

# HOUSE CALENDAR

SIXTY-SECOND GENERAL ASSEMBLY

## STATE OF COLORADO

Second Regular Session

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One hundred-fourteenth Legislative Day

Thursday April 27, 2000

HOUR OF CONVENING -- 9:00 a.m.

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### THIRD READING OF BILLS -- FINAL PASSAGE

**HB00-1480** By Representative **George**; also Senator Dyer--  
Concerning conflict of interest requirements for members  
of the oil and gas conservation commission.

(Amended as printed in House Journal, April 24, page 1661.)  
(Laid over from April 26.)

**SB00-136** by Senator Nichol; also Representative **Mitchell**--  
Concerning information from criminal cases on the central  
registry of child protection in the department of human  
services.

(Laid over from April 26.)

**SB00-133** by Senator Arnold; also Representative **Gotlieb**--  
Concerning safe schools, and making an appropriation in  
connection therewith.

(Amended as printed in House Journal, April 26, pages 1790-1791, and  
1795.)

**SB00-181** by Senator Wham; also Representative **George**--  
Concerning the funding of public school capital  
construction projects, and making an appropriation in  
connection therewith.

(Amended as printed in House Journal, April 26, pages 1795-1808.)

**SB00-117** by Senator Dennis; also Representative **Mitchell**--  
Concerning tuition assistance for the dependent children  
of certain persons, and, in connection therewith,  
authorizing tuition assistance for the dependents of  
deceased or permanently disabled national guardsmen, law  
enforcement officers, or firefighters, and making an  
appropriation in connection therewith.

(Amended as printed in House Journal, April 26, pages 1808-1809.)

**SB00-203** by Senator Powers; also Representative **George--** Concerning the performance of utility relocation work in conjunction with design-build transportation projects.

(Amended as printed in House Journal, April 26, page 1809.)

**SB00-004** by Senator Matsunaka; also Representative **Kaufman--** Concerning the retention of state revenues in excess of the constitutional limitation on state fiscal year spending for a limited number of fiscal years to fund grants to be awarded to school districts for the purpose of funding programs that will improve academic performance in mathematics and science.

(Amended as printed in House Journal, April 26, pages 1809-1810.)

**SB00-084** by Senator Chlouber; also Representative **Spence--** Concerning an authorization of multistate lottery games, and, in connection therewith, transferring a portion of the net proceeds from all lottery programs, including multistate lottery games, from the general fund to the state public school fund as a contingency reserve for supplemental assistance to school districts for capital expenditures to address immediate health and safety concerns within existing school facilities exempt from any restriction on spending, revenues, or appropriations, including, without limitation, the restrictions of section 20 of article X of the state constitution, and making an appropriation.

(Amended as printed in House Journal, April 26, pages 1810-1811.)

**SB00-163** by Senator Dyer; also Representative **George--** Concerning deferred sentences for drug offenders, and making an appropriation therefor.

(Amended as printed in House Journal, April 26, page 1811-1812.)

**HB00-1493** by Representative **Lawrence**; also Senator Dennis-- Concerning local regulation of hazardous waste sites, and, in connection therewith, expanding the "State Hazardous Waste Incinerator Siting Act" to include all hazardous waste processors.

(Amended as printed in House Journal, April 26, pages 1853.)

**SB00-225** by Senators Wattenberg, Blickensderfer, Feeley, Hillman, Powers; also Representatives **Stengel**, Dean-- Concerning reimbursement to landowners whose property is being acquired by a public highway authority in connection with eminent domain proceedings.

**SB00-092** by Senators Linkhart, Anderson, Lamborn, Reeves; also Representatives **Leyba**, Clarke, Taylor, Young-- Concerning probation supervision fees.

**HB00-1492** by Representatives **Paschall**, Lee, May, Clapp, McElhany, Mitchell, Nuñez, Scott, Stengel, Swenson, Tochtrop, and Williams T.; also Senators Wham, Andrews, Hillman, and Owen--Concerning extension of the clean screen program into the enhanced emissions inspection program area, and making an appropriation in connection therewith.

(Amended as printed in House Journal, April 26, pages 1816.)

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**CONSIDERATION OF CONFERENCE COMMITTEE  
REPORTS**

**SB00-160** by Senator Evans; also Representative **Clapp**--Concerning local control over the hiring of administrative personnel by school districts.

