

**HOUSE CALENDAR**  
**SIXTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**

Second Regular Session

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One hundred-sixth Legislative Day

Wednesday April 19, 2000

HOUR OF CONVENING -- 9:00 a.m.

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**THIRD READING OF BILLS -- FINAL PASSAGE**

**HB00-1473** by Representative **McPherson**; also Senator Lamborn--  
Concerning property tax assessments involving public  
utilities.

(Amended as printed in House Journal, April 17, page 1598.)  
(Laid over from April 18.)

**HB00-1470** by Representative **McPherson**; also Senator Lacy--  
Concerning the modification of the manner in which the  
gross receipts derived from pari-mutuel wagering on  
greyhound racing are allocated, and, in connection  
therewith, reducing the tax imposed on such gross receipts  
from four and one-half percent to three quarters of one  
percent, increasing the percentage of such gross receipts that  
is allocated as purses from five percent to six percent and  
allocating one quarter of one percent of such gross receipts  
to pay prize awards under a newly created greyhound  
winners' award program.

(Laid over from April 18.)

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**GENERAL ORDERS -- SECOND READING OF BILLS**

**HB00-1449** by Representative **Stengel**; also Senator Wattenberg--  
Concerning authorization for the wildlife commission to  
increase fees by an aggregate amount that does not exceed  
any restriction on state spending contained in section 20 of  
article X of the state constitution.

(Laid over from April 18, 2000)

**HB00-1454** by Representatives **Dean**, McPherson, Pfiffner, and Scott; also Senator Feeley--Concerning the creation of the structured settlement financing corporation, and, in connection therewith, authorizing the corporation and the state treasurer to enter into an agreement that would allow the corporation to purchase the state's right to receive all or any portion of the tobacco litigation settlement damages payments scheduled to be received by the state before a specified date and requiring the corporation to issue bonds to fund any such purchase.

(Amendment recommended by Finance Report, dated March 29, 2000, and placed in member's bill file; Report also printed in House Journal, March 31, pages 1235-1240.)  
(Laid over from April 18, 2000)

**SB00-202** by Senator Hillman; also Representative **McElhany**--Concerning payment of taxes to the division of insurance by an attorney-in-fact acting for the subscribers of interinsurance exchanges.

(Laid over from April 18, 2000)

**SB00-178** by Senators Teck, Evans, Hillman; also Representative **Spence**--Concerning teachers in public schools.

(Amendment recommended by Education Report, dated April 5, 2000, and placed in member's bill file; Report also printed in House Journal, April 6, page 1319.)  
(Laid over from April 18, 2000)

**SB00-172** by Senator Evans; also Representative **Kaufman**--Concerning the title setting process for state-wide initiatives, and, in connection therewith, addressing motions for ballot title board hearings.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated April 6, 2000, and placed in member's bill file; Report also printed in House Journal, April 10, page 1411-1412.)  
(Laid over from April 18, 2000.)

**SB00-071** by Senators Anderson, Reeves; also Representative **Morrison**--Concerning use of moneys received pursuant to the tobacco litigation settlement, and making an appropriation in connection therewith.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated March 13, 2000, and placed in member's bill file; Report also printed in House Journal, March 15, page 934.)

(Amendment recommended by Appropriations Report, dated April 7, 2000, and placed in member's bill file; Report also printed in House Journal, April 10, page 1404-1411.)  
(Laid over from April 18, 2000.)

**SB00-124** by Senator Andrews; also Representative **Tapia**--Concerning literacy in early elementary grades, and, in connection therewith, establishing a read-to-achieve program, and making an appropriation in connection therewith.

(Amendment recommended by Education Report, dated April 3, 2000, and placed in member's bill file; Report also printed in House Journal, April 4, page 1268.)  
(Laid over from April 18, 2000.)

**HB00-1468** by Representatives **Paschall**, May, Fairbank, Hefley, Mitchell, Nuñez, Scott, and Sinclair; also Senators Lamborn, Andrews, Arnold, Congrove, Hillman, and Teck--Concerning the use of fetal tissue from induced termination of pregnancy.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated April 10, 2000, and placed in member's bill file; Report also printed in House Journal, April 11, page 1419-1420.)  
(Laid over from April 18, 2000.)

**SB00-003** by Senator Perlmutter; also Representative **Smith**--Concerning exempt assets.

(Amendment recommended by Appropriations Report, dated April 13, 2000, and placed in member's bill file; Report also printed in House Journal, April 13, pages 1453-1454.)  
(Previously amended, Report printed in House Journal March 17, page 994.)  
(Laid over from April 18.)

