

- 1 Amendment No. 1, Health, Environment, Welfare, & Institutions Report,
2 dated February 5, 2001, and placed in member's bill file; Report also
3 printed in House Journal, February 6, pages 292-294.
4
- 5 As amended, ordered engrossed and placed on the Calendar for Third
6 Reading and Final Passage.
7
8
- 9 **HB01-1246** by Representative(s) Hoppe; also Senator(s) Dennis--
10 Concerning an authorization for counties to receive
11 wastewater construction grants on behalf of small
12 communities in unincorporated areas.
13
- 14 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,
15 dated February 7, 2001, and placed in member's bill file; Report also
16 printed in House Journal, February 8, page 328.
17
- 18 As amended, ordered engrossed and placed on the Calendar for Third
19 Reading and Final Passage.
20
21
- 22 **HB01-1168** by Representative(s) Lawrence; also Senator(s) Anderson
23 --Concerning changes to the juvenile justice system.
24
- 25 Amendment No. 1, Civil Justice & Judiciary Report, dated February 6,
26 2001, and placed in member's bill file; Report also printed in House
27 Journal, February 8, pages 335-336.
28
- 29 Amendment No. 2, by Representative Lawrence.
30
- 31 Amend the Civil Justice & Judiciary Committee Report, dated February
32 6, 2001, page 1, strike lines 1 and 2 and substitute the following:
33
34 "Amend printed bill page 2, line 7, strike "(C)" and substitute "(€)".";
35
36 line 8, strike "THEFT" and substitute "THEFT";
37
38 strike line 16 and substitute the following:
39
40 "line 10, strike "SUPERINTENDENT" and strike "DISTRICT";".
41
- 42 As amended, ordered engrossed and placed on the Calendar for Third
43 Reading and Final Passage.
44
45
- 46 **HB01-1215** by Representative(s) White; also Senator(s) Anderson--
47 Concerning a limitation on information in school reports
48 concerning the percentage of teachers teaching in a subject
49 in which the teacher received a degree.
50
- 51 Amendment No. 1, by Representative Romanoff.
52
- 53 Amend printed bill, page 2, line 12, after "SCHOOLS,", insert "MIDDLE
54 SCHOOLS, AND JUNIOR HIGH SCHOOLS,";
55

1 line 14, strike "ELEMENTARY, MIDDLE, AND JUNIOR" and substitute
2 "ELEMENTARY";

3
4 line 15, strike "HIGH".

5
6 As amended, ordered engrossed and placed on the Calendar for Third
7 Reading and Final Passage.

8
9
10 **HB01-1260** by Representative(s) Bacon; also Senator(s) Windels--
11 Concerning the "School Attendance Law of 1963".

12
13 Ordered engrossed and placed on the Calendar for Third Reading and
14 Final Passage.

15
16
17 **HB01-1135** by Representative(s) Clapp; also Senator(s) Hernandez--
18 Concerning the creation of a pilot program to promote
19 voting through networked electronic election systems in
20 certain special district elections.

21
22 Amendment No. 1, Information & Technology Report, dated February 5,
23 2001, and placed in member's bill file; Report also printed in House
24 Journal, February 6, pages 295-296.

25
26 Amendment No. 2, by Representative Clapp.

27
28 Amend the Information & Technology Committee Report, dated February
29 5, 2001, page 2, line 5, strike "19" and substitute "20";

30
31 strike line 8 of the committee report and substitute the following:

32
33 "BALLOT.

34
35 (10) PRIOR TO ANY ELECTION IN A SPECIAL DISTRICT IN WHICH
36 VOTING BY MEANS OF A NEES HAS BEEN CERTIFIED IN ACCORDANCE WITH
37 THE REQUIREMENTS OF THIS SECTION, NOT LATER THAN THIRTY DAYS
38 BEFORE THE DATE OF THE ELECTION, THE SECRETARY OF STATE SHALL
39 SELECT EITHER OF THE FOLLOWING PROCEDURES THAT SHALL GOVERN THE
40 ELECTION AND SHALL COMMUNICATE THAT ELECTION TO THE DESIGNATED
41 ELECTION OFFICIAL:

42
43 (a) IN ANY ELECTION IN WHICH VOTING BY MEANS OF A NEES
44 HAS";";

45
46 after line 9 of the committee report, insert the following:
47 "line 26, strike "ALLOWED." and substitute "ALLOWED; OR";";

48
49 strike lines 11 through 14 of the committee report and substitute the
50 following:

51
52 ""(b) THE DESIGNATED ELECTION OFFICIAL OF THE SPECIAL
53 DISTRICT SHALL CONDUCT A TEST ELECTION IN WHICH ELIGIBLE".

