3  
4 **HJR01-1036** by Representative(s) Stafford; also Senator(s) Hernandez--  
5 Concerning recognition of the month of May as Mental  
6 Health Month.

7  
8 WHEREAS, On December 13, 1999, United States Surgeon  
9 General David Satcher released a report entitled "Mental Health: A  
10 Report of the Surgeon General", wherein he proclaimed that mental  
11 health is fundamental to general health, is indispensable to personal  
12 well-being and to family and interpersonal relationships, and is a critical  
13 component of a child's learning and general health; and

14  
15 WHEREAS, The mental health report released by the Surgeon  
16 General confirms that mental illness affects one in 5 Americans every  
17 year regardless of age, gender, race, ethnicity, religion, or economic  
18 status; and

19  
20 WHEREAS, The mental health report released by the Surgeon  
21 General further finds that one in 10 children and adolescents suffer so  
22 severely from mental illness that it causes impairment; and

23  
24 WHEREAS, The State of Colorado has tens of thousands of  
25 citizens who suffer from mental illness but receive no mental health  
26 services; and

27  
28 WHEREAS, The World Health Organization has determined that  
29 mental illness is the second leading cause of disability in the United  
30 States; and

31  
32 WHEREAS, The mental health report released by the Surgeon  
33 General finds that long-term consequences of untreated childhood  
34 disorders are costly in both human and fiscal terms; and

35  
36 WHEREAS, The consequences of not treating mental illness  
37 include suicides, inappropriate incarcerations, and significant human  
38 suffering; and

39  
40 WHEREAS, The mental health report released by the Surgeon  
41 General finds that a range of treatments exists for most mental illnesses  
42 and the efficacy of mental health treatments are well documented; and

43  
44 WHEREAS, The guiding principles of community mental health  
45 care are comprehensiveness, cost-efficiency, effective management, and  
46 high-quality and consumer-responsive services; and

47  
48 WHEREAS, The State of Colorado has made a commitment to  
49 adopt the guiding principles of community mental health care and to  
50 provide a community-based system of mental health care for children  
51 with mental health needs and their families; and

52  
53 WHEREAS, The Mental Health Association of Colorado, the  
54 National Alliance for the Mentally Ill Colorado, the Colorado  
55 Cornerstone Initiative, the Colorado Behavioral Healthcare Council, the  
56 Mental Health Services Division within the Department of Human

1 Services, and their partners observe Mental Health Month each year  
2 during May to raise public awareness and understanding of mental health  
3 and mental illness; now, therefore,

4  
5 *Be It Resolved by the House of Representatives of the Sixty-third*  
6 *General Assembly of the State of Colorado, the Senate concurring*  
7 *herein:*

8  
9 (1) That May 2001, is proclaimed Mental Health Month in  
10 Colorado.

11  
12 (2) That the General Assembly calls upon the citizens,  
13 government departments, public and private institutions, businesses, and  
14 schools to recommit our state to increasing awareness and understanding  
15 of mental illnesses and the need for appropriate and accessible services  
16 for all persons with mental illness.

17  
18  
19  
20 The following resolution was read by title and laid over one day under the  
21 rules:

22  
23 **HJR01-1037** by Representative(s) Spence, Sanchez; also Senator(s)  
24 Reeves, Anderson--Concerning recognition of the  
25 achievements of Girls Incorporated.

26  
27 WHEREAS, Girls Incorporated, commonly known as Girls Inc.,  
28 is a national nonprofit organization that has championed the rights of girls  
29 since 1945, and currently serves 350,000 young girls 6 to 18 years of age  
30 at over 1,000 sites nationwide; and

31  
32 WHEREAS, For over 50 years, Girls Inc. has provided  
33 ground-breaking and vital educational programs to millions of American  
34 girls, particularly those in high-risk, underserved areas; and

35  
36 WHEREAS, Girls Inc. teaches and encourages girls to use critical  
37 thinking skills; and

38  
39 WHEREAS, Girls Inc. develops research-based informal education  
40 programs that address subjects such as math, science education,  
41 leadership training, substance abuse prevention, pregnancy prevention,  
42 adolescent health, and sports participation; and

43  
44 WHEREAS, These programs are tailored to meet specific needs  
45 of the community, including dropout prevention and intervention  
46 programs to help girls stay in school; and

47  
48 WHEREAS, Girls Inc. has helped to produce educated, skilled,  
49 and resourceful women for Colorado's future; now, therefore,

50  
51 *Be It Resolved by the House of Representatives of the Sixty-third*  
52 *General Assembly of the State of Colorado, the Senate concurring*  
53 *herein:*

54  
55 That the members of the Colorado General Assembly recognize  
56 the extraordinary efforts of Girls Inc. and the importance of the work of

1 Girls Inc. in encouraging girls to take risks, master the challenges they  
2 face, and overcome the obstacles in their daily lives.

3

4 *Be It Further Resolved*, That a copy of this Joint Resolution be  
5 sent to Girls Incorporated of Metropolitan Denver.

6

7

8

9 The following resolution was read by title and referred to the committee  
10 indicated:

11

12 **HJR01-1038** by Representative(s) Cloer; also Senator(s) Epps--  
13 Concerning health care for the working uninsured.

14

15 Committee on Health, Environment, Welfare, & Institutions

16

17 WHEREAS, The number of persons in Colorado who are working  
18 but who cannot afford health insurance for themselves or their families  
19 is steadily increasing; and

20

21 WHEREAS, Businesses, especially small businesses, are finding  
22 it increasingly difficult to provide affordable health insurance for  
23 employees and their dependents; and

24

25 WHEREAS, Currently there are approximately 600,000 persons  
26 in Colorado who lack health insurance of whom approximately 180,000  
27 are children; and

28

29 WHEREAS, The lack of private health insurance costs the State  
30 of Colorado over \$28 million from the General Fund to pay for uninsured  
31 health care, costs businesses in Colorado loss of the labor of employees  
32 who without preventive care become too ill to work, and costs working  
33 citizens of Colorado lost wages and jobs because of preventable illnesses;  
34 and

35

36 WHEREAS, Providing affordable private health insurance for  
37 workers will benefit:

38

39 ● The state by reducing the need for increased General Fund  
40 appropriations;

41

42 ● Businesses by providing a healthier work force;  
43 ● Insurance carriers by providing healthier members, more  
44 employer participation, and larger risk pools; and

45

46 ● Workers, by providing affordable preventive health care;  
47 and

48

49 WHEREAS, The Medical Services Program, Children's Basic  
50 Health Plan, and Medically Indigent Program utilize state and federal  
51 funds by providing health care coverage for low-income children and  
52 families and can create a base of funding to support community-based  
53 health care providers and local employers in increasing the number of  
54 individuals covered by health insurance; and

55

56 WHEREAS, One solution to the lack of affordable health care  
57 coverage is to form alliances among public, private, and  
58 community-based entities to provide primary and preventative health care  
59 services to new employees and their families at no or reduced cost and to

1 transition such families into private health insurance paid for by  
2 increasing the amounts paid by both the employee and the employer  
3 based upon the length of time that the employee is employed; now,  
4 therefore,  
5

6 *Be It Resolved by the House of Representatives of the Sixty-third*  
7 *General Assembly of the State of Colorado, the Senate concurring*  
8 *herein:*  
9

10 (1) That we, the members of the Sixty-third General Assembly of  
11 the State of Colorado, support the efforts of Community Health System,  
12 a private, not-for-profit, tax-exempt, community-based organization, in  
13 piloting its Healthy Workforce Program, integrating with other workforce  
14 development efforts, and identifying regulatory and legal barriers, and ask  
15 the Community Health System to provide this information to the interim  
16 Health Care Task Force, the Health, Environment, Welfare, and  
17 Institutions Committee of the House of Representatives, and the Health,  
18 Environment, Children and Families Committee of the Senate.  
19

20 (2) That the General Assembly encourages the Department of  
21 Health Care Policy and Financing and the Department of Insurance to  
22 find methods of forming alliances with businesses, health care providers,  
23 and health insurance carriers to provide affordable health care for persons  
24 who are employed but unable to afford health insurance premiums.  
25

26 *Be It Further Resolved,* That copies of this Joint Resolution be  
27 sent to the Executive Director of the Department of Health Care Policy  
28 and Financing and the Commissioner of the Department of Insurance.  
29

30

31

32

33 The following resolution was read by title and laid over one day under the  
34 rules:  
35

36 **HJR01-1039** by Representative(s) Romanoff; also Senator(s) Pascoe--  
37 Concerning recognition of the 2001 University of Denver  
38 women's gymnastics team.  
39

40 WHEREAS, There are 90 institutions of higher education in the  
41 United States that have a women's gymnastics program; and  
42

