# HOUSE CALENDAR

SIXTY-SECOND GENERAL ASSEMBLY

# STATE OF COLORADO

Second Regular Session

Sixty-fourth Legislative Day

Wednesday March 8, 2000

HOUR OF CONVENING -- 9:00 a.m.

# **SPECIAL ORDERS -- SECOND READING OF BILLS**

**SB00-061** by Senators Anderson, Lamborn, Linkhart, Reeves; also Representatives **Young**, Clarke, Leyba, Taylor--Concerning the authority of the Colorado commission on higher education to pursue nonprofit incorporation for the purpose of developing discoveries and technology.

(Laid over from March 7, 2000.)

**SB00-098** by Senator Sullivant; also Representative **Scott**---Concerning the use of moneys in a school district's special building and technology fund.

(Laid over from March 7, 2000.)

**HB00-1285** By Representative **Kaufman**; also Senator Perlmutter---Concerning enactment of the "Colorado Home Improvement Contract Requirement" under the "Colorado Consumer Protection Act".

(Laid over from March 7, 2000)

# **GENERAL ORDERS -- SECOND READING OF BILLS**

**<u>HB00-1420</u>** By Representative **McElhany**; also Senator Wattenberg--Concerning liquor licenses for resort complex facilities.

(Laid over from March 6, 2000)

**<u>SB00-035</u>** by Senator Owen; also Representative **Williams T**.--Concerning a requirement that insurance companies comply with investment plans approved by their boards of directors.

(Amendment recommended by Business Affairs & Labor Report, dated February 29, 2000, and placed in member's bill file; Report also printed in House Journal, March 2, pages 803-804.) (Laid over from March 6, 2000) **<u>SB00-086</u>** by Senator Hillman; also Representative **Larson**--Concerning the withdrawal of the Colorado compensation insurance authority from the state risk management system.

(Laid over from March 6, 2000)

**<u>SB00-067</u>** by Senators Owen, Lacy, Tanner; also Representatives **Saliman**, Berry, Tool--Concerning allocation of funds under the Colorado works program.

(Laid over from March 6, 2000)

**SB00-101** by Senator Reeves; also Representatives **Morrison**, Williams T., Johnson--Concerning when a disciplinary proceeding against a mental health professional is open to the public.

(Laid over from March 6, 2000)

**<u>HB00-1417</u>** by Representative **Smith**; also Senator Wattenberg--Concerning the increase of fees for the extraction of construction materials, and making an appropriation therefor.

(Amendment recommended by Agriculture, Livestock, & Natural resources Report, dated February 16, 2000, and placed in member's bill file; Report also printed in House Journal, March 2, page 804.)

(Laid over from March 6, 2000)

**SB00-055** by Senator Wattenberg; also Representative **Smith**--Concerning moneys in the local government mineral impact fund, and, in connection therewith, requiring that income derived from the deposit and investment of the moneys in the local government mineral impact fund be credited to the fund.

(Laid over from March 6, 2000)

**<u>HB00-1262</u>** by Representative **Kaufman**; also Senator Lamborn--Concerning the "Uniform Child-custody Jurisdiction and Enforcement Act".

(Laid over from March 6, 2000)

**<u>HB00-1375</u>** by Representative **Kaufman**; also Senator Lamborn--Concerning the enactment of the "Colorado Uniform Guardianship and Protective Proceedings Act".

(Laid over from March 6, 2000)

**SB00-075** by Senators Lacy, Owen, Tanner; also Representatives **Tool**, Berry, Saliman-Concerning the disposition of moneys received by the attorney general.

(Laid over from March 6, 2000)

**SB00-187** by Senators Lacy, Congrove, Owen, Tanner; also Representatives **Tool**, Berry, Dean, Saliman--Concerning the repeal of the authority of the state treasurer to issue state pension obligation notes for purposes of paying in one lump sum the state's share of the unfunded liability of certain state-assisted firefighters' and police officers' old hire pension plans.

(Laid over from March 6, 2000)

**SB00-072** by Senators Reeves, Anderson, Lamborn, Linkhart; also Representatives **Taylor**, Clarke, Leyba, Young--Concerning the administration of sales tax collections of the department of revenue for local governments.

(Amendment recommended by Finance Report, dated March 2, 2000, and placed in member's bill file; Report also printed in House Journal, March 3, pages 826-827.)