54
55

1 Amendment No. 3, by Representative Clapp.

2

3 Amend printed bill, page 9, strike lines 5 through 7 and substitute the
4 following:

5

6 "(12) NO LATER THAN JULY 1, OF EACH CALENDAR YEAR
7 COMMENCING IN 2002 BUT PRIOR TO 2008, THE SECRETARY OF STATE
8 SHALL REPORT TO THE GENERAL ASSEMBLY ON:

9

10 (a) THE EFFECTIVENESS OF THE PILOT PROGRAM IN MEETING THE
11 PURPOSES OF THIS SECTION RESULTING FROM ITS APPLICATION IN ANY
12 SPECIAL DISTRICT ELECTION HELD DURING THAT CALENDAR YEAR;".

13

14 As amended, ordered engrossed and placed on the Calendar for Third
15 Reading and Final Passage.

16

17

18 **HB01-1075** by Representative(s) Mitchell, Hefley, Dean, Grossman;
19 also Senator(s) Perlmutter, Andrews, Matsunaka--
20 Concerning an increase in the number of district court
21 judges in ten judicial districts, and making an
22 appropriation therefor.

23

24 Amendment No. 1, Appropriations Report, dated February 9, 2001, and
25 placed in member's bill file; Report also printed in House Journal,
26 February 9, page 359.

27

28 Amendment No. 2, by Representative Mitchell.

29

30 Amend printed bill, page 2, line 8, strike "EFFECTIVE" and substitute
31 "SUBJECT TO AVAILABLE APPROPRIATIONS, EFFECTIVE";

32

33 line 16, strike "EFFECTIVE" and substitute "SUBJECT TO AVAILABLE
34 APPROPRIATIONS, EFFECTIVE";

35

36 line 18, strike "EFFECTIVE" and substitute "SUBJECT TO AVAILABLE
37 APPROPRIATIONS, EFFECTIVE".

38

39 Page 3, line 1, strike "EFFECTIVE" and substitute "SUBJECT TO AVAILABLE
40 APPROPRIATIONS, EFFECTIVE";

41

42 line 9, strike "EFFECTIVE" and substitute "SUBJECT TO AVAILABLE
43 APPROPRIATIONS, EFFECTIVE";

44

45 line 11, strike "EFFECTIVE" and substitute "SUBJECT TO AVAILABLE
46 APPROPRIATIONS, EFFECTIVE";

47

48 line 22, strike "EFFECTIVE" and substitute "SUBJECT TO AVAILABLE
49 APPROPRIATIONS, EFFECTIVE".

50

51 Page 4, line 4, strike "EFFECTIVE" and substitute "SUBJECT TO AVAILABLE
52 APPROPRIATIONS, EFFECTIVE";

53

54 line 19, strike "EFFECTIVE" and substitute "SUBJECT TO AVAILABLE
55 APPROPRIATIONS, EFFECTIVE";

56

1 line 21, strike "EFFECTIVE" and substitute "SUBJECT TO AVAILABLE
 2 APPROPRIATIONS, EFFECTIVE".
 3
 4 Amendment No. 3, by Representative Mitchell.
 5
 6 Amend printed bill, page 5, line 9, strike "EFFECTIVE" and substitute
 7 "SUBJECT TO AVAILABLE APPROPRIATIONS, EFFECTIVE";
 8
 9 line 11, strike "EFFECTIVE" and substitute "SUBJECT TO AVAILABLE
 10 APPROPRIATIONS, EFFECTIVE";
 11
 12 line 13, strike "EFFECTIVE" and substitute "SUBJECT TO AVAILABLE
 13 APPROPRIATIONS, EFFECTIVE";
 14
 15 line 24, strike "EFFECTIVE" and substitute "SUBJECT TO AVAILABLE
 16 APPROPRIATIONS, EFFECTIVE";
 17
 18 line 26, strike "EFFECTIVE" and substitute "SUBJECT TO AVAILABLE
 19 APPROPRIATIONS, EFFECTIVE".
 20
 21 Page 6, line 8, strike "EFFECTIVE" and substitute "SUBJECT TO AVAILABLE
 22 APPROPRIATIONS, EFFECTIVE";
 23
 24 line 10, strike "EFFECTIVE" and substitute "SUBJECT TO AVAILABLE
 25 APPROPRIATIONS, EFFECTIVE";
 26
 27 line 12, after "**Appropriation.**", add "(1)";
 28
 29 after line 18, insert the following:
 30
 31 "(2) Authorization for new judges in fiscal years commencing
 32 July 1, 2001, July 1, 2003, and July 1, 2004, shall be subject to annual
 33 appropriation in the long appropriations bill."
 34
 35 As amended, ordered engrossed and placed on the Calendar for Third
 36 Reading and Final Passage.