43 WHEREAS, The University of Denver is one of only 2 colleges  
44 in the state of Colorado that sponsors a women's gymnastics team; and  
45

46 WHEREAS, The University of Denver athletes must qualify for  
47 admission to the school based on high academic standards; and  
48

49 WHEREAS, As a team, the University of Denver women  
50 gymnasts earned a 3.3 grade point average last year, demonstrating their  
51 outstanding commitment as student athletes; and  
52

53 WHEREAS, The University of Denver women's gymnastics team  
54 has 2 local athletes who graduated from Colorado high schools; and  
55

1 WHEREAS, During the course of the regular gymnastics season,  
2 the University of Denver women gymnasts set 2 individual school records  
3 and 3 team records; and  
4

5 WHEREAS, After losing 5 senior team members last year, this  
6 young and relatively inexperienced team showed the maturity and  
7 fortitude it takes to be one of the NCAA's best women's gymnastics  
8 teams; and  
9

10 WHEREAS, A member of the University of Denver women's  
11 gymnastics team won the individual all-around title at the 2001 North  
12 Central Regional Championships; and  
13

14 WHEREAS, The University of Denver women's gymnastics team  
15 placed 2<sup>nd</sup> at the 2001 NCAA North Central Regional Championships,  
16 thereby qualifying as one of 12 teams at the NCAA National Collegiate  
17 Women's Gymnastics Championships in Athens, Georgia, April 19-21,  
18 2001; and  
19

20 WHEREAS, This is the first time in collegiate history that a small,  
21 private school has qualified for the National Collegiate Women's  
22 Gymnastics Championships; now, therefore,  
23

24 *Be It Resolved by the House of Representatives of the Sixty-third*  
25 *General Assembly of the State of Colorado, the Senate concurring*  
26 *herein:*  
27

28 That we, the members of the Sixty-third General Assembly, hereby  
29 honor the hard work, dedication, and team unity that propelled the  
30 members of the University of Denver women's gymnastics team to the  
31 NCAA National Collegiate Women's Gymnastics Championships.  
32

33 *Be It Further Resolved,* That copies of this Joint Resolution be  
34 sent to the University of Denver women's gymnastics team and their head  
35 coach, Melissa Kutcher-Rinehart.  
36

37  
38 The following resolution was read by title and laid over one day under the  
39 rules:  
40

41 **HJR01-1040** by Representative(s) Stafford, Borodkin, Clapp, Crane,  
42 Hodge, Mace, Veiga; also Senator(s) Epps, Linkhart,  
43 Hernandez--Concerning the encouragement of  
44 employment training and job placement in nursing homes  
45 and assisted living centers for Colorado Works Program  
46 participants.  
47

48 WHEREAS, The federal "Personal Responsibility and Work  
49 Opportunity Reconciliation Act of 1996" gave the state a unique  
50 opportunity to develop a public assistance program emphasizing the  
51 employment of participants in meaningful work environments while  
52 supporting them in sustained employment; and  
53

54 WHEREAS, Colorado implemented the federal act through the  
55 enactment of the Colorado Works Program; and  
56

1 WHEREAS, The General Assembly's intent in implementing the  
2 Colorado Works Program was to assist participants in transitioning off of  
3 their dependence on government assistance by promoting job preparation,  
4 work readiness, and substantial employment; and  
5

6 WHEREAS, In addition, the General Assembly has made it a  
7 priority to develop strategies and policies that focus on ensuring that  
8 Colorado Works participants are in work activities as soon as possible so  
9 that the state is able to meet or exceed work participation rates specified  
10 in federal law; and  
11

12 WHEREAS, Colorado is experiencing a shortage of nursing home  
13 and assisted living program professionals, specifically certified nursing  
14 assistants; and  
15

16 WHEREAS, Colorado would benefit from a program that would  
17 encourage Colorado Works participants to receive employment training  
18 and education leading to employment as certified nursing assistants in  
19 nursing homes and assisted living centers; and  
20

21 WHEREAS, An effective program for the training and education  
22 of Colorado Works participants to become certified nursing assistants  
23 would utilize community resources, including but not limited to local  
24 agencies, county departments of social services, and appropriate  
25 community organizations in the recruitment of participants and the  
26 marketing of the training and education program; and  
27

28 WHEREAS, Partnerships between counties and private businesses  
29 have the potential to create opportunities for employment training and job  
30 placement in Colorado nursing homes and assisted living programs; now,  
31 therefore,  
32

33 *Be It Resolved by the House of Representatives of the Sixty-third*  
34 *General Assembly of the State of Colorado, the Senate concurring*  
35 *herein:*  
36

37 That the General Assembly encourages counties, private  
38 businesses, and nursing home and assisted living program providers to  
39 develop partnerships that will provide opportunities for Colorado Works  
40 participants to receive employment training and job placement in  
41 Colorado nursing homes and assisted living programs.  
42

43 *Be It Further Resolved,* That a copy of this Joint Resolution be  
44 sent to the Department of Human Services for distribution to each of the  
45 counties receiving county block grants from the Colorado Works Program  
46 and to representatives of nursing home and assisted living program  
47 providers.  
48

49 \_\_\_\_\_  
50 The following resolution was read by title and laid over one day under the  
51 rules:  
52

53 **HJR01-1041** by Representative(s) Stafford; also Senator(s) Dyer  
54 (Durango)--Concerning firearms safety training.  
55



1 WHEREAS, The safe, lawful, and legal use of firearms is an  
2 integral part of daily life for many of Colorado's citizens; and  
3

4 WHEREAS, Law-abiding citizens of this state employ firearms for  
5 self-defense and protection of their homes; and  
6

7 WHEREAS, Colorado has a rich history of shooting sports such  
8 as hunting, target shooting, and competitive rifle, shotgun, black powder,  
9 pistol, air pistol, and air rifle, including international competition in  
10 Olympic shooting events; and  
11

12 WHEREAS, Colorado is one of the leading hunting and outdoor  
13 recreation states, with nearly 600,000 hunters participating in hunting  
14 activities in Colorado each year; and  
15

16 WHEREAS, Hunting and other outdoor recreation activities  
17 generate approximately \$1.7 billion in Colorado each year; and  
18

19 WHEREAS, Colorado is the home of the headquarters of the  
20 United States Olympic shooting sports governing body, USA Shooting,  
21 and of the United States Olympic Shooting Center; and  
22

23 WHEREAS, To insure the safe and proper handling of firearms,  
24 it is important for people who use firearms to educate themselves  
25 regarding the responsible use of firearms; and  
26

27 WHEREAS, Tens of thousands of Coloradans learn firearms  
28 safety through public and private organizations that offer gun-safety  
29 courses, including hunter education, home-safety, self-defense, youth  
30 safety programs, and competition training; and  
31

32 WHEREAS, Such organizations play a crucial role in our society  
33 by providing necessary firearms safety training; now, therefore,  
34

35 *Be It Resolved by the House of Representatives of the Sixty-third*  
36 *General Assembly of the State of Colorado, the Senate concurring*  
37 *herein:*  
38

39 (1) That all citizens of the state of Colorado who use firearms are  
40 encouraged to educate themselves on the safe and responsible use of  
41 firearms.  
42

43 (2) That organizations in the state of Colorado that provide  
44 training and education on firearms safety are hereby commended for the  
45 service they provide to the people of this state.  
46

47 (3) That organizations that currently provide firearms training are  
48 encouraged to continue and expand their programs.  
49

50 (4) That other public and private organizations, including schools,  
51 civic groups, and law enforcement agencies, are encouraged to offer  
52 firearms safety training programs.  
53  
54  
55

---

1 The following resolution was read by title and laid over one day under the  
2 rules:

3  
4 **HJR01-1042** by Representative(s) Jahn; also Senator(s) Linkhart--  
5 Concerning Colorado Crime Victims' Rights Week.

6  
7 WHEREAS, America's crime victims' rights proponents have had  
8 a powerful impact in educating our nation about the devastating effects  
9 of crime and victimization, and the need to provide support and services  
10 to individuals and communities hurt by crime; and

11  
12 WHEREAS, Victimization rates in the United States are the lowest  
13 recorded since the inception of the National Crime Victimization Survey  
14 in 1973; and

15  
16 WHEREAS, There were still 29 million people in America who  
17 were victimized by crime in 1999; and

18  
19 WHEREAS, The year 2001 marks the 25<sup>th</sup> anniversary of the  
20 Victim Impact Statement, which helps our criminal and juvenile justice  
21 systems better understand the psychological, financial, and physical  
22 effects of crime on victims, and hold offenders accountable for their  
23 criminal and delinquent actions; and

24  
25 WHEREAS, The voices of our nation's victims have had a  
26 powerful effect in changing laws, policies, and attitudes to promote  
27 victims' rights and services, and encouraging every person in America to  
28 take a stand and help crime victims; and

29  
30 WHEREAS, Important partnerships have been formed among  
31 criminal and juvenile justice agencies, allied professionals, victim  
32 services, and the private sector to ensure that crime victims are treated  
33 with the dignity and respect they deserve; and

34  
35 WHEREAS, Our nation's commitment to crime victim assistance  
36 grows stronger with each passing year, with over 10,000 system-based  
37 and community-based programs in place to provide help and hope to  
38 victims of crime; now, therefore,

39  
40 *Be It Resolved by the House of Representatives of the Sixty-third*  
41 *General Assembly of the State of Colorado, the Senate concurring*  
42 *herein:*

43  
44 (1) That the Colorado General Assembly proclaims the week of  
45 April 22, 2001, to be Colorado Crime Victims' Rights Week and  
46 celebrates victims' voices as an important chorus for fairness and dignity.