**SB00-018** by Senators Dyer, Musgrave, Powers; also Representatives **Gotlieb**, Hagedorn, Mace, May, Swenson--Concerning the ignition interlock program.

(Amendment recommended by Transportation & Energy Report, dated February 23, 2000, and placed in member's bill file; Report also printed in House Journal, February 24, page 753.)

(Amendment recommended by Appropriations Report, dated April 12, 2000, and placed in member's bill file; Report also printed in House Journal, April 13, page 1454.)  
(Laid over from April 18.)

**SB00-022** by Senators Tebedo, Arnold, Linkhart, Pascoe, Wham; also Representatives **Alexander**, Hefley, Tupa, Williams S.--Concerning inspections of child care facilities, and, in connection therewith, increasing the number of child care inspectors, specifying a time frame within which child care facility inspectors are to respond to complaints lodged with the department of human services concerning a child care facility, and making an appropriation therefor.

(Laid over from April 18.)

**SB00-023** by Senator Anderson; also Representative **Hoppe**--Concerning claims for reimbursement for the costs of handling hazardous substance incidents.

(Amendment recommended by Appropriations Report, dated April 12, 2000, and placed in member's bill file; Report also printed in House Journal, April 13, page 1454.)  
(Laid over from April 18.)

**SB00-050** by Senator Epps; also Representative **Lawrence**--Concerning the extension of the regimented juvenile training program.

(Amendment recommended by Judiciary Report, dated March 7, 2000, and placed in member's bill file; Report also printed in House Journal, March 8, page 866.)

(Amendment recommended by Appropriations Report, dated April 12, 2000, and placed in member's bill file; Report also printed in House Journal, April 13, page 1454-1455.)  
(Laid over from April 18.)

**SB00-074** by Senators Lacy, Owen, Tanner; also Representatives **Tool**, Berry, Saliman--Concerning the creation of the tobacco settlement defense account within the tobacco litigation settlement cash fund to be comprised of tobacco litigation settlement moneys to compensate the state for attorney fees, court costs, and expenses.

(Laid over from April 18.)

**SB00-094** by Senator Epps; also Representative **Morrison**--Concerning a continuing education requirement for pharmacists.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated March 13, 2000, and placed in member's bill file; Report also printed in House Journal, March 14, pages 929-930.)  
(Laid over from April 18.)

**SB00-135** by Senators Arnold, Wham, Phillips; also Representatives **Larson**, Lawrence, Veiga--Concerning the state communications systems utilized by governmental entities for public safety purposes, and making an appropriation in connection therewith.

(Laid over from April 18.)

**SB00-145** by Senator Reeves; also Representative **Kaufman**--Concerning support obligations.

(Amendment recommended by Judiciary Report, dated March 16, 2000, and placed in member's bill file; Report also printed in House Journal, March 17, pages 995-998.)

(Amendment recommended by Appropriations Report, dated April 12, 2000, and placed in member's bill file; Report also printed in House Journal, April 13, pages 1456-1457.)  
(Laid over from April 18.)

**SB00-156** by Senator Dennis; also Representative **Smith**--Concerning the distribution of taxes collected on aviation fuel that are credited to the aviation fund, and in connection therewith, modifying the definition of aviation purposes.

(Amendment recommended by Transportation & Energy Report, dated March 15, 2000, and placed in member's bill file; Report also printed in House Journal, March 16, page 942.)

(Amendment recommended by Appropriations Report, dated April 12, 2000, and placed in member's bill file; Report also printed in House Journal, April 13, page 1457.)  
(Laid over from April 18.)

**SB00-165** by Senators Pascoe, Rupert, Thiebaut; also Representative **Gordon**--Concerning spousal maintenance.

(Amendment recommended by Judiciary Report, dated April 11, 2000, and placed in member's bill file; Report also printed in House Journal, April 13, page 1493.)  
(Laid over from April 18.)

**SB00-196** by Senators Wattenberg, Blickensderfer; also Representative **George**--Concerning the requirement that subdivision regulations of local governments ensure the provision of adequate public utility service in the development of subdivisions.

(Amendment recommended by Local Government Report, dated April 12, 2000, and placed in member's bill file; Report also printed in House Journal, April 13, pages 1457-1458.)  
(Laid over from April 18.)

**SB00-197** by Senators Wattenberg, Blickensderfer, Congrove, Musgrave; also Representatives **George**, Hoppe, King, McElhany, McKay, Spradley, Zimmerman--Concerning decisions made by governmental entities regarding applications by public utilities for the siting of major public service facilities.