ADOPTION OF COMMITTEE OF THE WHOLE REPORT

41 Passed Second Reading: **HB01-1152 amended, 1246 amended,**
 42 **1168 amended, 1215 amended, 1260, 1135 amended, 1075 amended.**

43
 44 The Chairman moved the adoption of the Committee of the Whole
 45 Report. As shown by the following roll call vote, a majority of those
 46 elected to the House voted in the affirmative, and the Report was
 47 **adopted.**

| YES | 63 | NO | 0 | EXCUSED | 2 | ABSENT | 0 | |
|-----|-----------|----|----------|---------|----------|--------|----------|---|
| 51 | Alexander | E | Groff | Y | Miller | Y | Spence | Y |
| 52 | Bacon | Y | Grossman | Y | Mitchell | Y | Spradley | Y |
| 53 | Berry | Y | Hefley | Y | Nuñez | Y | Stafford | Y |
| 54 | Borodkin | Y | Hodge | Y | Paschall | Y | Stengel | Y |
| 55 | Boyd | Y | Hoppe | Y | Plant | Y | Swenson | E |
| 56 | Cadman | Y | Jahn | Y | Ragsdale | Y | Tapia | Y |

| | | | | | | | | |
|----|----------|---|----------|---|------------|---|-------------|---|
| 1 | Chavez | Y | Jameson | Y | Rhodes | Y | Tochtrop | Y |
| 2 | Clapp | Y | Johnson | Y | Rippy | Y | Veiga | Y |
| 3 | Cloer | Y | Kester | Y | Romanoff | Y | Vigil | Y |
| 4 | Coleman | Y | King | Y | Saliman | Y | Webster | Y |
| 5 | Crane | Y | Larson | Y | Sanchez | Y | Weddig | Y |
| 6 | Daniel | Y | Lawrence | Y | Schultheis | Y | White | Y |
| 7 | Decker | Y | Lee | Y | Scott | Y | Williams S. | Y |
| 8 | Fairbank | Y | Mace | Y | Sinclair | Y | Williams T. | Y |
| 9 | Fritz | Y | Madden | Y | Smith | Y | Witwer | Y |
| 10 | Garcia | Y | Marshall | Y | Snook | Y | Young | Y |
| 11 | | | | | | | Mr. Speaker | Y |

REPORTS OF COMMITTEES OF REFERENCE

BUSINESS AFFAIRS & LABOR

After consideration on the merits, the Committee recommends the following:

HB01-1209 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 2, line 24, after "BY", insert "A PERSON WHO HAS COMPLETED A SERVER TRAINING PROGRAM THAT MEETS THE STANDARDS ESTABLISHED BY THE LIQUOR ENFORCEMENT DIVISION AND WHO IS EITHER";

strike line 25 and substitute the following;

"STORE LICENSEE, LIQUOR-LICENSED DRUGSTORE LICENSEE, OR AN EMPLOYEE OF EITHER OF SUCH LICENSEES, AND LICENSEES, AND";

line 26, strike "LICENSEE'S" and substitute "LICENSEES".

Page 3, line 1, strike "RECEIVED AND" and substitute "PURCHASED";

strike line 2 and substitute the following:

"THROUGH A LICENSED WHOLESALER, LICENSED BREW PUB, OR WINERY LICENSED PURSUANT TO SECTION 12-47-403.";

line 25, strike "SATURDAY." and substitute "SATURDAY, NOT TO EXCEED ONE HUNDRED FOUR DAYS PER YEAR.";

line 26, strike "THE PRODUCTS OF";

line 27, strike "TIME; EXCEPT THAT, WITH REGARD TO" and substitute "TIME.".

Page 4, strike lines 1 through 3.

line 5, strike "STORE, LIMITED" and substitute "STORE";