47  
48 (2) That the Colorado General Assembly encourages the citizens  
49 of the State of Colorado to seek justice and compassion for crime victims  
50 as individuals, as communities, and as a nation dedicated to justice for all.

51  
52 *Be It Further Resolved*, That copies of this Joint Resolution be  
53 sent to Victims Outreach Information, the Colorado Coalition Against  
54 Sexual Assault, Colorado Coalition Against Domestic Violence, Colorado  
55 Organization for Victim Assistance, the Colorado District Attorney's  
56 Council, the Division of Criminal Justice, the Victim Compensation

1 Administrator, the Colorado Association of Family and Children's  
2 Agencies, Denver Victim Services, the Colorado State Patrol, the  
3 Colorado Association of Chiefs of Police, the County Sheriffs of  
4 Colorado, and the Denver Police Department.

5

6

7 The following resolution was read by title and laid over one day under the  
8 rules:

9

10 **HJR01-1043** by Representative(s) Romanoff, Cloer, Jahn, Spence,  
11 Spradley, Swenson, Tochtrop, Webster; also Senator(s)  
12 Takis, Evans, Nichol, Teck--Concerning Colorado  
13 Pedestrian Month and Walk-to-School Day.

14

15 WHEREAS, Walking contributes to improved health, safer streets,  
16 stronger communities, and a cleaner natural environment; and

17

18 WHEREAS, Children walk to and from neighborhood schools  
19 during the busiest times of the day, when many motorists are rushing to  
20 and from work; and

21

22 WHEREAS, Each year in the United States, an estimated 5,700  
23 pedestrians are killed, including more than 800 children; and

24

25 WHEREAS, Hundreds of children and adults could be saved each  
26 year if every community made pedestrian safety a priority; and

27

28 WHEREAS, The Walkable America Checklist, created by the  
29 National Safety Council, enables Coloradans to determine the  
30 "walkability" of their communities; and

31

32 WHEREAS, Children, parents, and community leaders are joining  
33 together throughout the nation on October 2, 2001, to walk to school and  
34 to evaluate pedestrian safety in their communities; now, therefore,

35

36 *Be It Resolved by the House of Representatives of the Sixty-third*  
37 *General Assembly of the State of Colorado, the Senate concurring*  
38 *herein:*

39

40 That the General Assembly hereby declares the month of October,  
41 2001, to be Colorado Pedestrian Month and October 2, 2001, to be  
42 Walk-to-School Day.

43

44 *Be It Further Resolved*, That all Coloradans are urged to consider  
45 the safety of pedestrians on this day and every day.

46

47

48 The following resolution was read by title and laid over one day under the  
49 rules:

50

51 **HJR01-1044** by Representative(s) Romanoff, Jahn, Swenson, Tochtrop,  
52 Webster; also Senator(s) Perlmutter, Evans--Concerning  
53 the proclamation of Colorado Bike Month and Bike to  
54 Work Day.

55

1 WHEREAS, The State of Colorado recognizes the benefits of  
2 using bicycles for transportation and highly recommends their use for  
3 commuting, errands, and recreation; and  
4

5 WHEREAS, Bicycling is a very energy-efficient form of  
6 transportation and includes many benefits such as improved health, less  
7 stress, and reduction in air pollution, traffic congestion, and energy  
8 consumption; and  
9

10 WHEREAS, The total economic benefit from the bicycle industry  
11 in Colorado exceeds \$1 billion annually; and  
12

13 WHEREAS, 69% of Colorado households own at least one  
14 bicycle, and 7.3% of the citizens in Colorado use a bicycle as their  
15 primary or secondary means of transportation; and  
16

17 WHEREAS, Each year in the United States, 2% of all traffic  
18 fatalities are bicyclists and 2% of all traffic injuries are bicyclists; and  
19

20 WHEREAS, More than 70% of children age 5 to 15 (27.7 million)  
21 ride bicycles; and  
22

23 WHEREAS, Children, ages 5 to 15, represent the largest  
24 percentage of bicycle fatalities and injuries, with fatalities nearly double  
25 the rate for all bicyclists; and  
26

27 WHEREAS, Almost one-third of bicyclists killed in traffic crashes  
28 in 1998 were between 5 and 15 years old; and  
29

30 WHEREAS, Head injury is the leading cause of death in bicycle  
31 crashes and is the most important determinant of bicycle-related death  
32 and permanent disability; and  
33

34 WHEREAS, Americans are joining together throughout the nation  
35 to celebrate Bike Month and Bike to Work Day; now, therefore,  
36

37 *Be It Resolved by the House of Representatives of the Sixty-third*  
38 *General Assembly of the State of Colorado, the Senate concurring*  
39 *herein:*  
40

41 That we, the members of the Sixty-third General Assembly,  
42 proclaim June 27, 2001, "Bike to Work Day" and the month of June as  
43 "Colorado Bike Month" and encourage everyone to consider the safety  
44 of bicyclists today and every day.  
45

46  
47 The following resolution was read by title and laid over one day under the  
48 rules:  
49

50 **HJR01-1045** by Representative(s) Saliman; also Senator(s) Owen--  
51 Concerning Early Childhood Intervention Awareness Day.  
52

53 WHEREAS, The children residing in the state of Colorado are the  
54 state's most precious resources and represent the future of Colorado; and  
55

1 WHEREAS, The Colorado Association of Community Centered  
2 Boards and The Children's Hospital have launched an effort to inform  
3 families about Colorado resources available to families to address  
4 childhood developmental disabilities and developmental delays; and  
5

6 WHEREAS, In many cases, services and support can greatly  
7 impact the severity of a disability or completely eliminate a  
8 developmental delay; and  
9

10 WHEREAS, Studies have proven that the critical window for  
11 visual skill development is birth to 6 months of age; and  
12

13 WHEREAS, Each year more than 1,000 children from infancy to  
14 3 years of age are helped by early intervention services that come at a  
15 time in a child's life when critical lifetime developmental issues are at  
16 stake; and  
17

18 WHEREAS, The Colorado Association of Community Centered  
19 Boards and The Children's Hospital have joined forces for the third  
20 consecutive year to promote awareness and inform Colorado families of  
21 the importance and value of early childhood intervention services; now,  
22 therefore,  
23

24 *Be It Resolved by the House of Representatives of the Sixty-third*  
25 *General Assembly of the State of Colorado, the Senate concurring*  
26 *herein:*  
27

28 That we, the members of the Colorado General Assembly,  
29 proclaim April 26, 2001, to be Early Childhood Intervention Awareness  
30 Day in the state of Colorado.  
31

32 *Be It Further Resolved*, That copies of this Joint Resolution be  
33 sent to The Colorado Association of Community Centered Boards and  
34 The Children's Hospital.  
35

36  
37  
38  
39 The following resolution was read by title and referred to the committee  
40 indicated:  
41

42 **HJR01-1046** by Representative(s) Romanoff, Alexander, Boyd, Cloer,  
43 Fritz, Groff, Jameson, Johnson, Kester, Larson, Lawrence,  
44 Mace, Madden, Rippy, Sanchez, Sinclair, Stafford, Tapia,  
45 Vigil, Weddig, White, Williams T., Witwer; also  
46 Senator(s) Dyer (Durango), Fitz-Gerald, Taylor--  
47 Concerning the creation of an interim committee to study  
48 affordable housing solutions for Colorado.  
49 Committee on State, Veterans, & Military Affairs  
50

51 WHEREAS, A shortage of affordable housing for persons of low  
52 and moderate income may compel people to live under unsanitary,  
53 overcrowded, and unsafe conditions and is therefore detrimental to the  
54 public health, safety, and welfare; and  
55

1 WHEREAS, The lack of affordable housing affects the ability of  
2 communities to maintain and develop viable and stable economies and the  
3 ability of persons of low and moderate income to overcome poverty and  
4 achieve economic opportunity; and  
5

6 WHEREAS, The lack of affordable housing in certain areas of the  
7 state has a negative effect upon the ability of employers in those areas to  
8 maintain an adequate work force; and  
9