(Laid over from March 6, 2000)

**<u>SB00-103</u>** by Senator Feeley; also Representative **George**--Concerning the establishment of the Colorado commission on fair taxation.

(Amendment recommended by Finance Report, dated March 2, 2000, and placed in member's bill file; Report also printed in House Journal, March 3, page 827.)

(Laid over from March 6, 2000)

**HB00-1192** by Representative **Hagedorn**; also Senator Phillips--Concerning restrictions on post-termination employment of persons involved in government.

(Amendment recommended by Judiciary Report, dated March 2, 2000, and placed in member's bill file; Report also printed in House Journal, March 3, page 828.)

(Laid over from March 6, 2000)

<u>SB00-014</u> by Senator Epps; also Representative **Hefley**--Concerning the admissibility into evidence of videotaped, out-of-court statements by victims of crimes against at-risk persons.

(Amendment recommended by Judiciary Report, dated March 2, 2000, and placed in member's bill file; Report also printed in House Journal, March 3, pages828-829.) (Laid over from March 6, 2000) **<u>SB00-171</u>** by Senators Tanner, Dennis, Hernandez, Lacy, Martinez, Musgrave, Nichol, Reeves, Rupert, Thiebaut; also Representatives **Berry**, Clarke--Concerning certain abandoned children.

(Amendment recommended by Judiciary Report, dated March 2, 2000, and placed in member's bill file; Report also printed in House Journal, March 3, page 829.)

(Laid over from March 6, 2000)

**<u>SB00-011</u>** by Senator Lamborn; also Representative **Gotlieb**--Concerning documents issued by the division of motor vehicles.

(Amendment recommended by Transportation & Energy Report, dated March 1, 2000, and placed in member's bill file; Report also printed in House Journal, March 3, pages 809-810.) (Laid over from March 6, 2000)

**SB00-093** by Senator Nichol; also Representative **Paschall**--Concerning the requirement for notifying the department of revenue in a timely manner when an abandoned motor vehicle is towed.

(Laid over from March 6, 2000)

**HB00-1016** by Representatives **Williams T**., Clapp, Decker, Larson; also Senators Anderson, Andrews--Concerning administrative procedures relating to the activities of administrative law judges in the division of administrative hearings in the department of personnel, and, in connection therewith, transferring responsibility for conducting prehearing conferences in workers' compensation cases from the division of workers' compensation in the department of labor and employment to the division of administrative hearings, requiring the adoption of procedural rules governing hearings before such administrative law judges, and requiring the adoption of rules for the rotation of cases heard by such administrative law judges.

(Amendment recommended by Business Affairs & Labor Report, dated February 17, 2000, and placed in member's bill file; Report also printed in House Journal, February 18, page 621.)

(Amendment recommended by Appropriations Report, dated March 3, 2000, and placed in member's bill file; Report also printed in House Journal, March 6, page 845.)

**<u>HB00-1069</u>** by Representatives **Smith**, George, Larson, Young; also Senators Dennis, Chlouber, Dyer, Teck, Wattenberg-Concerning the deployment of remote weather systems, and, in connection therewith, making an appropriation.

(Amendment recommended by Appropriations Report, dated March 3, 2000, and placed in member's bill file; Report also printed in House Journal, March 6, page 846.)

**<u>HB00-1081</u>** By Representative **Plant**; also Senator Feeley--Concerning the creation of a voluntary contribution on Colorado income tax returns for the purpose of allowing individuals to make contributions to benefit public education.

(Amendment recommended by Education Report, dated January 17, 2000, and placed in member's bill file; Report also printed in House Journal, January 19, page 117.)

(Amendment recommended by Appropriations Report, dated March 3, 2000, and placed in member's bill file; Report also printed in House Journal, March 6, page 846.)

**<u>HB00-1125</u>** by Representative **Dean**--Concerning support of spacebased educational opportunities, and making an appropriation therefor.

(Amendment recommended by Education Report, dated February 9, 2000, and placed in member's bill file; Report also printed in House Journal, February 10, pages 429-434.)

(Amendment recommended by Appropriations Report, dated March 3, 2000, and placed in member's bill file; Report also printed in House Journal, March 6, pages 846-847.)

**<u>HB00-1246</u>** by Representative **Tupa**; also Senator Epps--Concerning safety standards for body art facilities.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated January 26, 2000, and placed in member's bill file; Report also printed in House Journal, January 27, page 206.)