( SECOND CONFERENCE COMMITTEE)

House conferees: Representative Clapp, chairman, Lee and Miller  
Senate conferees: Senator Evans, chairman, Hillman and Hernandez

**SB00-154** by Senators Tebedo, Hillman, Owen, Wattenberg; also Representative **McPherson**--Concerning existing defenses to weapons laws.

(Amended as printed in House Journal, March 17, page 998)  
(Passed on Third reading as printed in House Journal March 31, page 1222.)

House conferees: Representative McPherson, chairman, Kaufman and Veiga  
Senate conferees: Senator Tebedo, chairman, Wham and Nichol

House granted further power  
Senate granted further power

## CONSIDERATION OF RESOLUTIONS

**HJR00-1008** by Representatives **Clapp**, Alexander, Dean, Fairbank, George, Hefley, Lawrence, Lee, McKay, Nuñez, Paschall, Spence, Stengel, Young; also Senator Musgrave-- Concerning a joint rule regarding authorization to bring a firearm or any other dangerous device into areas used or occupied by the general assembly.

(Printed and placed in member's file; also printed in House Journal, February 21, pages 647-649.)  
(Laid over from April 26, 2000)

**HJR00-1012** by Representatives **Tate**, Bacon, Chavez, Clarke, Coleman, Gagliardi, Gordon, Gotlieb, Grossman, Johnson, Kaufman, Keller, Kester, Leyba, Mace, Miller, Morrison, Plant, Saliman, Swenson, Takis, Tapia, Tochtrop, Tupa, Veiga, Vigil, Williams S., Williams T., Windels, and Zimmerman; also Senator Tanner--Memorializing the General Assembly of the State of South Carolina to remove the Confederate battle flag from the South Carolina State Capitol Building.

(Printed and placed in member's file; also printed in House Journal, March 3, pages 834-835.)  
(Laid over from April 26, 2000)

**HR00-1011** by Representatives **Hagedorn**, Alexander, Allen, Gordon, Gotlieb, Keller, Lee, Morrison, Takis, and Tochtrop -- Concerning honoring the Anschutz Foundation.

(Printed and placed in member's file; also printed in House Journal, March 9, page 872.)  
(Laid over from April 26, 2000)

**HJR00-1021** by Representatives **Hoppe**, Kester, and Spradley; also Senators Chlouber, Dennis, Dyer, and Musgrave-- Concerning declaration of the week of May 1, 2000, through May 7, 2000, to be Correctional Employees Appreciation Week.

(Printed and placed in member's file; also printed in House Journal, March 29, pages 1136.)  
(Laid over from April 26, 2000)

**HJR00-1024** by Representative **Hagedorn**; also Senator Anderson-- Concerning recognition of the twenty-fifth anniversary year of Arapahoe House.

(Printed and placed in member's file; also printed in House Journal, April 4, pages 1283-1284.)  
(Laid over from April 26, 2000)

**HJR00-1030** by Representatives **Berry**, Gordon, Smith, Alexander, Coleman, George, Hoppe, Kaufman, Larson, Lawrence, Miller, Saliman, Taylor, Tool, and Zimmerman; also Senators Teck, Blickensderfer, Chlouber, Dennis, Dyer, Feeley, Hillman, Sullivant, and Wattenberg--Concerning support for the Aspinall Memorial Commission.

(Printed and placed in member's file; also printed in House Journal, April 7, pages 1369-8-1369.)  
(Laid over from April 26, 2000)

**HJR00-1018** by Representatives **George**, Hoppe; also Senator Wattenberg--Concerning opposition to the United States Forest Service Preferred Management Alternative for the White River National Forest.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated April 6, 2000, and placed in member's bill file; Report also printed in House Journal, April 7, page 1363.)  
(Laid over from April 26, 2000)

**HJR00-1025** by Representatives **Hagedorn**, and Morrison; also Senators Phillips, and Wham--Concerning patients' rights, and, in connection therewith, urging Congress to amend the federal "Employee Retirement Income Security Act of 1974" to include additional health benefit coverages.

(Printed and placed in member's file; also printed in House Journal, April 5, pages 1299-1300.)  
(Laid over from April 26, 2000)

**HJR00-1031** by Representative **Young**; also Senator Wattenberg--Concerning the species conservation eligibility list.

(Printed and placed in member's file; also printed in House Journal, April 11, pages 1433-1435.)  
(Laid over from April 26, 2000)

**HJR00-1032** by Representative **Miller**; also Senator Chlouber--Recognizing Hinsdale County as the recipient of the Recycler of the Year Award in 1999 in the Outstanding Government Program category.