10 WHEREAS, The trend toward increasing housing prices in several  
11 areas of the state will continue to result in inadequate supplies of  
12 affordable housing for persons of low and moderate income; and  
13

14 WHEREAS, It is in the public interest to maintain a diverse  
15 housing stock in order to preserve the diversity of housing opportunities  
16 for Colorado's residents, including persons of low and moderate income;  
17 now, therefore,  
18

19 *Be It Resolved by the House of Representatives of the Sixty-third*  
20 *General Assembly of the State of Colorado, the Senate concurring*  
21 *herein:*  
22

23 (1) That there is hereby created an interim committee to meet in  
24 the interim after the First Regular Session of the Sixty-third General  
25 Assembly to determine the obstacles that low and moderate income  
26 families face in obtaining housing and to consider or recommend  
27 legislation to address these obstacles. The interim committee shall  
28 consider, but need not be limited to, the following:  
29

30 (a) Incentives for builders and developers to include affordable  
31 housing units in development plans and proposals;  
32

33 (b) Assistance for communities that pursue the acquisition,  
34 rehabilitation, or renovation of affordable housing that is available to  
35 persons of low and moderate income;  
36

37 (c) Programs that provide financial assistance to persons of low  
38 and moderate income for home purchasing and down payment assistance;  
39

40 (d) Incentives or assistance to property owners who make housing  
41 units available and affordable for persons of low and moderate income;  
42

43 (e) Methods to promote intergovernmental agreements between  
44 local governments that address the growing housing demand in urban and  
45 rural communities;  
46

47 (f) Methods to foster the coordination and cooperation among the  
48 state, local governments, and private enterprises for the provision of  
49 adequate affordable housing; and  
50

51 (g) Other programs or policies to reduce housing costs and  
52 increase the supply of affordable housing for persons of low and  
53 moderate income.  
54

55 (2) That the interim committee shall consist of 6 members of the  
56 General Assembly. The Speaker of the House of Representatives, the

1 President of the Senate, and the Minority Leader of the Senate shall  
2 appoint the members of the committee no later than 30 days after the  
3 passage of this Joint Resolution as follows:

4  
5 (a) The Speaker of the House of Representatives shall appoint 3  
6 representatives, one of whom shall be named chair, and no more than 2  
7 of whom shall be members of the same political party; and

8  
9 (b) The President of the Senate shall appoint 2 senators, one of  
10 whom shall be named vice-chair, the Senate Minority Leader shall  
11 appoint one senator, and no more than 2 of the 3 shall be from the same  
12 political party.

13  
14 (3) That the interim committee shall invite representatives from  
15 state and local government, private businesses, nonprofit organizations,  
16 and housing-related trade groups to provide testimony, written comments,  
17 and other relevant data to the committee.

18  
19 (4) That the interim committee shall submit its written findings  
20 and recommendations, including but not limited to any recommended  
21 legislation, to the General Assembly no later than November 15, 2001.  
22 Legislation recommended by the interim committee shall be treated as  
23 legislation recommended by any other interim committee for purposes of  
24 introduction deadlines or bill limitations imposed by the Joint Rules of  
25 the Senate and the House of Representatives.

26  
27 (5) That the interim committee shall meet at least 3 times  
28 beginning in \_\_\_\_\_, 2001, to fulfill its responsibilities in this study.

29  
30 (6) That the members of the interim committee shall be  
31 compensated as provided in section 2-2-307, Colorado Revised Statutes,  
32 for attendance at meetings of the interim committee.

33  
34 (7) That the Legislative Council staff and the Office of Legislative  
35 Legal Services shall be available to assist the interim committee in  
36 carrying out its duties and that the staff of the division of housing in the  
37 department of local affairs shall be available to advise the interim  
38 committee as necessary.

39  
40 (8) That all expenditures incurred while conducting this study  
41 shall be approved by the chair of the Legislative Council and paid by  
42 vouchers and warrants drawn as provided by law from moneys allocated  
43 to the Legislative Council for legislative studies from appropriations  
44 made by the General Assembly.

45  
46  
47 The following resolution was read by title and referred to the committee  
48 indicated:

49  
50 **HJR01-1047** by Representative(s) Alexander; also Senator(s) Dyer  
51 (Durango)--Concerning encouragement of the use of Work  
52 Keys assessments in Colorado's schools.  
53 Committee on Education

54  
55 WHEREAS, It is crucial that all students develop the ability to  
56 make informed educational choices; and

1 WHEREAS, Multiple options for postsecondary education exist  
2 via universities, colleges, technical schools, apprenticeships, and job  
3 training programs that lead to employment; and

4  
5 WHEREAS, Successful employment is an important indicator of  
6 educational effectiveness; and

7  
8 WHEREAS, The state of Colorado is experiencing a shortage of  
9 skilled workers in many areas and the future economic growth of this  
10 state depends on a highly trained workforce; and

11  
12 WHEREAS, The educational institutions of this state should help  
13 to fill the growing labor shortage by giving students an opportunity to  
14 enhance their employability and develop the skills necessary to succeed  
15 in a vocation in which they will be productive and will achieve personal  
16 satisfaction; and

17  
18 WHEREAS, Students should know and be able to demonstrate the  
19 minimum skills necessary for successful employment; and

20  
21 WHEREAS, Accountability measures are essential in determining  
22 the success of schools and students; and

23  
24 WHEREAS, Work Keys is a national system developed by  
25 American College Testing that connects knowing with doing by assessing  
26 students' aptitude in eight essential workplace skills: Applied  
27 mathematics, applied technology, listening, locating information,  
28 observation, reading for information, teamwork, and writing; and

29  
30 WHEREAS, Work Keys testing allows students to gauge how well  
31 prepared they are for typical entry-level jobs in fields that interest them  
32 and empowers students to utilize their educational opportunities to  
33 enhance their preparedness; and

34  
35 WHEREAS, Work Keys testing helps to enhance the skill level of  
36 this state's workforce by encouraging partnerships, cooperation, and  
37 communication between educators, employers, labor organizations, and  
38 government agencies; now, therefore,

39  
40 *Be It Resolved by the House of Representatives of the Sixty-third*  
41 *General Assembly of the State of Colorado, the Senate concurring*  
42 *herein:*

43  
44 That we, the members of the Sixty-third General Assembly of the  
45 state of Colorado, encourage schools and school districts to utilize ACT  
46 Work Keys in an effort to increase and assess students' workplace skills.

47  
48  
49 The following resolution was read by title and referred to the committee  
50 indicated:

51  
52 **HJR01-1048** by Representative(s) Alexander--Concerning the design-  
53 nation of the Anasazi Area of Critical Environmental  
54 Concern as the Canyons of the Ancients National  
55 Monument.

56 Committee on Agriculture, Livestock, & Natural Resources



1 WHEREAS, President William Jefferson Clinton did create the  
2 Canyons of the Ancients National Monument by proclamation on June 9,  
3 2000; and

4  
5 WHEREAS, The creation of the monument was opposed by many  
6 of the local citizens, including the Ute Mountain Ute Tribe, the Southern  
7 Ute Nation, the Aneth Chapter of the Navajo Nation, the Southwestern  
8 Colorado Livestock Association, the Southwestern Colorado Landowners  
9 Association, Inc., the San Juan Basin Farm Bureau, the Dolores Water  
10 Conservancy District, Governors from 10 western states, Colorado  
11 Governor Bill Owens, and the Coalition of Arizona/New Mexico For  
12 Stable Economic Growth; and

13  
14 WHEREAS, On June 29, 2000, Governors from 10 western states,  
15 including Colorado Governor Bill Owens, signed a letter of protest  
16 against new monuments; and

17  
18 WHEREAS, A citizen's petition to revoke and annul the June 9,  
19 2000, proclamation that created the Canyons of the Ancients National  
20 Monument was signed by 4,000 citizens and contains numerous legal  
21 objections to the monument designation; and

22  
23 WHEREAS, The Ute Mountain Ute Tribe, the Aneth Chapter of  
24 the Navajo Nation, the Southwestern Colorado Livestock Association, the  
25 Southwestern Colorado Landowners Association, Inc., the San Juan Basin  
26 Farm Bureau, the Dolores Water Conservancy District, and the Coalition  
27 of Arizona/New Mexico For Stable Economic Growth have either issued  
28 resolutions opposing creation of, or expressed concerns about, the new  
29 monument; and

30  
31 WHEREAS, It is inappropriate to impair the hunting and use rights  
32 that the Ute and Navaho tribes have enjoyed on this land, which  
33 traditionally has been such tribes' land for hunting and other beneficial  
34 uses; and

35  
36 WHEREAS, The monument was created after thorough  
37 investigation and rejection of the proposal by the Bureau of Land  
38 Management Southwestern Colorado Resource Advisory Council; and