- 1 line 6, strike "WINERY,";
2
3 line 8, strike "STORE, LIMITED WINERY," and substitute "STORE";
4
5 line 10, strike "STORE, LIMITED WINERY," and substitute "STORE";
6
7 line 16, strike "JURISDICTION." and substitute "JURISDICTION, OR FURTHER
8 LIMITING THE NUMBER OF TASTINGS PER YEAR PER LICENSEE, THE DAYS ON
9 WHICH TASTINGS MAY OCCUR, AND THE NUMBER OF HOURS EACH TASTING
10 MAY LAST.";
11
12 strike lines 21 through 27.
13
14 Page 5, strike lines 1 through 24.
15
16 Renumber succeeding sections accordingly.
17
18 Page 8, line 11, strike "STORE, LIMITED WINERY," and substitute "STORE";
19
20 line 25, strike "STORE, LIMITED WINERY," and substitute "STORE".
21
22 Page 9, line 17, strike "STORE, LIMITED" and substitute "STORE";
23
24 line 18, strike "WINERY,".
25
26 Page 10, line 2, strike "STORE, LIMITED WINERY," and substitute "STORE".
27
28
29
30 **HB01-1252** be referred to the Committee of the Whole with favorable
31 recommendation.
32
33
34 **HB01-1279** be amended as follows, and as so amended, be referred to
35 the Committee of the Whole with favorable
36 recommendation:
37
38 Amend printed bill, page 2, line 14, strike "certificate" and substitute
39 "certificate";
40
41 line 17, strike "SIXTY-FIVE" and substitute "EIGHTY-FIVE".
42
43 Page 3, line 4, after "BASIC", insert "INSPECTION";
44
45 line 7, strike "CERTIFICATE INSPECTION." and substitute "CERTIFICATE."
46
47
48
49 **HB01-1289** be referred to the Committee of the Whole with favorable
50 recommendation.
51
52
53
54
55

1 **CIVIL JUSTICE & JUDICIARY**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **HB01-1226** be referred to the Committee of the Whole with favorable
6 recommendation.

7
8
9 **SB01-058** be referred to the Committee of the Whole with favorable
10 recommendation.

11
12
13 **SB01-084** be amended as follows, and as so amended, be referred to
14 the Committee of the Whole with favorable
15 recommendation:

16
17 Amend reengrossed bill, page 2, line 18, strike "ANY PRISONER";

18
19 strike lines 19 and 20;

20
21 line 27, strike "SUCH".

22
23 Page 3, strike lines 1 and 2.
24
25
26
27

28 **CRIMINAL JUSTICE**

29 After consideration on the merits, the Committee recommends the
30 following:

31
32 **HB01-1269** be amended as follows, and as so amended, be referred to
33 the Committee on Appropriations with favorable
34 recommendation:

35
36 Amend printed bill, page 3, line 16, strike "19," and substitute "18,";

37
38 line 23, strike "01-___," and substitute "01-1269,".

39
40 Page 6, line 20, strike "01-___," and substitute "01-1269,".

41
42 Page 7, line 12, strike "01-___," and substitute "01-1269,";

43
44 line 15, strike "01-___," and substitute "01-1269,";

45
46 line 20, strike "01-___," and substitute "01-1269,";

47
48 line 23, strike "01-___," and substitute "01-1269,".
49
50
51

52 **HB01-1286** be referred to the Committee of the Whole with favorable
53 recommendation.
54
55

1 **SB01-015** be amended as follows, and as so amended, be referred to
2 the Committee of the Whole with favorable
3 recommendation:
4

5 Amend reengrossed bill, page 3, line 3, strike "IF THE" and substitute
6 "THE";
7

8 strike lines 4 and 5 and substitute the following:

9 "AGENCY MAY APPEAL THE PLACEMENT, IF THE PLACEMENT IS IN A
10 JURISDICTION OTHER THAN THE JURISDICTION WHERE THE OFFENDER WAS
11 CONVICTED,";
12

13 line 6, strike "PLACEMENT,";
14

15 line 9, strike "FINDING THE PLACEMENT INVOLVES A" and substitute
16 "APPEAL,";
17

18 line 10, strike "SIGNIFICANT PUBLIC SAFETY RISK,".
19
20
21

22 **SB01-077** be referred favorably to the Committee on Appropriations.
23
24
25
26

27 **HEALTH, ENVIRONMENT, WELFARE, & INSTITUTIONS**

28 After consideration on the merits, the Committee recommends the
29 following:
30

31 **HB01-1234** be amended as follows, and as so amended, be referred to
32 the Committee on Appropriations with favorable
33 recommendation:
34

35 Amend printed bill, strike everything below the enacting clause and
36 substitute the following:
37

38 "SECTION 1. Part 7 of article 2 of title 26, Colorado Revised
39 Statutes, is amended BY THE ADDITION OF A NEW SECTION to
40 read:
41