(Amendment recommended by Local Government Report, dated April 12, 2000, and placed in member's bill file; Report also printed in House Journal, April 13, page 1458.)  
(Laid over from April 18.)

**SB00-203** by Senator Powers; also Representative **George**--Concerning the performance of utility relocation work in conjunction with design-build transportation projects.

(Amendment recommended by Transportation & Energy Report, dated April 12, 2000, and placed in member's bill file; Report also printed in House Journal, April 13, page 1472.)  
(Laid over from April 18.)

**SB00-015** by Senators Powers, Musgrave, Dyer; also Representatives **Swenson**, Gotlieb, Williams S.--Concerning electronic certificates of title for motor vehicles by county clerks.

(Amendment recommended by Appropriations Report, dated April 14, 2000, and placed in member's bill file; Report also printed in House Journal, April 14, page 1578.)  
(Laid over from April 18.)

**HB00-1466** By Representative **Stengel**; also Senator Blickensderfer--  
Concerning insurance fraud.

(Amendment recommended by Business Affairs & Labor Report, dated April 13, 2000, and placed in member's bill file; Report also printed in House Journal, April 18, pages 1588-1589.)

**HB00-1472** by Representative **George**; also Senator Powers--  
Concerning public disclosure of certain information  
pertaining to electoral activity by issue committees for  
purposes of satisfying the reporting requirements of the  
"Fair Campaign Practices Act".

(Amendment recommended by State, Veterans, & Military Affairs  
Report, dated April 13, 2000, and placed in member's bill file; Report  
also printed in House Journal, April 17, page 1590.)

**HB00-1482** by Representative **Mitchell**--Concerning the authority of  
a city that has been authorized to become a city and  
county pursuant to an amendment to the state constitution  
that has been approved by the registered electors of the  
state of Colorado to form a local improvement district to  
provide certain improvements in the district.

**SB00-212** by Senator Weddig; also Representative **Allen**--  
Concerning the cessation of jurisdiction by the state over  
a portion of land located within the Buckley air national  
guard base.

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### CONSIDERATION OF CONFERENCE COMMITTEE REPORTS

**HCR00-1001** by Representative **Fairbank**; also Senator  
Anderson--Concerning the submission to the  
registered electors of the state of Colorado of an  
amendment to section 8 of article XIV of the  
constitution of the state of Colorado, which requires  
the selection of county surveyors by election, to  
also allow the appointment of county surveyors.

(Conference Committee Report printed in House Journal, March 31, page  
1244.)

(Laid over from April 18, 2000)

**HB00-1138** by Representative **Leyba**; also Senator Linkhart--  
Concerning limitations on civil liability of foster care  
providers for the actions of the foster children in their care.

(Conference Committee Report printed in House Journal, April 14, page  
1580.)

(Laid over from April 18.)

**HB00-1150** by Representative **Leyba**; also Senator Feeley--Concerning creation of specific parole provisions for special needs offenders.

(Conference Committee Report printed in House Journal, April 14, pages 1580-1581.)

(Laid over from April 18.)

**HB00-1186** by Representatives **George**, May, Kester, Alexander, Allen, Dean, Decker, Gotlieb, Hoppe, Kaufman, King, Larson, Lawrence, McElhany, McKay, Miller, Smith, Swenson, Taylor, Tool, Williams T.; also Senators Anderson, Chlouber, Dennis, Dyer, Epps, Powers, Reeves, Teck, Wattenberg--Concerning the relationship between motor vehicle dealers and manufacturers.

(Conference Committee Report printed in House Journal, April 14, pages 1581-1582.)

(Laid over from April 18.)

**HB00-1258** by Representatives **Tate**, Coleman, Kester, Larson, May, Taylor; also Senator Phillips--Concerning the regulation of businesses that perform accounting services, and, in connection therewith, continuing the authority of the state board of accountancy.

(Conference Committee Report printed in House Journal, April 14, pages 1583.)

(Laid over from April 18.)

**HB00-1229** by Representatives **McPherson**, Kester, and Gordon; also Senator Chlouber--Concerning the selection of the lieutenant governor.

(Conference Committee Report printed in House Journal, April 17, page 1604)

(Laid over from April 18.)

**HB00-1267** by Representative **Johnson**; also Senator Hillman--Concerning the administration of the "Pet Animal Care and Facilities Act" by the department of agriculture.

(Conference Committee Report printed in House Journal, April 17, pages 1604-1605)

(Laid over from April 18.)

**HB00-1326** by Representatives **Scott**, and Dean; also Senator Lamborn--Concerning the "Uniform Principal and Income Act".