39  
40 WHEREAS, The Bureau of Land Management's documentation  
41 states, "After careful evaluation of the resources recognized in the ACEC  
42 (Area of Critical Environmental Concern) nominations, it was determined  
43 that their protection will be substantially equivalent under either  
44 Monument authority or ACEC designation,..."; and

45  
46 WHEREAS, Gross sales of oil, gas, carbon dioxide, and  
47 agricultural products within or adjacent to the monument exceed \$130  
48 million per year; and

49  
50 WHEREAS, The land produces alfalfa, fruit, wheat, beans, corn,  
51 livestock, and other agricultural products; and

52  
53 WHEREAS, Local citizens have invested millions of dollars for  
54 the building and maintenance of infrastructure on federal land and private  
55 property in the area; and

56

1 WHEREAS, Local carbon dioxide extraction produces 830 cubic  
2 feet of 98% pure carbon dioxide per day that is responsible for 5% of the  
3 lower 48 states' oil production and grosses over \$72,362,000 annually;  
4 and  
5

6 WHEREAS, The sale of oil and natural gas from the area grosses  
7 \$8,600,000 annually; and  
8

9 WHEREAS, The monument contains miles of electric  
10 transmission power lines and miles of oil, natural gas, and carbon dioxide  
11 pipelines, which are necessary to the provision of energy both on the  
12 local and national markets; and  
13

14 WHEREAS, The President of the United States of America has the  
15 authority to rescind the June 9, 2000, proclamation that created the  
16 Canyons of the Ancients National Monument; and  
17

18 WHEREAS, The United States Congress has the authority, acting  
19 by bill, to revoke the June 9, 2000, proclamation that created the Canyons  
20 of the Ancients National Monument; now, therefore,  
21

22 *Be It Resolved by the House of Representatives of the Sixty-third*  
23 *General Assembly of the State of Colorado, the Senate concurring*  
24 *herein:*  
25

26 (1) That the General Assembly opposes the designation of the  
27 Anasazi Area of Critical Environmental Concern as the Canyons of the  
28 Ancients National Monument;  
29

30 (2) That the General Assembly requests, encourages, and urges  
31 the President of the United States to rescind the June 9, 2000,  
32 proclamation that created the Canyons of the Ancients National  
33 Monument; and  
34

35 (3) That the General Assembly requests, encourages, and urges  
36 the Congress to act by bill to revoke the June 9, 2000, proclamation that  
37 created the Canyons of the Ancients National Monument.  
38

39 *Be It Further Resolved*, That copies of this Joint Resolution be  
40 transmitted to the President of the United States of America, the President  
41 of the United States Senate, the Speaker of the United States House of  
42 Representatives, and each member of Colorado's delegation of the United  
43 States Congress.  
44

45  
46  
47 The following resolution was read by title and referred to the committee  
48 indicated:  
49

50 **HR01-1015** by Representative(s) Mitchell--Concerning support for the  
51 review and amendment of federal regulations governing  
52 mining on public lands.  
53 Committee on Agriculture, Livestock, & Natural Resources  
54

55 WHEREAS, The regulations at 43 C.F.R. Part 3809 (3809  
56 regulations) governing the management of mining operations for hardrock

1 minerals on federal lands that were published by the Bureau of Land  
2 Management (BLM) on November 21, 2000, 65 Federal Register 69998,  
3 and which became effective January 20, 2001, will have substantial  
4 adverse impacts on the mining industry in Colorado and throughout the  
5 United States; and

6  
7 WHEREAS, The BLM has forecast that the implementation of the  
8 regulations will result in the loss of up to 6,000 jobs, costing American  
9 workers almost \$400 million in personal income, and the agency also  
10 projects that mine production from public lands under the regulations  
11 could also decline by as much as 30% or \$484 million; and

12  
13 WHEREAS, The regulations would also impose massive  
14 additional obligations on state regulators charged with the responsibility  
15 of regulating mining on public lands through cooperative agreements with  
16 the BLM; and

17  
18 WHEREAS, Congress commissioned the National Research  
19 Council (NRC) of the National Academy of Sciences to conduct a  
20 comprehensive analysis of mining regulations; and

21  
22 WHEREAS, Congress prohibited the BLM from promulgating  
23 final 3809 regulations, except for revisions that are "not inconsistent  
24 with" the recommendations contained within the NRC report, *Hardrock*  
25 *Mining on Federal Lands*, published in 1999; and

26  
27 WHEREAS, The NRC report concluded that the existing array of  
28 federal and state laws regulating mining is "generally effective" in  
29 protecting the environment, and that "improvements in the  
30 implementation of existing regulations present the greatest opportunity  
31 for improving environmental protections"; and

32  
33 WHEREAS, Notwithstanding the unequivocal findings of the  
34 NRC report, the BLM published amendments to the 3809 regulations that  
35 go far beyond the seven "regulatory gaps" identified in the report; and

36  
37 WHEREAS, The BLM inserted several additional provisions that  
38 ignored the findings of the NRC report, including a "mine veto" provision  
39 that was never subjected to public review and comment, as required by  
40 the federal "Administrative Procedures Act" and the United States  
41 Constitution; and

42  
43 WHEREAS, The BLM further ignored the advice and  
44 recommendations of the Western Governors Association, which  
45 specifically advised the BLM to adhere to the findings of the NRC report;  
46 and

47  
48 WHEREAS, The State of Nevada and two industry organizations  
49 have filed suit asking that the regulations which became effective on the  
50 last day of the former presidential administration be set aside; and

51  
52 WHEREAS, The litigation calls into substantial question the  
53 validity of the 3809 regulations; and

54  
55 WHEREAS, The BLM has conducted a preliminary review of the  
56 regulations, has concerns about "substantial policy and legal issues"

1 raised in these lawsuits, and wants to resolve such concerns before  
2 implementing a new regulatory program; and  
3

4 WHEREAS, The BLM published a proposal on March 23, 2001,  
5 66 Federal Register 16162, to suspend all or some parts of the regulations  
6 that took effect on January 20, 2001, pending a complete review of the  
7 issues; and  
8

9 WHEREAS, If such regulations were suspended, mining activities  
10 would be subject to the state and federal laws and regulations that the  
11 NRC found to be effective in protecting the environment and that were  
12 in place prior to the adoption of the current scheme; and  
13

14 WHEREAS, The BLM's and the new presidential administration's  
15 actions once again demonstrate the willingness to provide a balance  
16 between important goals of environmental protection and responsible  
17 development of our nation's mineral resources; now, therefore,  
18

19 *Be It Resolved by the House of Representatives of the Sixty-third*  
20 *General Assembly of the State of Colorado:*  
21

22 That the Colorado House of Representatives hereby expresses its  
23 support for the action of the Department of the Interior and the Bureau of  
24 Land Management in reviewing and proposing to suspend the 3809  
25 regulations that took effect on January 20, 2001.  
26

27 That the Colorado House of Representatives urges the Bureau of  
28 Land Management to promulgate new 3809 regulations that adhere to the  
29 specific recommendations of the report of the National Research Council  
30 of the National Academy of Sciences entitled *Hardrock Mining on*  
31 *Federal Lands*, as the United States Congress has mandated.  
32

33 *Be It Further Resolved*, That copies of this resolution be  
34 transmitted to the President of the United States; to the United States  
35 Department of the Interior, Bureau of Land Management, Washington,  
36 D.C.; to the Honorable Gale Norton, Secretary of the Interior,  
37 Washington, D.C.; and to the United States House of Representatives and  
38 the United States Senate.  
39

---

## 42 INTRODUCTION OF MEMORIAL

44 The following memorial was read by title and laid over one day under the  
45 rules:  
46

47 **SJM01-001** by Senator(s) Taylor, Chlouber, Dyer (Durango), Hillman,  
48 Matsunaka, Musgrave, Perlmutter, Teck, Thiebaut; also  
49 Representative(s) Rippy, White, Alexander, Berry, Dean,  
50 Kester, Larson, Miller, Smith, Snook, Young--Concerning  
51 funding to support air service throughout Colorado.  
52

---

55 House in recess. House reconvened.  
56

---

1                   **REPORT OF COMMITTEE OF REFERENCE**

2  
3                   **TRANSPORTATION & ENERGY**

4 After consideration on the merits, the Committee recommends the  
5 following:

6  
7                   **HJR01-1029** be postponed indefinitely.  
8  
9

10  
11                   **FIRST REPORT OF FIRST CONFERENCE COMMITTEE**  
12                   **on SB01-034**

13  
14                   This Report Amends the Rerevised Bill.