42 **26-2-709.5. Exit interviews and follow-up interviews of**
43 **participants.** (1) IN ORDER TO FOLLOW THE LEGISLATIVE INTENT
44 DECLARED IN SECTION 26-2-702 (1) (a), A COUNTY DEPARTMENT IS
45 STRONGLY ENCOURAGED TO CONDUCT EXIT AND FOLLOW-UP INTERVIEWS
46 UPON CASE CLOSURE, EITHER IN PERSON OR BY TELEPHONE, WITH ALL
47 PARTICIPANTS OF THE COLORADO WORKS PROGRAM, INCLUDING
48 PARTICIPANTS WHO ARE OR HAVE BEEN RECEIVING A STATE DIVERSION
49 GRANT PURSUANT TO SECTION 26-2-707 (1), OR A COUNTY DIVERSION
50 PURSUANT TO SECTION 26-2-707 (2). SUCH INTERVIEWS SHALL BE FOR THE
51 PURPOSE OF PROVIDING INFORMATION TO THE PARTICIPANT AND OFFERING
52 ASSISTANCE WITH APPLICATIONS FOR OR CONTINUANCE OF ASSISTANCE
53 UNDER MEDICAID, FOOD STAMPS, THE COLORADO CHILD CARE ASSISTANCE
54 PROGRAM, THE EARNED INCOME TAX CREDIT, OR OTHER PROGRAMS SUCH
55 AS WELFARE-TO-WORK OR OTHER COUNTY BENEFITS OR SERVICES.
56

1 (2) THROUGH ONGOING EVALUATION OF THE COLORADO WORKS
2 PROGRAM, THE STATE AUDITOR'S OFFICE SHALL EVALUATE THE RESULTS
3 AND EFFECTIVENESS OF SUCH INTERVIEWS AND MAKE SUCH INFORMATION
4 AVAILABLE.
5

6 **SECTION 2. Safety clause.** The general assembly hereby finds,
7 determines, and declares that this act is necessary for the immediate
8 preservation of the public peace, health, and safety."
9

10
11
12 **HB01-1258** be postponed indefinitely.
13

14
15 **HB01-1299** be postponed indefinitely.
16

17
18
19
20 **INFORMATION & TECHNOLOGY**

21 After consideration on the merits, the Committee recommends the
22 following:
23

24 **HB01-1249** be referred to the Committee of the Whole with favorable
25 recommendation.
26

27
28
29
30 **LOCAL GOVERNMENT**

31 After consideration on the merits, the Committee recommends the
32 following:
33

34 **HB01-1174** be amended as follows, and as so amended, be referred to
35 the Committee of the Whole with favorable
36 recommendation:
37

38 Amend printed bill, page 3, strike line 1 and substitute "MODERATE-
39 INCOME.";

40
41 strike lines 2 through 11;

42
43 strike line 23 and substitute "ADVISORY BOARDS.";

44
45 strike lines 24 through 27.

46
47 Page 4, strike lines 1 and 2.

48
49 Page 5, line 12, strike "QUALIFYING" and substitute "QUANTIFYING".

50
51 Page 6, strike line 25 and substitute "OF THE JURISDICTION.";

52
53 strike lines 26 and 27.

54
55 Page 7, strike lines 1 through 18.
56

1 **HB01-1297** be amended as follows, and as so amended, be referred to
2 the Committee of the Whole with favorable
3 recommendation:
4

5 Amend printed bill, page 2, line 7, strike "BEVERAGES." and substitute
6 "BEVERAGES AND UNLAWFUL FOR A PERSON TO REMOVE AN ALCOHOL
7 BEVERAGE FROM A RETAIL GAMING TAVERN.";

8
9 strike lines 17 through 24 and substitute the following:
10

11 ""WARNING
12 IT IS ILLEGAL TO CONSUME AN ALCOHOL BEVERAGE IN
13 A PUBLIC PLACE.
14 IT IS ILLEGAL TO LEAVE THE PREMISES OF THIS
15 ESTABLISHMENT WITH AN ALCOHOL BEVERAGE.
16 FINES OF UP TO \$250 MAY BE IMPOSED BY THE COURTS
17 FOR VIOLATION OF THESE PROVISIONS.""
18
19
20
21

22 **STATE, VETERANS, & MILITARY AFFAIRS**

23 After consideration on the merits, the Committee recommends the
24 following:
25

26 **HB01-1274** be amended as follows, and as so amended, be referred to
27 the Committee of the Whole with favorable
28 recommendation:
29

30 Amend printed bill, page 3, line 5, after "PUBLIC" insert "AND ACCESSIBLE
31 TO PERSONS WITH DISABILITIES".
32

33 Page 5, line 5, after "PUBLIC" insert "AND ACCESSIBLE TO PERSONS WITH
34 DISABILITIES".
35
36
37

38 **HB01-1307** be referred favorably to the Committee on Appropriations.
39
40
41
42

43 **TRANSPORTATION & ENERGY**

44 After consideration on the merits, the Committee recommends the
45 following:
46

47 **HB01-1237** be amended as follows, and as so amended, be referred to
48 the Committee of the Whole with favorable
49 recommendation:
50