(Conference Committee Report printed in House Journal, April 17, page 1606)

(Laid over from April 18.)



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## CONSIDERATION OF RESOLUTIONS

**HJR00-1008** by Representatives **Clapp**, Alexander, Dean, Fairbank, George, Hefley, Lawrence, Lee, McKay, Nuñez, Paschall, Spence, Stengel, Young; also Senator Musgrave-- Concerning a joint rule regarding authorization to bring a firearm or any other dangerous device into areas used or occupied by the general assembly.

(Printed and placed in member's file; also printed in House Journal, February 21, pages 647-649.)  
(Laid over from April 18, 2000)

**HJR00-1012** by Representatives **Tate**, Bacon, Chavez, Clarke, Coleman, Gagliardi, Gordon, Gotlieb, Grossman, Johnson, Kaufman, Keller, Kester, Leyba, Mace, Miller, Morrison, Plant, Saliman, Swenson, Takis, Tapia, Tochtrop, Tupa, Veiga, Vigil, Williams S., Williams T., Windels, and Zimmerman; also Senator Tanner--Memorializing the General Assembly of the State of South Carolina to remove the Confederate battle flag from the South Carolina State Capitol Building.

(Printed and placed in member's file; also printed in House Journal, March 3, pages 834-835.)  
(Laid over from April 18, 2000)

**HR00-1011** by Representatives **Hagedorn**, Alexander, Allen, Gordon, Gotlieb, Keller, Lee, Morrison, Takis, and Tochtrop -- Concerning honoring the Anschutz Foundation.

(Printed and placed in member's file; also printed in House Journal, March 9, page 872.)  
(Laid over from April 18, 2000)

**HR00-1012** by Representatives **Lawrence**, Alexander, Chavez-- Concerning the appointment of an additional employee in the House of Representatives.

(Printed and placed in member's file; also printed in House Journal, March 9, pages 872-873.)  
(Laid over from April 18, 2000)

**HJR00-1021** by Representatives **Hoppe**, Kester, and Spradley; also Senators Chlouber, Dennis, Dyer, and Musgrave-- Concerning declaration of the week of May 1, 2000, through May 7, 2000, to be Correctional Employees Appreciation Week.

(Printed and placed in member's file; also printed in House Journal, March 29, pages 1136.)  
(Laid over from April 18, 2000)

**HJR00-1024** by Representative **Hagedorn**; also Senator Anderson-- Concerning recognition of the twenty-fifth anniversary year of Arapahoe House.

(Printed and placed in member's file; also printed in House Journal, April 4, pages 1283-1284.)  
(Laid over from April 18, 2000)

**SJR00-011** by Senators Dennis, Arnold, Chlouber, Dyer, Evans, Feeley, Hernandez, Hillman, Owen, Phillips, Reeves, Rupert, Sullivant, Teck, Thiebaut, Wattenberg, Wham; also Representatives **Spradley**, Coleman, Decker, Fairbank, Gagliardi, Grossman, Johnson, Kester, Larson, Mace, McPherson, Miller, Plant, Ragsdale, Saliman, Smith, Takis, Tapia, Tate, Tochtrop, Tupa, Veiga, Webster, Witwer, Young, Zimmerman--Concerning the redesignation of the Great Sand Dunes National Monument as a national park.

(Printed and placed in member's file; also printed in House Journal, April 4, pages 1284.)  
(Laid over from April 18, 2000)

**HJR00-1026** by Representative **Hagedorn**; also Senator Linkhart-- Concerning honoring the Metropolitan State College of Denver men's basketball team.

(Printed and placed in member's file; also printed in House Journal, April 5, pages 1300-1301.)  
(Laid over from April 18, 2000)

**HJR00-1029** by Representatives **Morrison**, Gotlieb, Gordon, Saliman, Grossman, Alexander, Bacon, Clarke, Fairbank, George, Johnson, Kaufman, Keller, Larson, Lawrence, Leyba, Mace, Miller, Mitchell, Pfiffner, Swenson, Tate, Tool, and Williams T; also Senator Perlmutter--Concerning the declaration of holocaust awareness week

(Printed and placed in member's file; also printed in House Journal, April 7, pages 1367-1368.)  
(Laid over from April 18, 2000)

**HJR00-1030** By Representatives **Berry**, Gordon, Smith, Alexander, Coleman, George, Hoppe, Kaufman, Larson, Lawrence, Miller, Saliman, Taylor, Tool, and Zimmerman; also Senators Teck, Blickensderfer, Chlouber, Dennis, Dyer, Feeley, Hillman, Sullivant, and Wattenberg,--Concerning support for the Aspinall Memorial Commission.