(Amendment recommended by Appropriations Report, dated March 3, 2000, and placed in member's bill file; Report also printed in House Journal, March 6, page 847.)

**HB00-1255** By Representative **Alexander**; also Senator Chlouber--Concerning an expansion of the existing authority of the division of wildlife to issue a limited number of hunting licenses through a competitive auction or raffle, and, in connection therewith, authorizing the issuance of licenses by such method for deer, elk, and antelope.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated February 17, 2000, and placed in member's bill file; Report also printed in House Journal, February 18, page 616.)

(Amendment recommended by Appropriations Report, dated March 3, 2000, and placed in member's bill file; Report also printed in House Journal, March 6, page 848.)

**HB00-1269** By Representatives **Coleman**, Dean, Kester, Miller, Takis, and Tochtrop; also Senator Epps--Concerning information technology access for individuals who are blind.

(Amendment recommended by Business Affairs & Labor Report, dated February 15, 2000, and placed in member's bill file; Report also printed in House Journal, February 18, page 585.)

**HB00-1294** by Representative **Morrison**; also Senator Epps--Concerning regulation of respiratory therapists, and, in connection therewith, making an appropriation.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated February 14, 2000, and placed in member's bill file; Report also printed in House Journal, February 15, pages 522-523.)

(Amendment recommended by Appropriations Report, dated March 3, 2000, and placed in member's bill file; Report also printed in House Journal, March 6, page 848.)

**<u>HB00-1323</u>** by Representative **Hoppe**; also Senator Wattenberg--Concerning authorization of a special license plate for agriculture and natural resources.

(Amendment recommended by Appropriations Report, dated March 3, 2000, and placed in member's bill file; Report also printed in House Journal, March 6, pages 848-849.)

**<u>HB00-1364</u>** by Representative **Veiga**--Concerning the alteration of pets in conjunction with adoption from an animal shelter, and, in connection therewith, creating a special license plate to increase donations for spaying and neutering for pets.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated February 16, 2000, and placed in member's bill file; Report also printed in House Journal, February 18, page 618.)

(Amendment recommended by Appropriations Report, dated March 3, 2000, and placed in member's bill file; Report also printed in House Journal, March 6, pages 849-852.)

**<u>HB00-1419</u>** by Representative **Young**; also Senator Dennis--Concerning the funding of Colorado water conservation board projects, and making appropriations in connection therewith.

(Amendment recommended by Agriculture, Livestock, & Natural Resources, Report, dated February 16, 2000, and placed in member's bill file; Report also printed in House Journal, February 18, page 618.)

(Amendment recommended by Appropriations Report, dated March 3, 2000, and placed in member's bill file; Report also printed in House Journal, March 6, page 852-853.)

- <u>SB00-080</u> by Senator Perlmutter; also Representative Spradley--Concerning protections against unfair business practices.
- <u>SB00-132</u> by Senator Weddig; also Representative Miller--Concerning information provided to consumers by consumer reporting agencies.

(Amendment recommended by Business Affairs & Labor Report, dated March 2, 2000, and placed in member's bill file; Report also printed in House Journal, March 6, page 853.)

## **CONSIDERATION OF RESOLUTIONS**

**HJR00-1008** by Representatives **Clapp**, Alexander, Dean, Fairbank, George, Hefley, Lawrence, Lee, McKay, Nuñez, Paschall, Spence, Stengel, Young; also Senator Musgrave--Concerning a joint rule regarding authorization to bring a firearm or any other dangerous device into areas used or occupied by the general assembly.

(Printed and placed in member's file; also printed in House Journal, February 21, pages 647-649.) (Laid over from March 6, 2000.) SJR00-005 by Senators Arnold, Anderson, Blickensderfer, Dennis, Epps, Evans, Hillman, Lacy, Musgrave, Owen, Powers, Tebedo, Wham; also Representative McElhany--Concerning congressional consideration of legislation to eliminate the federal marriage tax penalty.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 2, 2000, and placed in member's bill file; Report also printed in House Journal, March 3, page 809.) (Printed and placed in member's file.)

(Laid over from March 6, 2000)

**HJR00-1011** by Representative **Paschall**--Concerning an urgent request for relief on behalf of Hannah Barkat.

(Printed and placed in member's file; also printed in House Journal, March 3, pages 832-834.)