51 Amend printed bill, page 3, strike lines 11 through 18 and substitute the
52 following:
53

54 "(4) The provisions of this section shall not relieve the driver of
55 an authorized emergency vehicle from the ~~duty to drive with due regard~~
56 ~~for the safety of all persons, nor shall such provisions protect the driver~~

1 ~~from the consequences of such driver's reckless disregard for the safety~~
 2 ~~of others~~ CRIMINAL CONSEQUENCES OF OPERATING A VEHICLE IN A
 3 CARELESS OR RECKLESS MANNER WHEN NOT USING AUDIBLE OR VISUAL
 4 SIGNALS NOR FROM THE CRIMINAL CONSEQUENCES OF OPERATING A
 5 VEHICLE IN A RECKLESS MANNER WHEN USING AUDIBLE OR VISUAL
 6 SIGNALS.".

7
 8 Page 4, strike lines 3 through 5 and substitute the following:

9
 10 "duty to use due care as provided in ~~sections~~ SECTION 42-4-108 (4). ~~and~~
 11 ~~42-4-807~~:".

12
 13
 14
 15 **PRINTING REPORT**

16
 17 The Chief Clerk reports the following bills have been correctly printed:
 18 **HB01-1338, 1339, 1340, 1341.**

19
 20
 21
 22 **MESSAGE FROM THE SENATE**

23 Mr. Speaker:

24
 25 The Senate has passed on Third Reading and transmitted to the Revisor
 26 of Statutes: SB01-179, 181, 183, 184, 185, 187, 188, 189, 190, 191, 195,
 27 197, 198, 199.

28
 29 The Senate has passed on Third Reading and transmitted to the Revisor
 30 of Statutes:

31
 32 SB01-180, amended as printed in Senate Journal, February 13, page 271;
 33 SB01-182, amended as printed in Senate Journal, February 13, page 272;
 34 SB01-186, amended as printed in Senate Journal, February 13, page 272;
 35 SB01-192, amended as printed in Senate Journal, February 13, page 273;
 36 SB01-193, amended as printed in Senate Journal, February 13, page 273;
 37 SB01-194, amended as printed in Senate Journal, February 13, page 273;
 38 SB01-196, amended as printed in Senate Journal, February 13, page 273.

39
 40
 41 **MESSAGE FROM THE REVISOR**

42
 43 We herewith transmit without comment, SB01-179, 181, 183, 184, 185,
 44 187, 188, 189, 190, 191, 195, 197, 198, 199; and
 45 without comment, as amended, SB01-180, 182, 186, 192, 193, 194, and
 46 196.

47
 48
 49
 50 **MESSAGE FROM THE GOVERNOR**

51
 52 I certify I received the following on the 14th day of February, 2001, at
 53 2:55 p.m. The original is on file in the records of the House of
 54 Representatives of the General Assembly.

55
 56 Judith Rodrigue,
 Chief Clerk of the House

1 February 12, 2001

2

3 To the Honorable

4 House of Representatives

5 Sixty-third General Assembly

6 First Regular Session

7 Denver, CO 80203

8

9 Ladies and Gentlemen:

10

11 I have the honor to inform you that I have approved and filed with
12 the Secretary of State the following acts:

13

14 **HB01-1020** Concerning Changes To The "Colorado Agricultural
15 Marketing Act Of 1939" To Permit Assessments On
16 Certain Crops Produced Outside Of Colorado For Sale In
17 Colorado, And, In Connection Therewith, Clarifying Who
18 Is Required To Collect Assessments And Defining
19 "Handler" To Include Producers Who Ship Agricultural
20 Commodities, And Governmental Entities That Acquire
21 Interests In Agricultural Commodities Under
22 Governmental Agricultural Commodity Programs.

23

24 Approved February 12, 2001 at 2:54 p.m.

25

26 **HB01-1203** Concerning Weight Limits For Veteran License Plates.

27

28 Approved February 12, 2001 at 2:54 p.m.

29

30 Sincerely,

31 (signed)

32 Bill Owens

33 Governor

34

35

36

37

INTRODUCTION OF BILLS

38

First Reading

39

40 The following bills were read by title and referred to the committees
41 indicated:

42

43 **HB01-1340** by Representative(s) Miller, Larson, Lawrence; also
44 Senator(s) McElhany, Phillips, Windels--Concerning
45 amendments that conform current law to prior statutory
46 changes regarding the review of certain facility program
47 plans by a joint committee of the general assembly.