(Printed and placed in member's file; also printed in House Journal, April 7, pages 1369-8-1369.)  
(Laid over from April 18, 2000)

**HJR00-1018** by Representatives **George**, Hoppe; also Senator Wattenberg--Concerning opposition to the United States Forest Service Preferred Management Alternative for the White River National Forest.

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated April 6, 2000, and placed in member's bill file; Report also printed in House Journal, April 7, page 1363.)  
(Laid over from April 18, 2000)

**HJR00-1025** by Representatives **Hagedorn**, and Morrison; also Senators Phillips, and Wham--Concerning patients' rights, and, in connection therewith, urging Congress to amend the federal "Employee Retirement Income Security Act of 1974" to include additional health benefit coverages.

(Printed and placed in member's file; also printed in House Journal, April 5, pages 1299-1300.)  
(Laid over from April 18, 2000)

**HJR00-1031** by Representative **Young**; also Senator Wattenberg--Concerning the species conservation eligibility list.

(Printed and placed in member's file; also printed in House Journal, April 11, pages 1433-1435.)  
(Laid over from April 18, 2000)

**HJR00-1032** by Representative **Miller**; also Senator Chlouber--Recognizing Hinsdale County as the recipient of the Recycler of the Year Award in 1999 in the Outstanding Government Program category.

(Printed and placed in member's file; also printed in House Journal, April 13, pages .)  
(Laid over from April 18.)

**HR00-1013** by Representatives **Williams S.**, Coleman, Decker, Miller, Swenson, Tapia, Tupa, Windels, Zimmerman--Concerning character education.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1464-1465.)

(Laid over from April 18.)

**HJR00-1033** by Representatives **Spence**, Alexander, Clapp, Hefley, Johnson, King, Lawrence, Lee, Nuñez, Paschall, Spradley, Webster, Witwer, May, Allen, Dean, Decker, Fairbank, Gagliardi, Kester, McKay, McPherson, Miller, Mitchell, Morrison, Sinclair, Smith, Stengel, Tool, Williams S., and Williams T.; also Senators Teck, Blickensderfer, Andrews, Arnold, Epps, Evans, and Lamborn--Concerning opposition to the use of marijuana for medicinal purposes.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1461-1462.)

(Laid over from April 18.)

**HJR00-1034** By Representative **Gotlieb**; also Senator Wham; Concerning recognition of the achievement of the Cherry Creek Arts Festival in being named Recycler of the Year.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1462-1463.)

(Laid over from April 18.)

**HJR00-1035** by Representative **George**; also Senator Powers--Concerning the designation of the week beginning May 14, 2000, as Police Week and designating May 15, 2000, as Peace Officers' Memorial Day.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1463-1464.)

(Laid over from April 18.)

**HJR00-1036** By Representatives **Hoppe**, Miller, Alexander, Johnson, Mitchell, Spence, Spradley, Taylor, Webster, George, Larson, Smith, and Young; also Senator Dennis--Concerning the effective management of forests on federal lands within Colorado.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1497-1498.)

(Laid over from April 18.)

**HJR00-1037** by Representative **Dean**; also Senator Hillman--  
Memorializing the President and Vice President to address  
the issues and concerns surrounding controversial state  
symbols, customs, and laws fairly and thoroughly among  
all states.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1498-1500.)  
(Laid over from April 18.)

**HJR00-1038** by Representative **King**; also Senator Blickensderfer--  
Concerning encouragement and support for the state board  
of land commissioners in efforts to diversify assets held as  
school lands for the purpose of increasing the amount of  
income earned thereon.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1500-1502.)  
(Laid over from April 18.)

**HJR00-1039** by Representative **Plant**; also Senator Phillips--  
Concerning permanent preservation of the Rocky Flats  
buffer zone as open space.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1502-1503.)  
(Laid over from April 18.)

**HJR00-1040** by Representative **Spradley**; also Senator Chlouber--  
Concerning recognition of the outstanding community  
response to a tragedy in Cañon City.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1503-1505.)  
(Laid over from April 18.)

**HJR00-1041** by Representatives **Williams S.**, George, Lawrence,  
Tochtrop; also Senator Weddig--Concerning recognition  
of the importance of the United States investing in quality  
tuberculosis control programs around the world in order to  
save lives and protect the public health.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1505-1508.)  
(Laid over from April 18.)

**HJR00-1042** by Representatives **Paschall**, King, May, and McKay; also Senators Evans, Andrews, Dennis, Musgrave, and Sullivant--Concerning a recommendation that the United States Congress amend the Clean Air Act pursuant to the report of the Environmental Protection Agency's Blue Ribbon Panel on Oxygenates in gasoline.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1508-1509.)  
(Laid over from April 18.)