15  
16 To the President of the Senate and the  
17 Speaker of the House of Representatives:

18  
19                   Your first conference committee appointed on SB01-034,  
20 concerning the regulation of insurance producers by the division of  
21 insurance, has met and reports that it has agreed upon the following:

22  
23                   That the Senate accede to the House amendments made to the bill,  
24 as said amendments appear in the rerevised bill, with the following  
25 changes:

26  
27 Amend rerevised bill, page 28, strike lines 15 through 20, and substitute  
28 the following:

29  
30 "SECTION, SHALL NOT BE SUBJECT TO ARTICLE 72 OF TITLE 24, C.R.S.";

31  
32 line 27, strike "PERMITTED OR".  
33

34 Page 29, line 10, strike "CONFIDENTIAL AND PRIVILEGED DOCUMENTS,  
35 MATERIALS" and substitute "DOCUMENTS, MATERIALS,".  
36

37 Page 30, line 9, strike "PROHIBIT THE COMMISSIONER" and substitute  
38 "PRECLUDE THE COMMISSIONER OR THE COMMISSIONER'S DESIGNEE";  
39

40 line 10, strike "FINAL, ADJUDICATED" and substitute "FINAL  
41 DISCIPLINARY";  
42

43 after line 15, insert the following:  
44

45                   "(f) NOTHING IN THIS ARTICLE SHALL PRECLUDE THE  
46 COMMISSIONER OR THE COMMISSIONER'S DESIGNEE FROM DISCLOSING ANY  
47 INFORMATION OBTAINED PURSUANT TO THE PROVISIONS OF THIS ARTICLE  
48 TO ANY STATE, FEDERAL, OR INTERNATIONAL LAW ENFORCEMENT AGENCY  
49 FOR USE IN ANY CRIMINAL OR CIVIL INVESTIGATION OR PROSECUTION, NOR  
50 SHALL ANY SUCH INFORMATION BE CONSIDERED PRIVILEGED AND  
51 CONFIDENTIAL IN ANY CRIMINAL OR CIVIL MATTER, INVESTIGATION, OR  
52 PROSECUTION BY A GOVERNMENT AGENCY, EXCEPT AS PROVIDED IN PART  
53 3 OF ARTICLE 72 OF TITLE 24, C.R.S.  
54

55                   "(g) NOTHING IN THIS ARTICLE SHALL PRECLUDE THE  
56 COMMISSIONER OR THE COMMISSIONER'S DESIGNEE FROM DISCLOSING ANY

1 INFORMATION OBTAINED OR DEVELOPED PURSUANT TO THE PROVISIONS OF  
 2 THIS ARTICLE FOR USE IN ANY PRIVATE CIVIL MATTER, NOR SHALL ANY  
 3 SUCH INFORMATION BE CONSIDERED PRIVILEGED OR CONFIDENTIAL,  
 4 EXCEPT AS PROVIDED IN PART 3 OF ARTICLE 72 OF TITLE 24, C.R.S. ANY  
 5 PARTY IN INTEREST MAY REQUEST THE COMMISSIONER OR THE  
 6 COMMISSIONER'S DESIGNEE TO FIND THAT DISCLOSURE OF SUCH  
 7 INFORMATION IN ANY PRIVATE CIVIL MATTER SHALL CAUSE SUBSTANTIAL  
 8 INJURY TO THE PUBLIC INTEREST. IF THE COMMISSIONER FINDS THAT  
 9 DISCLOSURE SHALL CAUSE SUBSTANTIAL INJURY TO THE PUBLIC INTEREST,  
 10 THE COMMISSIONER OR THE COMMISSIONER'S DESIGNEE MAY APPLY TO THE  
 11 DISTRICT COURT FOR AN ORDER PERMITTING RESTRICTIONS ON DISCLOSURE  
 12 AS AUTHORIZED BY SECTION 24-72-204 (6), C.R.S."

13  
 14 Respectfully submitted,  
 15 Senate Committee:  
 16 Dave Owen  
 17 Bill Thiebaut  
 18 Alice Nichol

House Committee:  
 Tambor Williams  
 Matt Smith  
 Rosemary Marshall

---

21  
 22 **MESSAGE FROM THE SENATE**

23 Mr. Speaker:

24  
 25 The Senate has adopted and returns herewith: HJR01-1032.

---

28  
 29 **INTRODUCTION OF RESOLUTIONS**

30  
 31 The following resolution was read by title and referred to the committee  
 32 indicated:

33  
 34 **HJR01-1049** by Representative(s) Groff, Borodkin, Garcia, Grossman,  
 35 Jameson, Madden, Marshall, Romanoff, Saliman--  
 36 Concerning an interim study of the effect of the  
 37 Taxpayer's Bill of Rights contained in section 20 of article  
 38 X of the Colorado constitution on the state budget process.

39 Committee on Finance

40  
 41 WHEREAS, The people of the state of Colorado adopted section  
 42 20 of article X of the Colorado constitution, also known as the Taxpayer's  
 43 Bill of Rights (TABOR), in November 1992; and

44  
 45 WHEREAS, TABOR contains diverse restrictions and  
 46 requirements on the operation of state government, including tax,  
 47 revenue, spending, and debt restrictions and voter approval and reserve  
 48 requirements; and

49  
 50 WHEREAS, The general intent of the people in adopting TABOR  
 51 was to require voter approval for tax and debt increases and to limit the  
 52 unrestrained growth of government; and

53  
 54 WHEREAS, A number of unanticipated circumstances, such as  
 55 Colorado's rapid economic expansion and population increases followed  
 56 by a recent slowdown in the economy, have begun to test the ability of

1 TABOR to limit the growth of state government without impairing the  
2 ability of the state to provide reasonable and necessary governmental  
3 services; and

4  
5 WHEREAS, After almost 10 years of operating in accordance with  
6 the provisions of TABOR, it is now appropriate to study the effect of  
7 TABOR on the budget process and its effect on the ability of the state to  
8 continue to provide critical governmental services; now, therefore,

9  
10 *Be It Resolved by the House of Representatives of the Sixty-third*  
11 *General Assembly of the State of Colorado, the Senate concurring*  
12 *herein:*

13  
14 (1) That there is hereby created an interim committee to study the  
15 impact of TABOR on the state budgeting process, which shall meet in the  
16 interim after the First Regular Session of the Sixty-third General  
17 Assembly.

18  
19 (2) That the committee shall consist of 10 members as follows:

20  
21 (a) Five members of the House of Representatives, 3 of whom  
22 shall be appointed by the Speaker of the House of Representatives and 2  
23 of whom shall be appointed by the Minority Leader of the House of  
24 Representatives; and

25  
26 (b) Five members of the Senate, 3 of whom shall be appointed by  
27 the President of the Senate and 2 of whom shall be appointed by the  
28 Minority Leader of the Senate.

29  
30 (3) That the committee shall consider, but need not be limited to,  
31 the following issues:

32  
33 (a) The manner in which TABOR has affected state revenues,  
34 expenditures, and the state budgeting process;

35  
36 (b) The manner in which TABOR has affected or will affect the  
37 ability of the state to provide governmental services and meet the capital  
38 construction and maintenance needs of the state;

39  
40 (c) The effect of TABOR on the use of state cash funds to provide  
41 moneys for governmental services and programs;

42  
43 (d) The effect of using changes in population growth and inflation  
44 as the basis for allowing changes in state fiscal year spending and  
45 whether this standard effectively limits the growth of state government or  
46 jeopardizes the ability of the state to carry out its essential functions;

47  
48 (e) The potential for and the effect of the automatic ratcheting  
49 down of state revenues under TABOR;

50  
51 (f) The requirement that revenues be set aside as an emergency  
52 reserve and its effect on the amount of revenues available for government  
53 purposes; and

54  
55 (g) The effect of using current mechanisms enacted by the  
56 General Assembly to refund excess state revenues.

1 (4) That, notwithstanding any other provision to the contrary, the  
2 committee shall not study nor make recommendations concerning the  
3 limitation or repeal of the provisions of TABOR that allow voters to  
4 approve new state taxes, tax rate increases, extensions of expiring taxes,  
5 or the creation of multiple-fiscal year debt.

6  
7 (5) That the committee shall meet no more than 6 times beginning  
8 in June 2001. The committee shall allow the Office of State Planning and  
9 Budgeting, and such other executive departments and agencies as the  
10 committee deems appropriate, to present or submit information for the  
11 committee's consideration. Each meeting of the committee shall include  
12 an opportunity for public comment on items related to the committee's  
13 agenda. The committee may form subcommittees to accomplish its goals  
14 and may invite government officials, employees, and members of the  
15 community to participate in such subcommittees.

16  
17 (6) That the members of the committee shall be compensated as  
18 provided in section 2-2-307, Colorado Revised Statutes, for attendance  
19 at meetings of the committee.

20  
21 (7) That the Joint Budget Committee staff, Legislative Council  
22 staff, the Office of Legislative Legal Services, and the State Auditor's  
23 Office shall be available to assist the committee in carrying out its duties.