48 Committee on State, Veterans, & Military Affairs

49

50 **HB01-1341** by Representative(s) Larson, Lawrence, Miller; also
51 Senator(s) Windels, Phillips, McElhany--Concerning an
52 extension of the annual general fund transfer to the capital
53 construction fund.

54 Committee on Finance

55 Committee on Appropriations

56

- 1 **SB01-179** by Senator(s) Reeves, Tate, Owen; also Representative(s)
2 Young, Berry, Saliman--Concerning a supplemental
3 appropriation to the department of agriculture.
4 Committee on Appropriations
5
- 6 **SB01-180** by Senator(s) Reeves, Tate, Owen; also Representative(s)
7 Young, Berry, Saliman--Concerning a supplemental
8 appropriation to the department of corrections.
9 Committee on Appropriations
10
- 11 **SB01-181** by Senator(s) Reeves, Tate, Owen; also Representative(s)
12 Young, Berry, Saliman--Concerning a supplemental
13 appropriation to the department of education.
14 Committee on Appropriations
15
- 16 **SB01-182** by Senator(s) Reeves, Tate, Owen; also Representative(s)
17 Young, Berry, Saliman--Concerning a supplemental
18 appropriation to the offices of the governor, lieutenant
19 governor, and state planning and budgeting.
20 Committee on Appropriations
21
- 22 **SB01-183** by Senator(s) Reeves, Tate, Owen; also Representative(s)
23 Young, Berry, Saliman--Concerning a supplemental
24 appropriation to the department of health care policy and
25 financing.
26 Committee on Appropriations
27
- 28 **SB01-184** by Senator(s) Reeves, Tate, Owen; also Representative(s)
29 Young, Berry, Saliman--Concerning a supplemental
30 appropriation to the department of higher education.
31 Committee on Appropriations
32
- 33 **SB01-185** by Senator(s) Reeves, Tate, Owen; also Representative(s)
34 Young, Berry, Saliman--Concerning a supplemental
35 appropriation to the department of human services.
36 Committee on Appropriations
37
- 38 **SB01-186** by Senator(s) Reeves, Tate, Owen; also Representative(s)
39 Young, Berry, Saliman--Concerning a supplemental
40 appropriation to the judicial department.
41 Committee on Appropriations
42
- 43 **SB01-187** by Senator(s) Reeves, Tate, Owen; also Representative(s)
44 Young, Berry, Saliman--Concerning a supplemental
45 appropriation to the department of labor and employment.
46 Committee on Appropriations
47
- 48 **SB01-188** by Senator(s) Reeves, Tate, Owen; also Representative(s)
49 Young, Berry, Saliman--Concerning a supplemental
50 appropriation to the department of law.
51 Committee on Appropriations
52
- 53 **SB01-189** by Senator(s) Reeves, Tate, Owen; also Representative(s)
54 Young, Berry, Saliman--Concerning a supplemental
55 appropriation to the department of local affairs.
56 Committee on Appropriations

- 1 **SB01-190** by Senator(s) Reeves, Tate, Owen; also Representative(s)
2 Young, Berry, Saliman--Concerning a supplemental
3 appropriation to the department of military affairs.
4 Committee on Appropriations
5
- 6 **SB01-191** by Senator(s) Reeves, Tate, Owen; also Representative(s)
7 Young, Berry, Saliman--Concerning a supplemental
8 appropriation to the department of natural resources.
9 Committee on Appropriations
10
- 11 **SB01-192** by Senator(s) Reeves, Tate, Owen; also Representative(s)
12 Young, Berry, Saliman--Concerning a supplemental
13 appropriation to the department of personnel.
14 Committee on Appropriations
15
- 16 **SB01-193** by Senator(s) Reeves, Tate, Owen; also Representative(s)
17 Young, Berry, Saliman--Concerning a supplemental
18 appropriation to the department of public health and
19 environment.
20 Committee on Appropriations
21
- 22 **SB01-194** by Senator(s) Reeves, Tate, Owen; also Representative(s)
23 Young, Berry, Saliman--Concerning a supplemental
24 appropriation to the department of public safety.
25 Committee on Appropriations
26
- 27 **SB01-195** by Senator(s) Reeves, Tate, Owen; also Representative(s)
28 Young, Berry, Saliman--Concerning a supplemental
29 appropriation to the department of regulatory agencies.
30 Committee on Appropriations
31
- 32 **SB01-196** by Senator(s) Reeves, Tate, Owen; also Representative(s)
33 Young, Berry, Saliman--Concerning a supplemental
34 appropriation to the department of revenue.
35 Committee on Appropriations
36
37
- 38 **SB01-197** by Senator(s) Reeves, Tate, Owen; also Representative(s)
39 Young, Berry, Saliman--Concerning a supplemental
40 appropriation to the department of state.
41 Committee on Appropriations
42
- 43 **SB01-198** by Senator(s) Reeves, Tate, Owen; also Representative(s)
44 Young, Berry, Saliman--Concerning a supplemental
45 appropriation to the department of transportation.
46 Committee on Appropriations
47
- 48 **SB01-199** by Senator(s) Reeves, Tate, Owen; also Representative(s)
49 Young, Berry, Saliman--Concerning a supplemental
50 appropriation to the department of the treasury.
51 Committee on Appropriations
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INTRODUCTION OF RESOLUTION