**HJR00-1043** by Representatives **Spradley**, Alexander, Coleman, Gordon, Hoppe, Johnson, Kaufman, King, Larson, McPherson, Miller, Tapia, Taylor, Vigil, Webster; also Senators Owen, Chlouber, Evans, Wattenberg--Concerning permanent normal trade relations for China, and, in connection therewith, urging Congress to ratify the admission of China into the World Trade Organization.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1510-1511.)  
(Laid over from April 18.)

**HJR00-1045** by Representative **Vigil**; also Senator Phillips--Concerning the proclamation of Saturday, July 15, 2000, as "Plan de Salud del Valle Day" in Colorado.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1512-1513.)  
(Laid over from April 18.)

**HR00-1014** By Representatives **Lawrence**, Alexander, George, Hefley, Hoppe, Johnson, Morrison, Scott, Smith, Spence, Tool, and Young--Concerning recognition of the month of May as Mental Health Month.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1526-1527.)  
(Laid over from April 18.)

**HJR00-1046** by Representative **Lee**; also Senator Lamborn--Concerning the creation of an interim committee to study whether any crime victim should have a right to petition a court to close a criminal justice record or any portion thereof.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1513-1515.)  
(Laid over from April 18.)

**HJR00-1047** by Representative **Alexander**; also Senator Reeves--  
Concerning an ad hoc working group to study substance  
abuse in Colorado.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1515-1516.)  
(Laid over from April 18.)

**HJR00-1048** by Representative **Tochtrop**; also Senator Reeves--  
Concerning an evaluation by the Health Care Task Force  
of methods to decrease the number of uninsured  
Coloradans.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1517-1518.)  
(Laid over from April 18.)

**HJR00-1049** by Representative **Young**; also Senator Hillman--  
Concerning the designation of the Sand Creek Massacre  
National Historic Site as a unit of the National Park  
System.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1518-1519.)  
(Laid over from April 18.)

**HJR00-1050** By Representatives **Plant**, and Grossman--Concerning the  
prohibition of the use of canine laboratories for human  
medical instruction in state funded colleges and  
universities.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1519-1520.)  
(Laid over from April 18.)

**HJR00-1051** By Representatives **Scott**, Lawrence, Veiga, King,  
Mitchell, Smith, Fairbank, and Plant; also Senator  
Andrews--Concerning creation of an interim committee to  
study public support of pensions for state and local  
government employees.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1520-1522.)  
(Laid over from April 18.)

**HJR00-1052** by Representative **Young**; also Senator Teck--Concerning  
the creation of an interim committee to study the  
management, storage, retrieval, and archiving of state  
records.

(Printed and placed in member's file; also printed in House Journal, April  
13, pages 1522-1524.)  
(Laid over from April 18.)

**HJR00-1053** By Representatives **Tupa**, Allen, Bacon, Hagedorn, Keller, Plant, Williams S., Windels, Zimmerman, Coleman, Decker, Gordon, Gotlieb, Mace, Miller, Saliman, Spence, and Tapia; also Senator Teck-- Concerning the collection of data relating to class sizes in public schools.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1524-1525.)  
(Laid over from April 18.)

**HJR00-1054** by Representative **George**--Concerning early childhood intervention awareness day.

(Printed and placed in member's file; also printed in House Journal, April 13, pages 1525-1526.)  
(Laid over from April 18.)

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### CONSIDERATION OF SENATE AMENDMENTS

**HB00-1114** by Representative **Lee**; also Senator Chlouber-- Concerning a requirement that information identifying persons who hold permits to carry concealed weapons be kept confidential.

(Amended as printed in Senate Journal, March 21, page 689)  
(Passed on Third reading as printed in House Journal, February 14, page 489.)  
(Laid over from April 18, 2000)

**HB00-1173** by Representatives **Lawrence**, Tapia, Hagedorn, Allen, Gotlieb, Hefley, King, Lee, Spence, and Witwer; also Senator Arnold--Concerning the creation of a grant program to assist public schools in implementing teacher development activities, and making an appropriation therefor.

(Amended as printed in Senate Journal, April 17, page 1016)  
(Passed on Third reading as printed in House Journal, February 23, page 739.)

**HB00-1368** By Representatives **Lee**, Fairbank, and McKay; also Senator Blickensderfer--Concerning compliance by certain residential facilities with local government zoning requirements as a condition to state licensure of such facilities.

(Amended as printed in Senate Journal, April 17, page 1016)  
(Passed on Third reading as printed in House Journal, February 21, page 664.)