(Printed and placed in member's file; also printed in House Journal, April 13, pages .)  
(Laid over from April 26.)

**HR00-1013** by Representatives **Williams S.**, Coleman, Decker, Miller, Swenson, Tapia, Tupa, Windels, Zimmerman--Concerning character education.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1464-1465.)  
(Laid over from April 26.)

**HJR00-1033** by Representatives **Spence**, Alexander, Clapp, Hefley, Johnson, King, Lawrence, Lee, Nuñez, Paschall, Spradley, Webster, Witwer, May, Allen, Dean, Decker, Fairbank, Gagliardi, Kester, McKay, McPherson, Miller, Mitchell, Morrison, Sinclair, Smith, Stengel, Tool, Williams S., and Williams T.; also Senators Teck, Blickensderfer, Andrews, Arnold, Epps, Evans, and Lamborn--Concerning opposition to the use of marijuana for medicinal purposes.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1461-1462.)  
(Laid over from April 26.)

**HJR00-1034** by Representative **Gotlieb**; also Senator Wham; Concerning recognition of the achievement of the Cherry Creek Arts Festival in being named Recycler of the Year.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1462-1463.)  
(Laid over from April 26.)

**HJR00-1035** by Representative **George**; also Senator Powers-- Concerning the designation of the week beginning May 14, 2000, as Police Week and designating May 15, 2000, as Peace Officers' Memorial Day.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1463-1464.)  
(Laid over from April 26.)

**HJR00-1036** by Representatives **Hoppe**, Miller, Alexander, Johnson, Mitchell, Spence, Spradley, Taylor, Webster, George, Larson, Smith, and Young; also Senator Dennis-- Concerning the effective management of forests on federal lands within Colorado.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1497-1498.)  
(Laid over from April 26.)

**HJR00-1037** by Representative **Dean**; also Senator Hillman--  
Memorializing the President and Vice President to address  
the issues and concerns surrounding controversial state  
symbols, customs, and laws fairly and thoroughly among  
all states.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1498-1500.)  
(Laid over from April 26.)

**HJR00-1038** by Representative **King**; also Senator Blickensderfer--  
Concerning encouragement and support for the state board  
of land commissioners in efforts to diversify assets held as  
school lands for the purpose of increasing the amount of  
income earned thereon.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1500-1502.)  
(Laid over from April 26.)

**HJR00-1039** by Representative **Plant**; also Senator Phillips--  
Concerning permanent preservation of the Rocky Flats  
buffer zone as open space.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1502-1503.)  
(Laid over from April 26.)

**HJR00-1040** by Representative **Spradley**; also Senator Chlouber--  
Concerning recognition of the outstanding community  
response to a tragedy in Cañon City.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1503-1505.)  
(Laid over from April 26.)

**HJR00-1041** by Representatives **Williams S.**, George, Lawrence,  
Tochtrop; also Senator Weddig--Concerning recognition  
of the importance of the United States investing in quality  
tuberculosis control programs around the world in order to  
save lives and protect the public health.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1505-1508.)  
(Laid over from April 26.)

**HJR00-1042** by Representatives **Paschall**, King, May, and McKay; also Senators Evans, Andrews, Dennis, Musgrave, and Sullivant--Concerning a recommendation that the United States Congress amend the Clean Air Act pursuant to the report of the Environmental Protection Agency's Blue Ribbon Panel on Oxygenates in gasoline.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1508-1509.)  
(Laid over from April 26.)

**HJR00-1043** by Representatives **Spradley**, Alexander, Coleman, Gordon, Hoppe, Johnson, Kaufman, King, Larson, McPherson, Miller, Tapia, Taylor, Vigil, Webster; also Senators Owen, Chlouber, Evans, Wattenberg--Concerning permanent normal trade relations for China, and, in connection therewith, urging Congress to ratify the admission of China into the World Trade Organization.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1510-1511.)  
(Laid over from April 26.)

**HJR00-1045** by Representative **Vigil**; also Senator Phillips--Concerning the proclamation of Saturday, July 15, 2000, as "Plan de Salud del Valle Day" in Colorado.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1512-1513.)  
(Laid over from April 26.)