1
2
3 The following resolution was read by title and laid over one day under the
4 rules:

5
6 **HR01-1009** by Representative(s) Sinclair--Concerning celebration of
7 the Colorado Mounted Rangers' sixty years of service.
8

9 WHEREAS, The members of the Colorado Mounted Rangers
10 began their service in 1861 as the first law enforcement agency in the
11 new territory of Colorado; and
12

13 WHEREAS, The Colorado Mounted Rangers were called upon by
14 the state's Governors to provide their services during the Indian Wars, the
15 Mining Strikes, and the Prohibition period; and
16

17 WHEREAS, During such service, the Colorado Mounted Rangers
18 put their lives on the line while performing investigations, searches, and
19 arrests of murderers, bootleggers, and other criminals; and
20

21 WHEREAS, In 1923, the Colorado Mounted Rangers were
22 disbanded leaving Colorado without a statewide police organization until
23 what is now known as the Colorado State Patrol was formed; and
24

25 WHEREAS, In 1941, by request of former Governor Teller
26 Ammons, a single volunteer group in Bailey formed the Colorado
27 Mounted Rangers whose primary function was to promote the best
28 interests of the state of Colorado by holding livestock shows as well as
29 appearing on radio programs and in motion pictures; and
30

31 WHEREAS, Today the Colorado Mounted Rangers is a non-profit,
32 volunteer organization whose main focus is to: Assist the Office of
33 Emergency Management; aide in forest fires, searches and rescues, and
34 security; provide emergency first aid and traffic and crowd control; and
35 assist local, state, and federal authorities as requested; and
36

37 WHEREAS, Today troops in Cripple Creek, Colorado Springs,
38 Durango, Pagosa Springs, El Paso County, and Teller County make up
39 the Colorado Mounted Rangers; and
40

41 WHEREAS, Since its formation, the Colorado Mounted Rangers
42 have assisted in natural disasters such as the Big Thompson Flood, the
43 Black Ridge Fire, and the 1971 snow storm in the town of Kim where the
44 Rangers assisted in saving the lives of residents and thousands of stranded
45 cattle; and
46

47 WHEREAS, During a Shrine Circus performance the Colorado
48 Mounted Rangers avoided a possible disaster by providing lighting when
49 a lion tamer was trapped in a cage full of lions without any lighting; and
50

51 WHEREAS, Throughout the past year the Colorado Mounted
52 Rangers have volunteered almost 12,000 hours during times of
53 emergency, security need, traffic and crowd control need, and training
54 and service; and
55

1 WHEREAS, Over the past 20 years, during searches and rescues,
2 the Colorado Mounted Rangers have saved the lives of many lost and
3 injured mountain climbers and bikers; now, therefore,
4

5 *Be It Resolved by the House of Representatives of the Sixty-third*
6 *General Assembly of the State of Colorado:*
7

8 That we, the members of the House of Representatives of the State
9 of Colorado, wish to honor the Colorado Mounted Rangers' 60 years of
10 service in the state of Colorado.
11

12 *Be It Further Resolved,* That copies of this Resolution be sent to
13 the Colorado Mounted Rangers' Troops in Cripple Creek, Colorado
14 Springs, Durango, Pagosa Springs, El Paso County, and Teller County.
15

16
17
18 **LAY OVER OF CALENDAR ITEMS**
19

20 On motion of Representative Spradley, Consideration of General Orders
21 (HB01-1150, 1189, 1161, 1113, 1114, 1169, 1211, 1190, 1007, 1210,
22 1227, 1254, 1228, 1230, 1229, SB01-047, HB01-1201, 1275, 1132,
23 1236, 1239, 1321) was laid over until February 16, retaining place on
24 Calendar.
25

26
27 On motion of Representative Spradley, the House adjourned until
28 9:00 a.m., February 16, 2001.
29

30 Approved:
31

32
33
34 DOUG DEAN,
35 Speaker

36 Attest:
37

38 JUDITH RODRIGUE,
39 Chief Clerk