24  
25 (8) That all expenditures incurred while conducting this study  
26 shall be approved by the chair of the Legislative Council and paid by  
27 vouchers and warrants drawn as provided by law from moneys allocated  
28 to the Legislative Council for legislative studies from appropriations  
29 made by the General Assembly.

30  
31 (9) That the committee shall make a report to the General  
32 Assembly no later than November 15, 2001. Such report may include  
33 recommendations for legislation, including but not limited to concurrent  
34 resolutions and bills that the committee deems appropriate for the state  
35 to budget for and meet the governmental needs of the citizens of  
36 Colorado. Any legislation recommended by the committee shall be  
37 treated as legislation recommended by any other interim committee for  
38 purposes of any introduction deadlines or bill limitations imposed by the  
39 Joint Rules of the Senate and House of Representatives.

40  
41  
42 The following resolution was read by title and referred to the committee  
43 indicated:

44  
45 **HJR01-1050** by Representative(s) Paschall--Concerning an interim  
46 committee to recommend a plan for congressional  
47 redistricting.  
48 Committee on Information & Technology

49  
50 WHEREAS, On December 28, 2000, the United States Census  
51 Bureau reported to the President of the United States on the  
52 apportionment of the members of the federal House of Representatives  
53 among the states and reported that the state of Colorado was entitled to  
54 a seventh representative; and  
55



1 WHEREAS, Pursuant to section 44 of article V of the Colorado  
2 Constitution, following a new apportionment, the General Assembly shall  
3 divide the state into congressional districts; and  
4

5 WHEREAS, Although redistricting is highly political, a bipartisan  
6 interim committee provides the best opportunity for the political parties  
7 to work together to develop the best possible solution; and  
8

9 WHEREAS, A bipartisan interim committee offers the best  
10 opportunity for public awareness and input into the redistricting process;  
11 and  
12

13 WHEREAS, An interim committee should be established to  
14 recommend to the General Assembly a plan to divide the state into seven  
15 congressional districts; now, therefore,  
16

17 *Be It Resolved by the House of Representatives of the Sixty-third*  
18 *General Assembly of the State of Colorado, the Senate concurring*  
19 *herein:*  
20

21 (1) That there is hereby created an interim study committee,  
22 hereinafter referred to as the "interim committee", for the 2001 interim  
23 that shall develop and recommend to the General Assembly a plan to  
24 divide the state into seven congressional districts.  
25

26 (2) That the interim committee shall consist of the following eight  
27 members:  
28

29 (a) Four senators, two of whom shall be appointed by the  
30 President of the Senate and two of whom shall be appointed by the  
31 Minority Leader of the Senate; and  
32

33 (b) Four members of the House of Representatives, two of whom  
34 shall be appointed by the Speaker of the House of Representatives and  
35 two of whom shall be appointed by the Minority Leader of the House of  
36 Representatives.  
37

38 (3) That the interim committee shall formulate a preliminary plan,  
39 publicize and hold public hearings in areas of Colorado that are affected  
40 by the plan, and thereafter adopt a final recommendation for a plan.  
41

42 (4) That all expenditures, including travel expenses, incurred by  
43 the interim committee shall be approved by the chair of the Legislative  
44 Council and paid by voucher and warrants drawn as provided by law  
45 from funds allocated to the Legislative Council from appropriations made  
46 by the General Assembly.  
47

48 (5) That the legislative members of the interim committee shall be  
49 compensated as provided in section 2-2-307, Colorado Revised Statutes,  
50 for attendance at meetings of the interim committee.  
51

52 (6) That the staff of the Legislative Council and the Office of  
53 Legislative Legal Services shall assist the interim committee in fulfilling  
54 its duties.  
55

1 (7) That the interim committee shall make a report to the General  
2 Assembly no later than September 1, 2001.

3  
4  
5  
6 The following resolution was read by title and laid over one day under the  
7 rules:

8  
9 **HJR01-1051** by Representative(s) Groff; also Senator Tate--Concerning  
10 recognition of the accomplishments of John Register.

11  
12 WHEREAS, John Register has achieved success as a track and  
13 field athlete at the University of Arkansas, in the United States Army, and  
14 as a member of both the United States Olympic and the United States  
15 Paralympic teams; and

16  
17 WHEREAS, John Register served his country in the United States  
18 Army and is a veteran of the Gulf War; and

19  
20 WHEREAS, John Register overcame a devastating knee injury  
21 resulting in the amputation of his left leg below the knee; and

22  
23 WHEREAS, John Register chose to continue his track and field  
24 career after the injury with the aid of a flexible plastic prosthesis; and

25  
26 WHEREAS, John Register won a silver medal in the long jump in  
27 the 2000 Paralympic Games in Sydney, Australia; and

28  
29 WHEREAS, John Register tours the country speaking to children  
30 about "Hurdling Adversity and Protecting the Dreams of Gold"; and

31  
32 WHEREAS, John Register will be in Denver at The Children's  
33 Hospital on Monday, April 23, 2001, meeting with children who are  
34 facing similar challenges; and

35  
36 WHEREAS, John Register believes that an individual's only  
37 disability is in the individual's own mind; and

38  
39 WHEREAS, John Register encourages young persons to continue  
40 to hope, dream, and set goals; now, therefore,

41  
42 *Be It Resolved by the House of Representatives of the Sixty-third*  
43 *General Assembly of the State of Colorado, the Senate concurring*  
44 *herein:*

45  
46 (1) That the members of the Colorado General Assembly welcome  
47 and honor Mr. John Register for carrying his message of hope and  
48 inspiration to the children of Colorado.

49  
50 (2) That the members of the Colorado General Assembly  
51 acknowledge the efforts of The Children's Hospital for helping children  
52 with disabilities overcome their challenges.

53  
54  
55

1 The following resolution was read by title and laid over one day under the  
2 rules:

3  
4 **HJR01-1052** by Representative(s) Boyd, Alexander, Borodkin, Hefley,  
5 Hodge, Hoppe, Jahn, Mace, Madden, Marshall, Ragsdale,  
6 Rhodes, Spradley, Tochtrop, Veiga, Williams S., Williams  
7 T.; also Senator(s) Windels--Concerning the recognition  
8 of Girls' Day in Colorado.  
9

10 WHEREAS, There are nearly one-half million girls in Colorado  
11 making a positive difference in their families, schools, and communities;  
12 and  
13

14 WHEREAS, Girls are preparing to become educated, productive,  
15 and self-reliant citizens; and  
16

17 WHEREAS, Girls strengthen Colorado through their leadership  
18 skills, creativity, and resourcefulness; and  
19

20 WHEREAS, Opportunities available to girls are currently  
21 limitless; and  
22

23 WHEREAS, Girls reinforce the foundation of our communities by  
24 preparing for meaningful careers in both traditional and nontraditional  
25 fields; and  
26

27 WHEREAS, Girls can expand their horizons by exploring careers  
28 in the new economy and acquiring the necessary technical skills for a  
29 wide range of challenging new occupations; and  
30

31 WHEREAS, Many girls are actively involved in their communities  
32 and are cultivating productive work habits; and  
33

34 WHEREAS, Their accomplishments are celebrated with successes  
35 in the classroom, on the athletic field, in the arts, and, indeed, in all  
36 aspects of their lives; and  
37

38 WHEREAS, Each girl is a valuable resource of talent and energy;  
39 and  
40

41 WHEREAS, Strong girls today mean a strong Colorado tomorrow;  
42 now, therefore,  
43

44 *Be It Resolved by the House of Representatives of the Sixty-third*  
45 *General Assembly of the State of Colorado, the Senate concurring*  
46 *herein:*  
47

48 That the Colorado General Assembly hereby designates May 15,  
49 2001, as Girls' Day in Colorado.  
50  
51  
52  
53  
54  
55

---

1 The following resolution was read by title and referred to the committee  
2 indicated:

3  
4 **HJR01-1053** by Representative(s) Paschall, Cadman, Fritz, Hodge,  
5 Madden, Marshall, Vigil, Rippy; also Senator(s) May--  
6 Concerning meetings of the Information Technology  
7 Committee during the 2001 interim to consider  
8 information technology issues affecting state government.  
9 Committee on Information & Technology

10  
11 WHEREAS, State government should take advantage of the  
12 efficiencies of information technology to provide efficient and effective  
13 service to the citizens of the state of Colorado; and

14  
15 WHEREAS, The promotion of information technology within state  
16 government will also help attract advanced and emerging technology  
17 industries to the state and provide a strong base of support for the state's  
18 economy; and

19  
20 WHEREAS, It is necessary to balance the ability of the state to  
21 utilize information technology with security, privacy, and other issues;  
22 and

23  
24 WHEREAS, It is necessary to study and coordinate the state's use  
25 of communication and information technology to facilitate the most  
26 cost-effective, responsible means of providing government services; now,  
27 therefore,

28  
29 *Be It Resolved by the House of Representatives of the Sixty-third*  
30 *General Assembly of the State of Colorado, the Senate concurring*  
31 *herein:*

32  
33 (1) That the House Information and Technology Committee and  
34 the Joint Legislative Computer Management Committee shall meet as a  
35 joint interim committee in the interim after the First Regular Session of  
36 the Sixty-third General Assembly to study, receive testimony, and make  
37 recommendations on communications and information technology issues  
38 affecting state government and to propose legislation to assist in  
39 addressing issues identified by the committee.