**HR00-1014** by Representatives **Lawrence**, Alexander, George, Hefley, Hoppe, Johnson, Morrison, Scott, Smith, Spence, Tool, and Young--Concerning recognition of the month of May as Mental Health Month.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1526-1527.)  
(Laid over from April 26.)

**HJR00-1046** by Representative **Lee**; also Senator Lamborn--Concerning the creation of an interim committee to study whether any crime victim should have a right to petition a court to close a criminal justice record or any portion thereof.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1513-1515.)  
(Laid over from April 26.)



**HJR00-1047** by Representative **Alexander**; also Senator Reeves--  
Concerning an ad hoc working group to study substance  
abuse in Colorado.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1515-1516.)  
(Laid over from April 26.)

**HJR00-1048** by Representative **Tochtrop**; also Senator Reeves--  
Concerning an evaluation by the Health Care Task Force  
of methods to decrease the number of uninsured  
Coloradans.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1517-1518.)  
(Laid over from April 26.)

**HJR00-1049** by Representative **Young**; also Senator Hillman--  
Concerning the designation of the Sand Creek Massacre  
National Historic Site as a unit of the National Park  
System.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1518-1519.)  
(Laid over from April 26.)

**HJR00-1050** by Representatives **Plant**, and Grossman--Concerning the  
prohibition of the use of canine laboratories for human  
medical instruction in state funded colleges and  
universities.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1519-1520.)  
(Laid over from April 26.)

**HJR00-1051** by Representatives **Scott**, Lawrence, Veiga, King,  
Mitchell, Smith, Fairbank, and Plant; also Senator  
Andrews--Concerning creation of an interim committee to  
study public support of pensions for state and local  
government employees.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1520-1522.)  
(Laid over from April 26.)

**HJR00-1052** by Representative **Young**; also Senator Teck--Concerning  
the creation of an interim committee to study the  
management, storage, retrieval, and archiving of state  
records.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1522-1524.)  
(Laid over from April 26.)

**HJR00-1053** by Representatives **Tupa**, Allen, Bacon, Hagedorn, Keller, Plant, Williams S., Windels, Zimmerman, Coleman, Decker, Gordon, Gotlieb, Mace, Miller, Saliman, Spence, and Tapia; also Senator Teck--Concerning the collection of data relating to class sizes in public schools.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1524-1525.)  
(Laid over from April 26.)

**SJR00-016** by Senator Feeley; also Representative **Veiga**--Concerning honoring the mothers of Colorado and remembering the mothers of Colorado whose lives were cut short by domestic violence.

(Printed and placed in member's file; also printed in House Journal, April 19, page 1654.)  
(Laid over from April 26.)

**HJR00-1027** by Representatives **McKay**, and Larson; also Senator Chlouber--Concerning the creation of an interim committee to study the division of wildlife.

(Amendment recommended by Agriculture, Livestock, & Natural resources Report, dated April 19, 2000, and placed in member's bill file; Report also printed in House Journal, April 24, pages 1655-1656.)

(Printed and placed in member's file; also printed in House Journal, April 24, pages 1655-1656.)

**SJR00-025** by Senators Congrove, Dyer, Owen; also Representative **Sinclair**--Concerning Colorado Civil Air Patrol Cadet Program Day.

(Printed and placed in member's file; also printed in House Journal, April 24, page 1656.)

**SJR00-021** by Senator Pascoe; also Representative **Grossman**--Concerning the recognition of top-ranked Denver high schools, and, in connection therewith, honoring George Washington High School and East High School for being recognized as two of the nation's top one hundred high schools.

**SJR00-009** by Senator Chlouber; also Representative **Spradley**-- Concerning the Colorado general assembly's opposition to the movement of contaminated materials from the S.W. Shattuck Chemical Company site to any location or facility in Fremont county, Colorado.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated April 26, 2000, and placed in member's bill file; Report also printed in House Journal, April 26, page 1813.)

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### CONSIDERATION OF SENATE AMENDMENTS

**HB00-1114** by Representative **Lee**; also Senator Chlouber-- Concerning a requirement that information identifying persons who hold permits to carry concealed weapons be kept confidential.

(Amended as printed in Senate Journal, March 21, page 689)  
(Passed on Third reading as printed in House Journal, February 14, page 489.)  
(Laid over from April 26.)

**HB00-1012** By Representatives **Swenson**, **Gotlieb**, and **May**; also Senators **Dyer**, and **Powers**--Concerning the ability of the department of revenue's authorized agents to collect a fee to recoup the cost of mailing motor vehicle license plates, and making an appropriation therefor.