(Laid over from March 6, 2000)

**<u>HJR00-1012</u>** By Representatives **Tate**, Bacon, Chavez, Clarke, Coleman, Gagliardi, Gordon, Gotlieb, Grossman, Johnson, Kaufman, Keller, Kester, Leyba, Mace, Miller, Morrison, Plant, Saliman, Swenson, Takis, Tapia, Tochtrop, Tupa, Veiga, Vigil, Williams S., Williams T., Windels, and Zimmerman; also Senator Tanner--Memorializing the General Assembly of the State of South Carolina to remove the Confederate battle flag from the South Carolina State Capitol Building.

(Printed and placed in member's file; also printed in House Journal, March 3, pages 834-835.)

(Laid over from March 6, 2000)

**HJR00-1007** By Representatives **Morrison**, Berry, Saliman, and Tool; also Senator Reeves--Concerning a study by designated executive branch agency directors to evaluate the feasibility of the state requiring assistance to Medicare recipients for pharmaceutical reimbursement.

(Printed and placed in member's file; also printed in House Journal, February 17, pages 557.)

#### **CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS**

By Representatives Lee, Clapp, Dean, Fairbank, McElhany, McPherson, Pfiffner, Spence, Spradley, Witwer, and Young; also Senator Teck--Concerning HB00-1243 restrictions on providing firearms to juveniles.

(Amended as printed in Senate Journal, March 3, page 472.)

Thursday, March 9, 2000

# **GENERAL ORDERS -- SECOND READING OF BILLS**

**<u>HB00-1083</u>** by Representative **Berry**; also Senator Owen--Concerning adoption of the "Colorado Work Force Investment Act".

(Amendment recommended by Business Affairs & Labor Report, dated January 27, 2000, and placed in member's bill file; Report also printed in House Journal, January 31, pages 259-266.)

(Amendment recommended by Appropriations Report, dated March 3, 2000, and placed in member's bill file; Report also printed in House Journal, March 7, pages 857-858.)

- **<u>SB00-039</u>** by Senator Evans; also Representative **Spence**--Concerning authorization for the use of moneys in the special building and technology fund to purchase building security technology.
- **<u>SB00-058</u>** by Senator Dyer; also Representative **Hoppe**--Concerning the exemption of certain educational programs from the "Private Occupational Education Act of 1981".
- **SB00-095** by Senators Wattenberg, Powers, Chlouber; also Representatives **George**, Alexander, Coleman, Johnson, McElhany, Takis--Concerning patient access to eye care providers in a health coverage plan or managed care plan when eye care services are a covered benefit of such plan.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated March 6, 2000, and placed in member's bill file; Report also printed in House Journal, March 7, pages 858-859.)

**SB00-138** by Senator Sullivant; also Representative **Dean**--Concerning the requirement of an insurer with a managed care arrangement under motor vehicle insurance to have an internal appeal process, and, in connection therewith, notifying the covered person of the right to appeal the internal decision to the personal injury protection examination panel.

#### **REQUEST FOR CONFERENCE COMMITTEE**

**HB00-1179** by Representatives **Kester**, Gotlieb; also Senators Chlouber, Powers--Concerning the regulation of barbers and cosmetologists, and, in connection therewith, repealing the state board of barbers and cosmetologists and authorizing the director of the division of registrations in the department of regulatory agencies to license barbers and cosmetologists.

(Amended as printed in Senate Journal, February 28, page 432.) (Passed on Third reading February 1, House Journal page 273.)

House Conferees: Representative Kester, chairman, Smith and Miller Senate Conferees:

# **COMMITTEE MEETINGS**

Wednesday, March 8<sup>th</sup>

#### 7:30 AM Room 0112 AGRICULTURE, LIVESTOCK, AND NATURAL RESOURCES (joint meeting)

Water Resources in Colorado: a briefing by Hal Simpson, State Engineer

#### **EDUCATION** Room 0107

7:30 AM (joint meeting)

-- Quality Indicator System - Colorado Department of Higher Education and Institutions of Higher Education

#### Upon Adjournment

SB 160 Clapp--Local Control Over Hiring Administrators

Upon Adjournment

#### Room 0112 HEALTH, ENVIRONMENT, WELFARE AND INSTITUTIONS

-- Presentation on mental health administration by the Department of Human Services and the Department of Health Care Policy and Financing.