**HB00-1426** by Representatives **Hefley**, Kaufman, Decker, Fairbank, McPherson, Mitchell, Spence, Swenson, and Veiga; also Senator Evans--Concerning traffic laws governing restraints on drivers' licenses.

(Amended as printed in Senate Journal, April 17, page 1016-1017)  
(Passed on Third reading as printed in House Journal, April 3, page 1252.)

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Monday, April 24, 2000

### **GENERAL ORDERS -- SECOND READING OF BILLS**

**SB00-148** by Senators Evans, Chlouber, Dennis, Dyer, Epps, Hillman, Musgrave, Owen, Pascoe; also Representative **McPherson**--Concerning the prohibition of certain types of provisions in contracts between health insurance carriers and health care providers.

**HB00-1478** by Representatives **Dean**, Morrison, Alexander, Allen, Clarke, Gordon, Hefley, Keller, Stengel, and Williams T.; also Senator Wham--Concerning health care coverage parity for prosthetic devices.

(Amendment recommended by Health, Environment, Welfare, & Institutions Report, dated April 17, 2000, and placed in member's bill file; Report also printed in House Journal, April 18, pages 1618-1619.)

**HB00-1464** by Representative **Allen**--Concerning students admitted to institutions of higher education.

(Amendment recommended by Education Report, dated April 17, 2000, and placed in member's bill file; Report also printed in House Journal, April 18, pages 1616-1617.)

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### **REQUEST FOR CONFERENCE COMMITTEE**

**SB00-160** by Senator Evans; also Representative **Clapp**--Concerning local control over the hiring of administrative personnel by school districts.

( SECOND CONFERENCE COMMITTEE)

House conferees: Representative Clapp, chairman, Lee and Miller  
Senate conferees:

**HB00-1208** by Representatives **Clapp**, Berry, Dean, Decker, Fairbank, Hefley, Hoppe, Johnson, King, Larson, Lee, May, McKay, Nuñez, Paschall, Scott, Sinclair, Spence, Spradley, Taylor, Witwer, Young; also Senator Teck--Concerning limitations on civil actions regarding firearms.

(Amended as printed in Senate Journal March 24, page 733)  
(Passed on Third reading as printed in House Journal February 14, page 488.)

House conferees: Representative Clapp, chairman, Dean and Miller  
Senate conferees:

House granted further power

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### CONFERENCE COMMITTEES to REPORT

**HB00-1078** by Representative **Leyba**; also Senator Epps--Concerning penalties for false medicaid claims.

(Amended as printed in Senate Journal, March 21, page 690)  
(Passed on Third reading as printed in House Journal January 31, page 249.)

House Conferees: Representative Mitchell, chairman, Johnson and Leyba  
Senate Conferees: Senator Epps, chairman, Evans and Nichols

House granted further power

**HB00-1268** by Representatives **McKay**, McPherson; also Senators Teck, Congrove--Concerning the assessment of property for property tax purposes.

(Amended as printed in Senate Journal March 10, pages 577-578.  
(Passed on Third Reading February 22, House Journal, pages 693-694.)

House Conferees: Representative McKay, chairman, George and Miller  
Senate Conferees: Senator Teck, chairman, Congrove and Phillips

House granted further power  
Senate granted further power

**HB00-1452** by Representatives **Tool, Berry, Saliman**; also Senators Lacy, Owen, Tanner--Concerning an increase in the transfer of moneys from the general fund to the capital construction fund.

(Amended as printed in Senate Journal, March 30, page 778)  
(Passed on Third reading as printed in House Journal February 22, page 704.)

House conferees: Representative Tool, chairman, Berry and Saliman  
Senate conferees: Senator Lacy, chairman, Owen and Tanner

House granted further power  
Senate granted further power

**HB00-1336** by Representatives **Coleman, Ragsdale**; also Senator Linkhart--Concerning access to adoption records.

(Amended as printed in Senate Journal, March 24, page 732)  
(Passed on Third reading as printed in House Journal February 22, page 704.)

House conferees: Representative Hefley, chairman, Decker and Coleman  
Senate conferees: Senator Congrove, chairman, Evans and Linkhart

House granted further power

**SB00-154** by Senators Tebedo, Hillman, Owen, Wattenberg; also Representative **McPherson**--Concerning existing defenses to weapons laws.

(Amended as printed in House Journal, March 17, page 998)  
(Passed on Third reading as printed in House Journal March 31, page 1222.)