(Amended as printed in Senate Journal, April 25, page 1124.)  
(Passed on Third reading as printed in House Journal, February 16, page 538.)

**HB00-1063** By Representative **Young**; also Senator **Sullivant**--Concerning the establishment of a credit against the Colorado income tax for health care professionals practicing in health care professional shortage areas.

(Amended as printed in Senate Journal, April 25, pages 1129-1130.)  
(Passed on Third reading as printed in House Journal, April 7, page 1352.)

**HB00-1069** by Representatives **Smith**, **George**, **Larson**, **Young**; also Senators **Dennis**, **Chlouber**, **Dyer**, **Teck**, **Wattenberg**-- Concerning the deployment of remote weather systems, and, in connection therewith, making an appropriation.

(Amended as printed in Senate Journal, April 25, page 1124.)  
(Passed on Third reading as printed in House Journal, March 13, page 898.)

**HB00-1083** by Representative **Berry**; also Senator Owen--  
Concerning adoption of the "Colorado Work Force  
Investment Act", and making an appropriation therefor.

(Amended as printed in Senate Journal, April 25, page 1126.)  
(Passed on Third reading as printed in House Journal, March 16, page  
956.)

**HB00-1103** by Representative **Spradley**; also Senators Owen,  
Tebedo--Concerning the reduction of the state income  
tax rate, and making an appropriation in connection  
therewith.

(Amended as printed in Senate Journal, April 25, page 1107.)  
(Passed on Third reading as printed in House Journal, February 22,  
page 690.)

**HB00-1201** by Representative **McElhany**; also Senator Epps--  
Concerning prohibition of the possession of a weapon  
by a previous offender, and making an appropriation  
therefor.

(Amended as printed in Senate Journal, April 25, page 1108.)  
(Passed on Third reading as printed in House Journal, February 14,  
page 498.)

**HB00-1214** By Representatives **Decker**, Dean, Gordon, Lee,  
McKay, Scott, Sinclair, Stengel, Swenson, Bacon,  
Hefley, King, May, Williams S., Windels, Young, and  
Zimmerman; also Senator Sullivant--Concerning  
prohibition of the purchase of firearms by persons on  
behalf of other persons who are ineligible to purchase  
firearms, and making an appropriation therefor.

(Amended as printed in Senate Journal, April 25, page 1109, and on  
1125.)  
(Passed on Third reading as printed in House Journal, February 14,  
page 494.)

**HB00-1235** by Representatives **Lee**, Dean, Fairbank, George, King,  
Larson, McKay, McPherson, Mitchell, Scott, Spence,  
Spradley, Witwer, Young; also Senator Arnold--  
Concerning the fingerprinting of juveniles, and making  
an appropriation in connection therewith.

(Amended as printed in Senate Journal, April 25, page 1124.)  
(Passed on Third reading as printed in House Journal, February 14,  
page 491.)

**HB00-1255** By Representative **Alexander**; also Senator Chlouber-- Concerning an expansion of the existing authority of the division of wildlife to issue a limited number of hunting licenses through a competitive auction or raffle, and, in connection therewith, authorizing the issuance of licenses by such method for deer, elk, and antelope, and making an appropriation therefor.

(Amended as printed in Senate Journal, April 25, page 1125.)  
(Passed on Third reading as printed in House Journal, March 16, page 953.)

**HB00-1256** by Representatives **Johnson**, Alexander, Clarke, Hagedorn, Hefley, Lawrence, Leyba, Mitchell, Morrison, Tochtrop, Witwer; also Senator Epps-- Concerning extension of the home health services pilot program administered by the department of health care policy and financing, and, in connection therewith, extending the home health services pilot program advisory committee.

(Amended as printed in Senate Journal, April 25, page 1108.)  
(Passed on Third reading as printed in House Journal, February 17, page 567.)

**HB00-1259** by Representatives **McPherson**, Gordon; also Senator Teck--Concerning the reduction of the state sales and use tax rate, and making an appropriation in connection therewith.

(Amended as printed in Senate Journal, April 25, page 1107, 1125, and 1128.)  
(Passed on Third reading as printed in House Journal, February 22, page 689.)

**HB00-1274** by Representatives **Dean**, Alexander; also Senator Owen--Concerning the exclusion of qualified state tuition program contributions from federal taxable income for Colorado state income tax purposes.