HB 1425 Gordon--Colorado Complete Health Care

(For Action Only)

SB 94 Morrison--Continuing Education For Pharmacists

#### **JOINT BUDGET COMMITTEE** JBC Hearing Room

- 1:30-5:00 PM Consideration of figure setting recommendations for the Alternate Defense Counsel, Arts Council, Historical Society and any figure setting not considered from Tuesday's calendar.
  - NOTE: Departments will not necessarily be discussed in order listed and other pending items may be discussed as the JBC tries to complete figure setting this week.

### 1:30 PM Room 0109 TRANSPORTATION AND ENERGY

SB 156 Smith--Aviation Fund Distribution

#### Thursday, March 9<sup>th</sup>

#### 8:00 AM Room 356 CAPITAL DEVELOPMENT

- -- Final Consideration of Woodward House Supplemental Request CCHE
- -- Consideration of cash request from the Department of Corrections Arkansas Valley Chapel
- -- Consideration of cash request from the Department of Revenue Fort Morgan Building Replacement
- -- Consideration of cash request from Morgan Community College -Bloedorn Building

Upon Adjournment

# Room 0112 FINANCE

(joint meeting)

-- Presentation on the March revenue forecast

SB 74 Tool--Tobacco Settlement Defense Account

- HB 1261 Johnson--State Parks Board Fee-setting Authority
- HB 1183 Vigil--Regulation Of Boxing

# JOINT BUDGET COMMITTEE JBC Hearing Room

- 9:30 12:00 PM Consideration of pending items as the JBC tries to complete figure setting this week.
- 1:30 5:00 PM Consideration of pending items as the JBC tries to complete figure setting this week.

## 1:30 PM Room 0109 BUSINESS AFFAIRS AND LABOR

- SB 68 Tool--Work Comp Burial Expense Increase
- SB 69 Tool--Payment To Families Upon Employee Death
- SB 9 Larson--Conduct Of Administrative Law Judges

#### 1:30 PM Room 0112 JUDICIARY

- SB 24 Morrison--Juveniles And Misdemeanor Sex Offenses
- HB 1426 Hefley--Driving Under Restraint
- SB 189 Spence--Disclosure To Grand Jury Witnesses

#### 2:00 PM Room 0111 MEETING OF THE EXECUTIVE COMMITTEE OF THE LEGISLATIVE COUNCIL

### Friday, March 10<sup>th</sup>

#### 7:30 AM LSB Room A HOUSE APPROPRIATIONS

- HB 1023 Hagedorn--Increasing Immunization Rates
- HB 1042 Larson--Purple Heart License Plate Fees
- HB 1178 Larson--Special Mobile Machinery Tax
- HB 1072 Mace--Older Coloradans' Act
- HB 1153 Swenson--Eliminated Privileges for Warrants
- HB 1329 Scott--Uniform Electronic Transactions Act

(Approp. cont.)

- HB 1331 Leyba--Discrimination Based on Sex Orientation
- HB 1345 Spradley--Installation of Manufactured Homes
- HB 1370 Decker--Veterans Preference in Public Employ
- HB 1380 Bacon--Privacy of Motor Vehicle Records
- HB 1393 Ragsdale--Special License Plate Weight Increase HB 1033 Tool--Study of Mentally Ill Offenders
- HB 1076 Tool-Prenatal Care for Undocumented Women
- HB 1101 George--Growth Impacted Local Govt Assistance HB 1361 George--Individual Development Accounts
- HB 1053 Mitchell--Income Tax Deduction for Charity
- HB 1065 Spradley--Oil & Gas Severance Tax
- HB 1067 Paschall--Alternative Fuels Incentives HB 1187 McKay--Sales Tax Exemption for Occasional Sales
- HB 1227 King--Motor Vehicle Registration Fees
- HB 1253 McPherson--Sales & Use Tax Holiday
- HB 1296 McPherson--Certified Capital Companies

Wednesday, March 15<sup>th</sup>

Upon Adjournment

#### Room 0112 HEALTH, ENVIRONMENT, WELFARE AND **INSTITUTIONS**

- SB 65 Saliman--Refinancing TANF
- Alexander--Colo Medicaid Program SB 88
- 1:30 PM Room 0109 TRANSPORTATION AND ENERGY
- SB 182 Spence--Appoint RTD Board Members

Individuals with disabilities needing auxiliary aids may request assistance by contacting Emily Dorman at Legislative Council, Room 029, Capitol. Call 866-4782. TDD number is 866-3472.

I certify that the above committee meetings were posted Tuesday, March 7, 2000 at 4:30 p.m.

> Chief Clerk Judith Rodrigue