House conferees: Representative McPherson, chairman, Kaufman and Veiga  
Senate conferees: Senator Tebedo, chairman, Wham and Nichol

Senate granted further power

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## COMMITTEE MEETINGS

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Wednesday, April 19<sup>th</sup>

7:30 AM LSB Room A **HOUSE APPROPRIATIONS**  
HB 1034 Kester--Mgmt for Mentally Ill Offenders

(Approp-cont.)

SB 16 Larson--Oil & Gas Commission Personnel  
SB 117 Mitchell--Dependent Tuition Assistance  
SB 158 George--CO Veterans' Monument Trust Fund  
SB 164 McElhany--CSOBA  
SB 170 Johnson--Appropriation for Historic Dearfield  
HB 1346 Paschall--Selection of Workers' Comp ALJs  
HB 1469 Lee--Employment of Minors  
HB 1471 Kaufman--Bingo Equip Tax Exemption  
HB 1476 Dean--Employment Support Fund  
HB 1485 Taylor--Rate Setting for Home Care Providers  
HB 1486 Taylor--Petroleum Storage Tank Fund  
SB 20 Lawrence--Include Kids in School-based Clinics  
SB 193 McPherson--Dept. of Rev Organization  
SB 207 Saliman--Nursing Scholarship Program  
HB 1475 Tool--Rate of Reimbursement to FQHCs

8:00 AM Room 0111 **CONFERENCE COMMITTEE**

HB 1268 McKay--Property Tax Assessment

Upon Adjournment

Room 0107 **EDUCATION**

SB 133 Gotlieb--Safe Schools  
(For Action Only)  
SB 85 Dean--State Grants For Libraries  
SB 115 King--K-12 Capital Construction  
SB 181 George--Funding K-12 Capital Construction Needs  
SB 49 Tate--Special Ed Children With Disabilities  
HB 1219 Decker--School Accreditation & Assessments

Upon Adjournment

Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND INSTITUTIONS**

SB 42 Gotlieb--Council For Persons With Disabilities  
SB 194 Larson--Commission For Deaf & Hard Of Hearing  
SB 180 Young--Emergency Medical & Trauma Services  
SB 19 Alexander--Consolidated Child Care Services  
SB 185 Hagedorn--Senior Assistance Grant Eligibility  
SB 54 Lawrence--Organ & Tissue Registry  
HB 1481 George--Environmental Self-audit Pilot Project  
SB 177 Mitchell--Hazardous Waste Commission

1:30 PM Room 0112 **AGRICULTURE, LIVESTOCK, AND NATURAL RESOURCES**

HJR 1027 McKay--Interim Study of Division of Wildlife  
HB 1484 McKay--Wildlife License Fee Increase  
HB 1483 Larson--Predator Management Plan By DOW

1:30 PM Room 0107 **FINANCE**

SB 76 King--State Defined Contribution Plan Changes

1:30 PM Room 0109 **TRANSPORTATION AND ENERGY**  
SB 146 McKay--Original Plates On Antique Vehicles  
HB 1490 George--Modif Of SB 97-1 Diversion

Monday, April 24<sup>th</sup>

8:30 AM LSB Room A **HOUSE APPROPRIATIONS**  
\*\*\* Bills will be added to the calendar as they are received from other committees

1:30 PM Room 0112 **HEALTH, ENVIRONMENT, WELFARE AND INSTITUTIONS**  
SB 128 Dean--Nursing Facility Medicaid Reimbursement

1:30 PM Room 0109 **LOCAL GOVERNMENT**  
HB 1199 Nuñez--County Approval Of Annexation  
(For Action Only)

Tuesday, April 25<sup>th</sup>

Upon Adjournment

Room 0112 **JUDICIARY**

SB 163 George--Drug Court Demonstration Programs  
SB 192 Dean--Pretrial Serv Program Bonding & Reports  
SB 62 Tupa--Crim Hist Record Checks For Child Care  
SB 92 Leyba--Probation Supervision Fees  
SB 121 Mitchell--DNA Testing of Convicted Felons  
SB 136 Mitchell--Central Registry for Child Protection  
SB 208 Mitchell--Search Warrants  
SB 209 Kaufman--Retirement Plan Investment Standards

Wednesday, April 26<sup>th</sup>

7:30 AM **EDUCATION** (Joint meeting)  
-- Discussion of Federal Education Issues  
Congressmen Bob Schaffer & Congressmen Tom Tancredo

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Dan Chapman at Legislative Council, Room 029, Capitol. Call 866-4782. TDD number is 866-3472.

I certify that the above committee meetings were posted Tuesday, April 18, 2000 at 4:30 p.m.

Chief Clerk  
Judith Rodrigue