(Amended as printed in Senate Journal, April 25, page 1107, and on Third Reading as printed in Senate Journal, April 26.)  
(Passed on Third reading as printed in House Journal, April 7, page 1354.)

**HB00-1294** by Representative **Morrison**; also Senator Epps-- Concerning regulation of respiratory therapists, and, in connection therewith, making an appropriation.

(Amended as printed in Senate Journal, April 25, page 1108.)  
(Passed on Third reading as printed in House Journal, March 16, page 953.)

**HB00-1306** by Representatives **McPherson**, Smith; also Senator Teck--Concerning incentives for redevelopment of contaminated land, and making an appropriation in connection therewith.

(Amended as printed in Senate Journal, April 25, page 1126.)  
(Passed on Third reading as printed in House Journal, February 22, page 691.)

**HB00-1343** by Representative **Leyba**; also Senator Reeves--Concerning prohibitions against the financial exploitation of at-risk adults.

(Amended as printed in Senate Journal, April 25, page 1126.)  
(Passed on Third reading as printed in House Journal, February 23, page 736.)

**HB00-1355** by Representatives **King**, Allen, Bacon, Decker, Fairbank, George, Hagedorn, Lee, May, McElhany, McKay, Miller, Spence, Spradley, Swenson, Tapia, Tool, Vigil, Webster; also Senators Teck, Andrews, Blickensderfer, Chlouber, Lacy, Phillips, Powers, Reeves--Concerning high technology scholarships, and, in connection therewith, establishing the Colorado high technology scholarship program and creating a credit against state income tax for monetary contributions made to fund high technology scholarships awarded through the program.

(Amended as printed in Senate Journal, April 25, page 1107.)  
(Passed on Third reading as printed in House Journal, April 12, page 1440.)

**HB00-1358** by Representatives **Tool**, Swenson; also Senator Teck--Concerning the interest assessed against deferred real property taxes.

(Amended as printed in Senate Journal, April 25, page 1108.)  
(Passed on Third reading as printed in House Journal, February 23, page 748.)

**HB00-1365** by Representative **Hefley**; also Senator Lamborn--Concerning Monument lake dam, and, in connection therewith, the clarification and transfer of ownership of the dam structure and water storage rights.

(Amended as printed in Senate Journal, April 25, page 1125.)  
(Passed on Third reading as printed in House Journal, February 23, page 739.)

Friday, April 28, 2000

**THIRD READING OF BILLS -- FINAL PASSAGE**

**SB00-003** by Senator Perlmutter; also Representative **Smith--**  
Concerning exempt assets.

(Amended as printed in House Journal, April 25, page 1731.)  
(Laid over from April 26.)

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Friday, April 28, 2000

**GENERAL ORDERS -- SECOND READING OF BILLS**

**SCR00-005** by Senators Owen, Dyer; also Representative **Pfiffner--**  
Concerning the submission to the registered electors of the  
state of Colorado of an amendment to the constitution of the  
state of Colorado, concerning the repeal of outdated  
provisions of the state constitution resulting from  
obsolescence and applicability to particular events or  
circumstances that have already occurred.

(Amendment recommended by State, Veterans, & Military Affairs  
Report, dated April 18, 2000, and placed in member's bill file; Report  
also printed in House Journal, April 19, page 1630.)  
(Laid over from April 26.)

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**REQUEST FOR CONFERENCE COMMITTEE**

**HCR00-1001** by Representative **Fairbank**; also Senator Anderson--  
Concerning the submission to the registered electors of the  
state of Colorado of an amendment to section 8 of article  
XIV of the constitution of the state of Colorado, which  
requires the selection of county surveyors by election, to  
also allow the appointment of county surveyors.

(SECOND CONFERENCE COMMITTEE)

House conferees: Representative Fairbank, chairman, Witwer and Plant  
Senate conferees:

**HB00-1229** by Representatives **McPherson**, Kester, and Gordon; also Senator Chlouber--Concerning the selection of the lieutenant governor.

(SECOND CONFERENCE COMMITTEE)

House conferees: Representative McPherson, chairman, Kaufman, and Leyba  
Senate conferees:

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### CONFERENCE COMMITTEES to REPORT

**HB00-1078** by Representative **Leyba**; also Senator Epps--Concerning penalties for false medicaid claims.

(Amended as printed in Senate Journal, March 21, page 690)  
(Passed on Third reading as printed in House Journal January 31, page 249.)