40  
41 (2) That the committee may meet and consult with the Office of  
42 Innovation and Technology created in section 24-37.5-103, Colorado  
43 Revised Statutes, the Commission on Information Management created  
44 in section 24-37.5-201, Colorado Revised Statutes, and such other  
45 individuals and groups that may be able to provide relevant information  
46 to the committee; and

47  
48 (3) That the committee may consider, but shall not be limited to  
49 considering, the following issues:

50  
51 (a) The need for a statewide strategic plan that identifies the  
52 state's critical information infrastructure;

53  
54 (b) Economic development and the infrastructure required to  
55 accommodate information technology needs related to such development;

56

- 1 (c) The means by which citizens have electronic access to state  
2 agency information, products, and services through the world wide web;  
3  
4 (d) Statewide broadband capabilities;  
5  
6 (e) State intranet and internet security;  
7  
8 (f) Electronic signatures;  
9  
10 (g) The storage and retention of electronic public records;  
11  
12 (h) The sale, transfer, or other issues affecting the security and  
13 privacy of personal identifying information through electronic  
14 transactions or other means;  
15  
16 (i) Third party electronic payment providers; and  
17  
18 (j) Digital readiness.  
19  
20 (4) That the committee shall meet no more than 6 times beginning  
21 in June 2001. The committee may form subcommittees or working  
22 groups to accomplish its goals and may invite such individuals and  
23 organizations as the committee deems appropriate to participate in such  
24 subcommittees or working groups.  
25  
26 (5) That the members of the committee shall be compensated as  
27 provided in section 2-2-307, Colorado Revised Statutes, for attendance  
28 at meetings of the committee.  
29  
30 (6) That the Legislative Council staff and the Office of Legislative  
31 Legal Services shall be available to assist the committee in carrying out  
32 its duties.  
33  
34 (7) That all expenditures incurred while conducting this study  
35 shall be approved by the chair of the Legislative Council and paid by  
36 vouchers and warrants drawn as provided by law from moneys allocated  
37 to the Legislative Council for legislative studies from appropriations  
38 made by the General Assembly.  
39  
40 (8) That the committee shall make a report to the General  
41 Assembly no later than November 15, 2001. Such report may include  
42 recommendations for legislation. Any legislation recommended by the  
43 committee shall be treated as legislation recommended by any other  
44 interim committee for purposes of any introduction deadlines or bill  
45 limitations imposed by the Joint Rules of the Senate and House of  
46 Representatives.

47 \_\_\_\_\_  
48  
49  
50 The following resolution was read by title and laid over one day under the  
51 rules:

52  
53 **HR01-1016** by Representative(s) Cloer, Groff, Jahn, Lee, Mace,  
54 Marshall, Paschall, Romanoff, Stafford, Tapia, Tochtrop,  
55 Veiga--Concerning Pregnancy and Infant Loss  
56 Remembrance Day.

1 WHEREAS, An overwhelming number of American families  
2 suffer the heartbreak of miscarriage, stillbirth, and infant loss every year;  
3 and  
4

5 WHEREAS, According to a study by the Centers for Disease  
6 Control, in 1996 16 percent of over 6 million pregnancies ended in either  
7 miscarriage or stillbirth, totaling nearly one million prenatal losses.  
8 Although 3,720,000 of those pregnancies resulted in live births, 26,784  
9 of those infants died within the first 11 months; and  
10

11 WHEREAS, While miscarriages and stillbirths are most often  
12 caused by abnormal development in the womb, the exact cause of a loss  
13 of a pregnancy often goes unexplained; and  
14

15 WHEREAS, Because of the nature of miscarriages and stillbirths  
16 and the lack of understanding of pregnancy loss among the public,  
17 women and families that suffer this tragedy are often forced to bear their  
18 pain and sorrow over their loss in private and are not given the  
19 opportunity to grieve publicly; and  
20

21 WHEREAS, Infant death results from a number of causes  
22 including Sudden Infant Death Syndrome, or SIDS, which kills many  
23 more children than cancer, heart disease, pneumonia, child abuse, AIDS,  
24 cystic fibrosis, and muscular dystrophy, combined; and  
25

26 WHEREAS, The availability of information about pregnancy and  
27 infant loss is of the utmost importance to those who suffer this tragedy,  
28 and a public that is well informed and well educated about pregnancy and  
29 infant loss and its effects upon individuals and families can better respond  
30 with compassion and understanding to affected families; and  
31

32 WHEREAS, Professionals, such as health care providers, clergy,  
33 funeral directors, and law enforcement officers, who come in contact with  
34 individuals and families who have suffered pregnancy or infant loss can  
35 better serve families if they have special training and knowledge of  
36 pregnancy and infant loss and its effects; and  
37

38 WHEREAS, Support from family, friends, and members of the  
39 community is essential in helping those who have suffered from  
40 pregnancy and infant loss to cope with their loss; now, therefore,  
41

42 *Be It Resolved by the House of Representatives of the Sixty-third*  
43 *General Assembly of the State of Colorado:*  
44

45 (1) That we, the members of the House of Representatives of the  
46 General Assembly, proclaim October 15, 2001, Pregnancy and Infant  
47 Loss Remembrance Day to remember all of the pregnancies and infants  
48 lost, to lend support and comfort in a time of pain and heartache for those  
49 who have suffered from pregnancy and infant loss, and to create hope for  
50 the future.  
51

52 (2) That citizens of the State of Colorado be called upon to  
53 become educated and informed about the effects of pregnancy and infant  
54 loss in order to provide compassionate support to individuals and families  
55 who are affected by this tragedy.  
56

**REPORT FROM THE HOUSE AND SENATE  
COMMITTEES ON DELAYED BILLS**

1  
2  
3  
4 Pursuant to Joint Rule 23 (c), the House and Senate Committees on  
5 Delayed Bills, acting jointly, extend the following deadlines for the Long  
6 Appropriation Bill:

7  
8 The Monday, March 26 deadline (the 76<sup>th</sup> legislative day) for introduction  
9 of the long appropriation bill in the Senate is extended until Friday,  
10 March 30, 2001 (the 80<sup>th</sup> legislative day).

11  
12 The Friday, March 30 deadline (the 80<sup>th</sup> legislative day) for final passage  
13 of the long appropriation bill in the Senate is extended until Thursday,  
14 April 5, 2001 (the 86<sup>th</sup> legislative day).

15  
16 The Friday, April 6 deadline (the 87<sup>th</sup> legislative day) for final passage of  
17 the long appropriation bill in the House is extended until Thursday,  
18 April 12, 2001 (the 93<sup>rd</sup> legislative day).

19  
20 The Friday, April 13 deadline (the 94<sup>th</sup> legislative day) for adoption of the  
21 conference committee report on the long appropriation bill is extended  
22 until Tuesday, April 24, 2001 (the 105<sup>th</sup> legislative day).

23  
24 This memorandum shall be printed in the journal of each house as is  
25 required by said Joint Rule 23 (c).

26  
27 (signed) (signed)  
28 Doug Dean Stan Matsunaka  
29 Lola Spradley Bill Thiebaut  
30 Dan Grossman

\_\_\_\_\_  
31  
32  
33  
34 **LAY OVER OF CALENDAR ITEMS**

35  
36 On motion of Representative Spradley, the following items on the  
37 Calendar were laid over until April 20, retaining place on Calendar:

38  
39 Consideration of Conference Committee Report--**SB01-123**.  
40 Consideration of Resolutions--**HJR01-1012, 1030, 1031, SJR01-028**.  
41 Consideration of Senate Amendments--**HB01-1113, 1163, 1236, 1210,**  
42 **1160, 1239, 1348, 1096, 1025, 1169, 1114, 1319, 1132, 1174, 1252,**  
43 **1349, 1370**.  
44 Consideration of Adherence--**SB01-178, 165**.

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47 On motion of Representative Spradley, the House adjourned until  
48 9:00 a.m., April 20, 2001.

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53 Approved:

53 Attest:  
54  
55 JUDITH RODRIGUE,  
56 Chief Clerk

53 DOUG DEAN,  
54 Speaker