House Conferees: Representative Mitchell, chairman, Johnson and Leyba  
Senate Conferees: Senator Epps, chairman, Evans and Nichols

House granted further power

**HB00-1452** by Representatives **Tool**, Berry, Saliman; also Senators Lacy, Owen, Tanner--Concerning an increase in the transfer of moneys from the general fund to the capital construction fund.

(Amended as printed in Senate Journal, March 30, page 778)  
(Passed on Third reading as printed in House Journal February 22, page 704.)

House conferees: Representative Tool, chairman, Berry and Saliman  
Senate conferees: Senator Lacy, chairman, Owen and Tanner

House granted further power  
Senate granted further power



**SB00-124** by Senator Andrews; also Representative **Tapia**--  
Concerning literacy in early elementary grades, and, in  
connection therewith, establishing a read-to-achieve  
program, and making an appropriation in connection  
therewith.

(Amended as printed in Senate Journal, March 14, page 611)  
(Passed on Third reading as printed in House Journal April 24, pages  
1667-1668.)

House Conferees: Representative Spence, chairman, Allen and Tapia  
Senate Conferees: Senator Andrews, chairman, Anderson and  
Hernandez

House granted further power  
Senate granted further power

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### CONFERENCE COMMITTEE REPORTS

(The following reports have been signed and delivered to the Senate  
front desk. The conference committee reports are on the Senate  
calendar for consideration.)

**HB00-1268** by Representatives **McKay**, McPherson; also Senators  
Teck, Congrove--Concerning the assessment of property  
for property tax purposes.

(Amended as printed in Senate Journal March 10, pages 577-578.)  
(Passed on Third Reading February 22, House Journal, pages 693-  
694.)

House conferees: Representative McKay, chairman, George and Miller  
Senate conferees: Senator Teck, chairman, Congrove and Phillips

House granted further power  
Senate granted further power

**HB00-1336** by Representatives **Coleman**, Ragsdale; also Senator  
Linkhart--Concerning access to adoption records.

(Amended as printed in Senate Journal, March 24, page 732)  
(Passed on Third reading as printed in House Journal February 22,  
page 704.)

House conferees: Representative Hefley, chairman, Decker and  
Coleman  
Senate conferees: Senator Congrove, chairman, Evans and Linkhart

House granted further power  
Senate granted further power

**HB00-1208** by Representatives **Clapp**, Berry, Dean, Decker, Fairbank, Hefley, Hoppe, Johnson, King, Larson, Lee, May, McKay, Nuñez, Paschall, Scott, Sinclair, Spence, Spradley, Taylor, Witwer, Young; also Senator Teck-- Concerning limitations on civil actions regarding firearms.

(Amended as printed in Senate Journal March 24, page 733)  
(Passed on Third reading as printed in House Journal February 14, page 488.)

House conferees: Representative Clapp, chairman, Dean and Miller  
Senate conferees: Senator Teck, chairman Hillman and Nichol

House granted further power  
Senate granted further power

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## COMMITTEE MEETINGS

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Thursday, April 27<sup>th</sup>

8:00 AM **JOINT COMPUTER MANAGEMENT COMMITTEE**  
-- Meeting to be held in HCR 0111

8:30 AM LSB Room A **APPROPRIATIONS**  
SB 62 Tupa--Crim Hist Record Checks for Child Care  
SB 121 Mitchell--DNA Testing of Convicted Felons  
\*\*\* House Appropriations will meet to consider bills referred by other committees

1:30 PM Room 0109 **BUSINESS AFFAIRS AND LABOR**  
SB 227 McPherson--Repeal Mini Glass-Steagall Banking Law  
SB 220 Smith--Modif Foreclosure Procedures

1:30 PM Room 0111 **LOCAL GOVERNMENT**  
SB 222 Lawrence--Transfer of State Property in Pueblo

2:00 PM Room 0112 **JUDICIARY**  
SB 192 Dean--Pretrial Serv Program Bonding & Reports  
(For Action Only)

Friday, April 28<sup>th</sup>

8:00 AM Room 0111 **COMMITTEE ON LEGAL SERVICES**

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Dan Chapman at Legislative Council, Room 029, Capitol. Call 866-4782. TDD number is 866-3472.

I certify that the above committee meetings were posted Wednesday, April 26, 2000 at 4:30 p.m.

Chief Clerk  
Judith Rodrigue